### RICK FISHER

ASST. SUPERINTENDENT OF INSTRUCTION

## CHAD COOPER

INSTRUCTIONAL COORDINATOR

## SHANE DAVIS

DIRECTOR OF PUPIL PERSONNEL

## **ROBIN HERRINGTON**

DIRECTOR OF SCHOOL FOOD SERVICES

## **KIM HAWKINS**

DIRECTOR OF SPECIAL EDUCATION
AND PRESCHOOL SERVICES

# ALLEN COUNTY BOARD OF EDUCATION

570 OLIVER STREET SCOTTSVILLE, KENTUCKY 42164 (270) 618-3181 FAX (270)618-3185

TRAVIS HAMBY
SUPERINTENDENT

#### **BRIAN CARTER**

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## **ANGIE ANDERSON**

TREASURER/FINANCE OFFICER

## **ROGER WEAVER**

DIRECTOR OF TRANSPORTATION

## **KELLY GRIZZLE**

DIRECTOR OF MAINTENANCE

## **JASON BEAN**

**DIRECTOR OF TECHNOLOGY** 

February 6, 2020

## Commissioner Brown:

On behalf of the board of the Allen County Board of Education, I hereby request a waiver from 701 KAR 8:020, Section 3(4) pertaining to mandated school board training on charter authorizer topics. The board for Allen County understands that pursuant to action approved by the Kentucky Board of Education at its Feb. 4, 2020 meeting, the waiver will be granted until June 30, 2021, or until our board receives a charter application, whichever occurs first. We also understand that if our district receives a charter application, our board must fully comply with 701 KAR 8:020, Section 3(4) within ten (10) calendar days of receiving such application.

Thank you for your consideration of this matter.

Sincerely,

Travis Hamby, Superintendent