

### New Booster Club Proposal

The name of the organization shall be **Panther Athletic Fund** and will be affiliated with Pleasure Ridge Park High School.

The new athletic booster club will operate for the following purposes:

1. To raise money for the purpose and use of the Pleasure Ridge Park High School athletic department.
2. To help improve and maintain athletic facilities.
3. To raise funds to support the individual teams.
4. To create and maintain an Athletic Hall of Fame to recognize current and former athletes.

They are working to fill positions for the executive board. They will obtain their own Federal Tax Identification Number, Tax Exempt Status, Liability Insurance, and checking account. They understand the rules and regulations set by the state of Kentucky, JCPS, and IRS regarding external support organizations and agree to the required reporting each year. A copy of Redbook and list of requirements have been given.

**Approvals:**

Bookkeeper:

Ashley Karch

Date:

1/24/2020

Athletic Director:

Travis Waddell

Date:

1/24/2020

Principal:

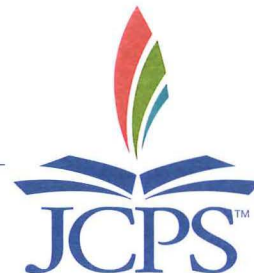
K. S. S.

Date:

1-24-2020

Upon receiving school level approval, the proposal will be sent to the Jefferson County Board of Education for local board approval prior to the start of operations.

Board approval date: \_\_\_\_\_



### New Booster Club Proposal

The name of the organization shall be **PRP Soccer Booster Club, Inc** and will be affiliated with Pleasure Ridge Park High School.

The new soccer booster club will operate for the following purposes:

1. To raise money for the purpose and use of the Pleasure Ridge Park Boys and Girls soccer teams.
2. To help and assist the PRP soccer teams and players.

The following parents will assist with operations and management of the PRP Soccer Booster Club.

1. David Whitlock – President
2. Alicia Zocklein – Secretary
3. Tom Wampler – Vice President
4. Kim Logsdon – Treasurer

They will obtain their own Federal Tax Identification Number, Tax Exempt Status, Liability Insurance, and checking account through L&N Federal Credit Union. They understand the rules and regulations set by the state of Kentucky, JCPS, and IRS regarding external support organizations and agree to the required reporting each year. A copy of Redbook and list of requirements have been given to the President.

**Approvals:**

Bookkeeper: Asheun Kardelo Date: 1/24/2020

Athletic Director: Mark Waddell Date: 1/24/2020

Principal: Ken Edgar Date: 1-24-2020

Upon receiving school level approval, the proposal will be sent to the Jefferson County Board of Education for local board approval prior to the start of operations.

Board approval date: \_\_\_\_\_