



FLOYD COUNTY BOARD OF EDUCATION
Danny Adkins, Superintendent
442 KY RT 550
Eastern, KY 41622
Telephone (606) 886-2354 Fax (606) 886-4550
www.floyd.kyschools.us

Sherry Robinson- Chair - District 5
William Newsome, Jr., Vice-Chair - District 3
Linda C. Gearheart, Member - District 1
Dr. Chandra Varia, Member- District 2
Rhonda Meade, Member - District 4

Date: Feb. 10, 2020

Consent Agenda Item (Action Item): To approve the academic trip, transportation to and from, and hotel rooms for competing and advancing students/teams and their coaches to Louisville, KY for the following middle school teams and coaches (DACE quick recall team and 4 individual students, 1 student and coach SFE, 2 students and coach AMS, 2 students and coach AES, and 1 student and coach BLES.) Additionally PHS, BLHS and FCH will compete in regionals on Feb. 15, 2020 and I fully expect students and or teams to advance from the high school division as well. The Governor's Cup Competition will be March 14-16, 2020 in Louisville, KY.

Applicable State or Regulations: BOE Policy 01.11 General Powers and Duties of the Board.

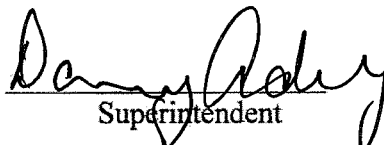
Budget/Financial Issues: \$11, 000.00 for transportation request to and from Louisville and approximately 15 rooms for middle schools and estimated 12 rooms high schools at the Galt House Hotel.

Background and Rationale: Each year the Kentucky Association for Academic Competition holds the State Governor's Cup Competitions and Awards Banquet for KY High School and Middle School Divisions. Floyd County has the honor of sending ten middle grades students to compete at the state level from AES-2, AMS-2, BLES-1, DACE-4 and SFE-1. Additionally, DACE Quick Recall team is advancing to state level competition! The regional high school competition will be held Feb. 15, 2020 at Johnson Central High School and I am certain we will have students and/or teams who will also be advancing to state competition. Coaches will chaperone their attending teams. Both coaches and students will have the opportunity to experience quick recall matches at the state level and experience the excitement and energy of the grand awards banquet with the "Silver Governor's Cup" as the goal or top award presented by our Governor, Andy Beshear. In addition each of these advancing students have the opportunity to be registered and fees paid by their respective schools to compete individually in both the General Knowledge and Future Problem Solving competitions. As we continue to get better for our students in Floyd County each student and team who advances to the state level of competition is certainly another award we can all be proud of.

Recommended Action: Approve as presented.

Contact Person(s): Anna Shepherd, District Academic Lead and Director of Early Childhood


Director


Superintendent