

PROGRESS MEETING AGENDA

RE:

Spencer Co. H.S. Academic and Athletics Buildings

for the Spencer Co. Board of Education

BG 17-236

SCB Project No. 1744

DATE:

January 31, 2020, 10:00 a.m.

CONTRACT AMOUNT AND TIME

Original Contract Amount \$5,146,853.00
Change Orders to Date: 8 \$51,015.44
Present Contract Amount \$5,197,868.44
Current Percent Complete 92%

Contract Date: August 15, 2018

Substantial Completion: October 1, 2019. Final Completion: October 31, 2019.

1 Schedule

- A. Work Completed in Past 14 Days
 - 1. Isaac Tatum reported the following:
 - a. Refer to Isaac Tatum hand out.
 - b. Discuss status of Heat Strips/HVAC units.
- B. Anticipated Work for Next 14 Days
 - 1. Isaac Tatum reported the following:
 - a. Refer to Isaac Tatum hand out.

2. Shop Drawings

- A. Shop Drawings from Contractor to Architect/Engineer
 - 1. All shop drawings submitted has been reviewed.
- B. Color Selections
 - 1. Discuss any remaining color selections.

3. Operation & Maintenance Manuals

- A. These shall be submitted prior to Owner training, reviewed and approved by the Architect and Engineer.
- B. Discuss scheduling of Owner training

4. Deliveries

A. Discuss delivery concerns.

5. Outages

A. Discuss any outages.

6. <u>Items Delaying the Project or Possible Delays</u>

Discuss any potential delays.

7. <u>Time Extensions</u>

A. Total to date requested days due to weather is 63 days.

8. ASI's / RFI's

- A. The is currently 5 ASI to date. None issued since last meeting.
- B. RFI Nos. 1-25 have been submitted and answered.

9. Proposal Requests

A. No new Proposal Request issued since last meeting

10. Change Orders

A. No new Change Order issued since last meeting.

11. Pay Requests

A. Pay Application No. 14 has been processed to the Owner

12. Record Drawings

A. The Contractor is reminded to maintain record drawings on site. All deviations from plans and unchartered utilities encountered shall be documented on the as-builts.

13. Daily Clean-up

A. Discuss status of clean up

14. New Business

A. Owner Comments

15.

A. Next progress meeting will be scheduled for February 14, 2020