



# AIA® Document G701/CMa™ – 1992

## Change Order - Construction Manager-Adviser Edition

**PROJECT** (Name and address):

Lincoln Trail Elementary  
Elizabethtown, KY

**CHANGE ORDER NUMBER:** 010

**INITIATION DATE:** February 10, 2020

**OWNER:** ☒

**CONSTRUCTION MANAGER:** ☒

**ARCHITECT:** ☒

**CONTRACTOR:** ☒

**FIELD:** ☒

**KDE:** ☒

**TO CONTRACTOR** (Name and address):

Porter Athletics  
601 Mercury Drive  
Champaign, IL 61822

**PROJECT NUMBERS:** BG 18-098 / 201752

**CONTRACT DATE:** April 18, 2019

**CONTRACT FOR:** BP 030-02 (PO) Athletic  
Equipment

### THE CONTRACT IS CHANGED AS FOLLOWS:

Costs associated with eliminating 18 wall pads (PR#6)

The original Contract Sum was	\$	30,862.00
Net change by previously authorized Change Orders	\$	0.00
The Contract Sum prior to this Change Order was	\$	30,862.00
The Contract Sum will be decreased by this Change Order in the amount of	\$	2,178.00
The new Contract Sum including this Change Order will be	\$	28,684.00

The Contract Time will be unchanged by Zero (0) days.

The date of Substantial Completion as of the date of this Change Order therefore is unchanged.

**NOTE:** This summary does not reflect changes in the Contract Sum, Contract Time or Guaranteed Maximum Price which have been authorized by Construction Change Directive.

### NOT VALID UNTIL SIGNED BY THE OWNER, CONSTRUCTION MANAGER, ARCHITECT AND CONTRACTOR.

Alliance Corporation

**CONSTRUCTION MANAGER** (Firm name)

P. O. Box 1480

Glasgow, KY 42142-1480

**ADDRESS**

JRA Architects

**ARCHITECT** (Firm name)

3225 Summit Square Place, Suite 200

Lexington, KY 40509

**ADDRESS**

**BY** (Signature)

Billy Parson

(Typed name)

**DATE:**

**BY** (Signature)

D. Robert Deal

(Typed name)

**DATE:**

Porter Athletic

**CONTRACTOR** (Firm name)

601 Mercury Drive

Champaign, IL 61822

**ADDRESS**

Hardin County Board of Education

**OWNER** (Firm name)

65 W A Jenkins Road

Elizabethtown, KY 42701

**ADDRESS**

**BY** (Signature)

Chad Avery

(Typed name)

**DATE:**

**BY** (Signature)

John Stith

(Typed name)

**DATE:**



## File Transfer

JRA Architects | 3225 Summit Square Place Suite 200 Lexington KY 40509 United States

PROJECT 201752 - HARDIN CO SCHOOLS - LINCOLN TRAIL  
201752 EXPIRES 10/24/2019

SUBJECT Wall Pads Credit

PROJECT MANAGER Rob Deal

VIA Info Exchange

### FROM

NAME	COMPANY	EMAIL	PHONE
Inga Hardman	JRA Architects	ihardman@jraarchitects.com	859-252-6781

### TO

NAME	COMPANY	EMAIL	PHONE
Billy Parson	Alliance Corporation	bparson@alliancecorporation.com	(270) 651-8848
Patti Crumpton	Alliance Corporation	pcrumpton@alliancecorporation.com	(270) 651-8848

REMARKS: Provide a credit proposal, including material and labor breakdown for the following.

Refer to Sheet A-416 - Gym Striping Plan. Provide credit for 18 wall pads shown behind the practice court on the bleacher wall.

Attachment - A-416 Gym Striping Plan

### CHANGE LOG

EVENT TYPE	PROJECT TEAM MEMBER	DATE	TIME
Downloaded	Billy Parson	10/4/2019	10:28 AM
Partially Downloaded	Billy Parson	10/14/2019	7:00 AM
Partially Downloaded	Billy Parson	10/14/2019	7:00 AM
Partially Downloaded	Billy Parson	10/14/2019	7:01 AM
Expired		10/23/2019	11:27 PM

### TRANSFERRED FILES

NAME	TYPE	DATE	TIME	SIZE
PR 006 Attachement A-416.pdf	PDF File	9/24/2019	9:09 AM	606 KB
PR 006 G709-2018 - Final - 006(1)(3).pdf	PDF File	9/24/2019	9:18 AM	143 KB
Transmittal_ChangeOrderProposal - PR 006 (Forwarded).pdf	PDF File	9/24/2019	9:24 AM	59 KB

### COPIES:

John Stith (Hardin County Schools)

October 14<sup>th</sup>, 2019

Attn: Billy Parson

Alliance Corporation  
116 E College Street  
Glasgow, KY 42141

Re: Lincoln Trail Elementary – PR 006 Response

Below you will find the credit summary for deleting wall pads in PR 006:

Credit Wall Pad Material (18 ea)	– (\$2,178.00)
Credit Labor -	<u>(\$500.00)</u>
Total Credit -	(\$2,678.00)

Feel free to contact me if you need anything else.

Respectfully,  
EdgarBelle LLC

Matt Rich, LEED AP  
Vice President

Attachment:  
Toadvine Enterprises Change Request

# FACPAC PO Change Order Supplemental Information Form (Ref# 52719)

Form Status: Saved

Project: New PREK-5 Lincoln Trail Elementary

BG Number: 18-098

District: Hardin County (231)

Status: Active

Phase: Construction (View Checklist)

Contract: Edgar Belle, 0030, General Trades

Type: CM Bid Package

Proposed

Purchase Order Number: 5

Vendor Name: Porter Athletic

Change Order Number	1
Time Extension Required	No
Date Of Change Order	2/10/2020
Change Order Amount To Date	Decrease

## Construction Contingency

Calculations below are project wide. Remaining negative Construction Contingency may require the submission of a revised BG1.

Current Approved Amount	\$888,622.00
Net Approved COs	\$-111,150.98
Remaining After Approved COs	\$999,772.98
Net All COs	\$-99,327.12
Remaining After All COs	\$987,949.12

This Requested Change Order Amount (\$2,178.00)

+/-

Change In A/E Fee This Change Order \$0.00

+/-

Change In CM Fee This Change Order \$0.00

+/-

Remaining Construction Contingency \$880,695.12

Balance

Contract Change Requested By Architect/Engineer

Contract Change Reason Code Reduction of Scope

Change Order Description And Justification

Costs associated with eliminating 18 wall pads (PR#6)

Cost Benefit To Owner

This will result in cost savings to the Owner.

Contract unit prices have been utilized No  
to support the cost associated with this

change order.

## Detailed Cost Breakdown

Contract unit prices have not been utilized, provide a detailed cost breakdown which separates labor, material, profit and overhead.

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Detail Item	Amount	Percent of Total
Labor		0.00 %
Materials	(\$2,178.00)	100.00 %
Profit and Overhead		0.00 %
Bond Insurance		0.00 %

**Cost Breakdown Total:**

**\$-2,178.00**

Cost for this Change Order supported by an alternate bid or competitive price quote

Explain Why

Executed purchase order with supplier.

## **Change Order Supplemental Information Form Signature Page (Online Form Ref# 52719)**

**Architect**

**Date**

**Construction Manager**

**Date**

**Finance Officer**

**Date**

**Local Board of Education Designee**

**Date**