TO: BOARD OF EDUCATION

JEFFERSON COUNTY PUBLIC SCHOOL DISTRICT

FROM: DR. MARTIN POLLIO, SUPERINTENDENT

DATE: FEBRUARY 25, 2020

SUBJECT: APPROVAL OF BID TABULATIONS, ETC.

RECOMMENDATIONS: I recommend the Board of Education approve the following competitive negotiation, bid tabulations and contract renewals. The proposals are public record and are on file for inspection in the Purchasing Department after award of contract. The following recommendations represent the lowest and/or best bid for each respective item and/or group of items.

<u>ITEMS</u>	BID ID	AWARD OF BID	CONTRACT PERIOD	EST. COST	<u>TIES</u>
Competitive Negotiation for Audit of Financial Statements	3096	Dean Dorton Allen Ford, PLLC	May 1, 2020 through April 30, 2021, with four (4) annual renewal options.	220,000	None
Science Supplies & Equipment (Percentage)	7795	See Attachment I	February 28, 2020 through February 27, 2021, with two (2)annual renewal options.	19,817	None
Boilers, Fire Tube	7807	Plumbers Supply Company	March 5, 2020 through March 4, 2021.	74,351	None
Special Education Equipment & Supplies (%)	7812	National Seating & Mobility	February 27, 2020 through February 26, 2021, with two (2) annual renewal options.	20,536	None
Fence Parts	7813	Hartlage Fence Company	April 2, 2020 through April 1, 2021.	16,632	None
Swimming Pool Management Service	7814	Kentuckiana Pool Management	April 2, 2020 through April 1, 2021, with two (2) annual renewal options.	48,960	None
Arc-Flash Prevention Service	7817	Arrow Electric	April 2, 2020 through April 1, 2021, with a one-year renewal option.	45,708	None
Contract Renewal - Competitive Negotiation on Integrated School and Community Nutrition Services Management Information System	3030		May 1, 2020 through April 30, 2021, Renewal 3.	98,744	
Contract Renewal - Projection System Installation	7692		May 1, 2020 through April 30, 2021, Renewal 1 of 2.	31,630	

This action is in compliance with the Model Procurement Code.

MP:CH:ww

ATTACHMENT I

Recommendations for award of Bid ID: 7795 - Science Supplies & Equipment (Percentage)

Fisher Science Education Item 3.

Sargent-Welch Items 1 & 2.