Special Called Meeting
January 20, 2020 5:00 PM
Allen County Board of Education
570 Oliver Street
Scottsville, KY 42164

1. Organizational Meeting
Justin Marsh - Present
Al Barman - Present
Billy Turner - Present
Stephanie Ashby - Present
Brian Celsor - Absent

1.1. Election of Board Chairperson - B.O. #10907

Superintendent Hamby asked for any nominations for the Chairman of the Board. Mr. Justin Marsh was nominated for Chairman. Superintendent Hamby asked for any further nominations. Hearing none, Superintendent Hamby announced nominations for Chairman of the Board were closed. Superintendent Hamby called for a vote. Mr. Justin Marsh was elected Chairman of the Board.

Justin Marsh - Yes Al Barman - Yes Billy Turner - Yes Stephanie Ashby - Yes Brian Celsor - Absent

1.2. Election of Board Vice-Chairperson - B.O. #10908

Chairman Marsh asked for any nominations for the Vice-Chairman of the Board. Mr. Al Barman was nominated for Vice-Chairman. Hearing no further nominations, Chairman Marsh called for a vote. Mr. Al Barman was elected Vice-Chairman of the Board.

Justin Marsh - Yes Al Barman - Abstain Billy Turner - Yes Stephanie Ashby - Yes Brian Celsor - Absent

- 1.3. Duty Under the Law & Open Records and Managing Government Records
 Superintendent Hamby shared Duty Under the Law & Open Records and
 Managing Government Records with Board Members. The Board Members
 completed proof of receipt document.
 - 2. School Recognition of School Board Members

 January is Board Member Appreciation Month and our Board Members were recognized for their service with a small reception.
 - 3. Discussion and Planning of possible agenda items for upcoming meetings
 Superintendent Hamby and Mr. Brian Carter presented information on recent
 bids for the district-wide safety project. The board was informed that
 district staff is continuing to analyze the bids and evaluate options. A
 special called meeting will be called at a later date to decide upon
 further steps for the project. No Action taken.

Motion to Recess for the purpose of the Nutrition and Physical Activity Forum motion by Mr. Billy Turner and second by Ms. Stephanie Ashby.

Justin Marsh - Yes
Al Barman - Yes
Billy Turner - Yes
Stephanie Ashby - Yes
Brian Celsor - Absent

Special Called Meeting Reconvened at 5:42 p.m.

Mr. Brian Carter presented information to the board regarding the size of the soccer field. The district will pursue probable costs of options on the soccer field at an upcoming meeting. No Action taken.

Motion to Adjourn Working Session to enter Nutrition & Physical Activity

Forum - B.O. #10909
Motion made by Ms. Stephanie Ashby and second by Mr. Al Barman.

Justin Marsh - Yes Al Barman - Yes Billy Turner - Yes Stephanie Ashby - Yes Brian Celsor - Absent

Chairperson

Public Forum on Nutrition and Physical Activity January 20, 2020 5:30 PM Allen County Board of Education 570 Oliver Street Scottsville, KY 42164

- 1. Call to Order by Chairman Justin Marsh.
- 2. Presentation of Plan to Improve Nutrition and Physical Activity was made by Ms. Robin Herrington, School Food Service Director.
- 3. Call for Public Comments No comments or questions were presented.

4. Adjourn Public Forum

Order #10910 - Motion Passed: Motion to adjourn/close public forum passed with a motion by Mrs. Stephanie Ashby and a second by Mr. Billy Turner.

Mrs. Stephanie Ashby	Yes
Mr. Al Barman	Yes
Mr. Brian Celsor	Absent
Mr. Justin Marsh	Yes
Mr. Billy Turner	Yes

Chairperson

Board of Education Regular January Meeting

January 20, 2020 6:00 PM

Allen County Board of Education Office

570 Oliver Street

Scottsville, KY 42164

Attendance Taken at 6:01 PM:

Present Board Members:

Mrs. Stephanie Ashby

Mr. Al Barman

Mr. Justin Marsh

Mr. Billy Turner

Absent Board Members:

Mr. Brian Celsor

Prayer - Mr. Billy Turner

Pledge - Ms. Kim Hawkins

I. Call to Order

Order #10911 - Motion Passed: Approval to adopt the agenda with the addition of secure bids for banking services passed with a motion by Mrs. Stephanie Ashby and a second by Mr. Al Barman.

Mrs. Stephanie Ashby

Yes

Mr. Al Barman

Ves

Mr. Brian Celsor

Absent

Mr. Justin Marsh

Yes

Mr. Billy Turner

Yes

II. Presentations or Recognitions by the Board

III. Communications

IV. Reports or Updates to Board

- a. Brian Carter, Assistant Supt. of Operations
- b. Melissa Towery, JEBMS Principal
- c. Tim Wilson, ACPC Principal
- d. Shane Davis, DPP
- e. Kim Hawkins, Director of Special Education

V. CONSENT AGENDA

Order #10912 - Motion Passed: Approval of consent agenda passed with a motion by Mr. Billy Turner and a second by Mrs. Stephanie Ashby.

Mrs. Stephanie Ashby

Yes

Mr. Al Barman

Yes

Mr. Brian Celsor

Absent

Mr. Justin Marsh

Yes

Mr. Billy Turner

Yes

V.A. General Administration

V.A.1. Approve December 2019 Minutes

V.A.2. ACPC Fundraisers

V.A.2.a. Jump Rope for Heart - Kids Heart Challenge and CAPE Fundraiser for Camp for Courageous Kids

V.A.3. ACIC Fundraisers

V.A.3.a. CAPE Fundraiser for Camp for Courageous Kids

V.A.4. JEBMS Fundraisers

V.A.5. ACCTC Fundraisers

V.A.6. ACSHS Fundraisers

V.A.6.a. Tennis - Donations from Wal-mart & Sams for hydration supplies for teams prior to matches

V.A.7. Overnight Trips

V.A.7.a. ACSHS - FCCLA State Meeting in Louisville, KY on March 23-27, 2020 and ACCTC - Skills USA State Meeting in Louisville, KY on April 15-20, 2020

V.A.8. Out of State Trips

V.A.8.a. ACPC Art Club to Frist Center for Visual Arts on Feb. 21, 2020

V.A.8.b. Approval for district team to attend DL2020.

V.B. Curriculum & Instruction

V.B.1. Approval of two Early Graduation requests for students A and B due to hardship.

V.C. Operations

V.C.1. District Financials

V.C.1.a. Approve Treasurers Report for December 2019 showing a balance of \$4,456,564.58

V.C.1.b. Approve the payment of current bills for December 19, 2019 - January

15, 2020 in the amount of \$491,503.39

V.C.1.c. Approve the Balance Sheets for December 2019

V.C.1.d. Approve the Monthly Financial Report for December 2019

V.C.1.e. Approve December 2019 School Activity Fund Reports

V.C.2. Authorize the superintendent to declare items no longer suitable for public use because it is either outdated or non-functioning as surplus.

V.C.3. Authorize superintendent to secure bids for banking, pictures, copiers, fuel, and HVAC Filters.

V.D. Personnel

V.D.1. Personnel Report

V.D.2. Leaves of Absence

V.D.2.a. FMLA

V.D.2.a.1. J. Neal

V.D.2.b. Maternity

V.D.2.b.1. H. Fowler

VI. ACTION ITEMS

VI.A. General Administration

VI.A.1. Discuss/take appropriate action on 1st reading of 2020-2021 Proposed Calendar

Order #10913 - Motion Passed: Approval of 1st reading of the 2020-2021 School Calendar passed with a motion by Mr. Al Barman and a second by Mr. Billy Turner.

Mrs. Stephanie Ashby Yes
Mr. Al Barman Yes
Mr. Brian Celsor Absent
Mr. Justin Marsh Yes
Mr. Billy Turner Yes

VI.A.2. Discuss/take appropriate action on the SFCC Offer of Assistance

Order #10914 - Motion Passed: Approval to accept the SFCC offer of Assistance in the amount of \$17,686.00 passed with a motion by Mrs. Stephanie Ashby and a second by Mr. Billy Turner.

Mrs. Stephanie Ashby Yes
Mr. Al Barman Yes
Mr. Brian Celsor Absent
Mr. Justin Marsh Yes
Mr. Billy Turner Yes

VI.A.3. Discuss/take appropriate action on the FY 21 Draft Budget

Order #10915 - Motion Passed: Approval of the FY 21 Draft Budget passed with a motion by Mr. Al Barman and a second by Mrs. Stephanie Ashby.

Mrs. Stephanie Ashby Yes
Mr. Al Barman Yes
Mr. Brian Celsor Absent
Mr. Justin Marsh Yes
Mr. Billy Turner Yes

VI.B. Curriculum & Instruction

VI.B.1. Discuss/take appropriate action for Emergency Certification of physics teacher at ACSHS and preschool teacher at ACPC for the 2019-2020 school year.

Order #10916 - Motion Passed: Authorize the superintendent to apply to the Education Professional Standards Board for an emergency teaching certificate on behalf of the following applicants: Cameron Cook to teach Physics at Allen County-Scottsville High School; and Deanna Farrar to teach Preschool at Allen County Primary Center passed with a motion by Mr. Billy Turner and a second by Mrs. Stephanie Ashby.

Mrs. Stephanie Ashby Yes
Mr. Al Barman Yes
Mr. Brian Celsor Absent
Mr. Justin Marsh Yes
Mr. Billy Turner Yes

VI.B.2. Discuss/take appropriate action on 1st reading of Board Policy 08.1132, Hardship Graduation.

Order #10917 - Motion Passed: Approval of first reading of Board Policy 08.1132, Hardship Graduation passed with a motion by Mrs. Stephanie Ashby and a second by Mr. Al Barman.

Mrs. Stephanie Ashby Yes
Mr. Al Barman Yes
Mr. Brian Celsor Absent
Mr. Justin Marsh Yes
Mr. Billy Turner Yes

VI.C. Operations

VI.C.1. Discuss/take appropriate action to adopt the schedule of Regular Meetings of the Allen County Board of Education for the 2020 Calendar Year.

Order #10918 - Motion Passed: Motion to approve the regular meeting schedule for the Allen County Board of Education with a 5:00 p.m. working session followed by the regular monthly meeting at 6:00 p.m. on the following dates and locations: February 17, 2020 (Central Office); March 16, 2020 (JEBMS); April 20, 2020 (Central Office); May 21, 2020 (Central Office); June 15, 2020 (Central Office); July 20, 2020 (Central Office); August 13, 2020 (Central Office); September 21, 2020 (ACSHS); October 22, 2020 (Central Office); November 16, 2020 (ACPC); December 14, 2020 (Central Office); and January 18, 2021 (Central Office) passed with a motion by Mrs. Stephanie Ashby and a second by Mr. Al Barman.

Mrs. Stephanie Ashby Yes
Mr. Al Barman Yes
Mr. Brian Celsor Absent
Mr. Justin Marsh Yes
Mr. Billy Turner Yes

VI.C.2. Discuss/take appropriate action for the approval of the Crime Prevention Through Environmental Design documents for project BG 20-012.

Order #10919 - Motion Passed: Approve CPTED documents related to BG 20-012, the District Wide Safety Project, for each of our school sites passed with a motion by Mr. Al Barman and a second by Mr. Billy Turner.

Mrs. Stephanie Ashby Yes
Mr. Al Barman Yes
Mr. Brian Celsor Absent
Mr. Justin Marsh Yes
Mr. Billy Turner Yes

VI.C.3. Discuss/take appropriate action to award bid for district-wide security project, BG 20-012.

Order #10920 - Motion Passed: Table awarding bid for district-wide security project, BG 20-012 passed with a motion by Mr. Billy Turner and a second by Mr. Al Barman.

Mrs. Stephanie Ashby Yes
Mr. Al Barman Yes
Mr. Brian Celsor Absent
Mr. Justin Marsh Yes
Mr. Billy Turner Yes

VII. Superintendent Report

VIII. Adjournment

Order #10921 - Motion Passed: Approval to adjourn the regular meeting passed with a motion by Mrs. Stephanie Ashby and a second by Mr. Billy Turner.

Mrs. Stephanie Ashby Yes
Mr. Al Barman Yes
Mr. Brian Celsor Absent
Mr. Justin Marsh Yes
Mr. Billy Turner Yes

Special Called Meeting (Working Session)

January 29, 2020 1:00 PM Allen County Board of Education 570 Oliver Street Scottsville, KY 42164

Attendance Taken at 1:00 p.m.

Present Board Members

Mrs. Stephanie Ashby

Mr. Al Barman

Mr. Brian Celsor

Mr. Justin Marsh

Mr. Billy Turner

- 1. Call to Order by Mr. Justin Marsh, Chairman
- 2. Introductions & Overview of Session by Mr. Travis Hamby, Superintendent
- 3. Presentation by University of Kentucky Next Generation Leadership Academy Instructional Team
- 4. Presentation by Kettle Moraine Director of Instructional Coaching on Student-centered Learning
- 5. Panel Discussion facilitated by Mr. Travis Hamby, Superintendent
- 6. Presentation by Ryan Steur with Magnify Learning
- 7. Process & Timeline for Vision & Strategic Plan was presented by Mr. Travis Hamby, Superintendent
- 8. Adjourn Working Session

Order # 10922 - Motion Passed: 4:40 p.m. passed with a motion by Mrs. Stephanie Ashby and a second by Mr. Al Barman.

Mrs. Stephanie Ashby	Yes
Mr. Al Barman	Yes
Mr. Brian Celsor	Yes
Mr. Justin Marsh	Yes
Mr. Billy Turner	Yes

Chairperson

Special Called Meeting

January 29, 2020 4:45 PM Allen County Board of Education 570 Oliver Street Scottsville, KY 42164

Attendance Taken at 4:46 PM:

Present Board Members:

Mrs. Stephanie Ashby

Mr. Al Barman

Mr. Brian Celsor

Mr. Justin Marsh

Mr. Billy Turner

1. Call to Order

2. Consider/take appropriate action to enter into Executive Session per KRS 61.810(1)(f) Discussions or hearings which might lead to the appointment, discipline, or dismissal of an individual employee, member, or student without restricting that employee's, member's, or student's right to a public hearing if requested. This exception shall not be interpreted to permit discussion of general personnel matters in secret.

Order #10923 - Motion Passed: To enter into Executive Session per KRS 61.810 (1)(f) Discussions or hearings which might lead to the appointment, discipline, or dismissal of an individual employee, member, or student without restricting that employee's, member's, or student's right to a public hearing if requested passed with a motion by Mrs. Stephanie Ashby and a second by Mr. Al Barman.

Mrs.	Stephanie Ashby	Yes
Mr. A	Al Barman	Yes
Mr. E	Brian Celsor	Yes
Mr. J	Justin Marsh	Yes
Mr. E	Billy Turner	Yes

3. Executive Session (Closed)

4. Adjourn Executive Session

Order #10924 - Motion Passed: Motion to adjourn Executive session and return to Open session passed with a motion by Mr. Billy Turner and a second by Mrs. Stephanie Ashby.

Mrs. S	Stephanie Ashby	Yes
Mr. Al	Barman	Yes
Mr. Br	rian Celsor	Yes
Mr. Ju	ıstin Marsh	Yes
Mr. Bi	lly Turner	Yes

4. Action (if any) related to Executive Session

5. Discuss/take appropriate action to award bid for district-wide security project, BG 20-012.

Order #10925 - Motion Passed: Move to reject all bids for the District Wide Safety Project BG 20-012; And to authorize district staff to proceed with purchase of individual systems from state and federally approved cooperative purchasing bid list; And to authorize district staff to advertise for bids for individual systems if purchasing off bid list is not an option passed with a motion by Mr. Billy Turner and a second by Mrs. Stephanie Ashby.

Mrs. Stephanie Ashby	Yes
Mr. Al Barman	Yes
Mr. Brian Celsor	Yes
Mr. Justin Marsh	Yes
Mr. Billy Turner	Yes

6. Adjourn Meeting

Order #10926 - Motion Passed: 6:05 p.m. passed with a motion by Mrs. Stephanie Ashby and a second by Mr. Billy Turner.

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Mrs. Stephanie Ashby	Yes
Mr. Al Barman	Yes
Mr. Brian Celsor	Yes
Mr. Justin Marsh	Yes
Mr. Billy Turner	Yes

Chairperson