

Dayton High School Board Report Wednesday, January 22, 2020



- Report Cards for the 2nd Quarter/First Semester went home on January 10th
- We have spent early release time as well as time designated for PLC's to work on changing FLEX groups for the semester: Priorities for placement were English,/Math(College Benchmarks), Business (ASK Exam Career Readiness); On-Demand Writing, Science, Social Studies
- Completed all Emergency Drills on Thursday, January 9th
- Student of the Month Luncheon for December nominees on Friday, January 10th at Hometown Heroes
- 1st Quarter Honor Roll:
 - 7th Grade: 18 Honor Roll, 5 Super Honor Roll
 8th Grade: 14 Honor Roll, 7 Super Honor Roll
 9th Grade: 12 Honor Roll, 1 Super Honor Roll
 - o 10th Grade: 15 Honor Roll
 - 11th Grade: 4 Honor Roll, 3 Super Honor Roll
 12th Grade: 16 Honor Roll, 10 Super Honor Roll
 - o Total: 79 Honor Roll, 26 Super Honor Roll
- National Guard Visited during lunch
- Northern Kentucky University visited on Wednesday, January15th to assist students with a free application meeting
- Our new teachers to DHS as well as district had their New Teacher Cohort Monthly Meeting on Thursday, January 16th
- Northern Kentucky Band Symposium on Thursday, January 16th 8 students attended that were invited by NKU; 2 students made select band which is an elite group (they were selected out of roughly 600 hundred kids across the entire area)

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• We had 10 new students begin taking Gateway Dual Credit courses this semester



- Started our NaviGo meetings with freshman on Friday, January 17^{th -} Career Planning
- We have begun meeting to work on next year's class schedules
- Students and parents of seniors were invited to school on Tuesday, January 21st to assist with filling out FAFSA
- GROW Team Meeting on Tuesday, January 21st
- Dan Franzen from the ATC will be at DHS on Thursday, January 22rd to meet with Sophomores about what opportunities are available to students at ATC
- Homecoming is on Friday, January 24th (Homecoming Dance is at DHS on the 25th)
- Girls Basketball defeated with a 3 pointer by Sophia Halfhillin the last 7 seconds of game vs. Bellevue after coming back from 12 points down in 2nd half
- DHS Boys Basketball defeated Bellevue this month 67-37
- Our DHS competed in the Covington Catholic Jack Kaelin Team Challenge: David Puchta and Blake McCarth earned first place. Third place was earned by Jasiah Corman and Brian Raleigh.
- We had student/coach representatives attend an event on January 15th that St. Elizabeth was holding for the Reds Community Fund where baseball and softball equipment was donated to local high schools



CASE RESULTS - MATH

1. 50% of our students will be Proficient on CASE assessment in Math

| MATH | CASE | KPREP | CASE | CASE | CASE | KPRE | CASE | CASE |
|-----------------|------------|----------------------|------------|------------|------------|-------|-----------|------------|
| | Assessme | Prof/Dist | Projected | Projected | Projected | P | Projected | Projected |
| | nt | Spring 2018 | Proficient | Proficient | Proficient | Prof/ | | Proficient |
| | Projected | | Fall 2018 | Winter | Spring | Dist | Fall 2019 | Winter |
| | Proficient | | | 2018 | 2019 | Sprin | | 2019 |
| | Spring | | | | | g | | |
| | 2018 | | | | | 2019 | | |
| K | 31.6 | N/A | N/A | 21.4 | 26.7 | N/A | | |
| 1 st | 25.3 | N/A | 26.9 | 23.5 | 31.3 | N/A | 18.4 | 23.4 |
| Grade | | | | | | | | |
| 2 nd | 37.3 | N/A | 28.9 | 28 | 28.8 | N/A | 30.9 | 26.8 |
| Grade | | | | | | | | |
| 3 rd | 30.8 | 26.6 (24.6 and 2.9) | 19.6 | 31 | 27.9 | 24 | 26.5 | 25.8 |
| Grade | | | | | | | | |
| 4 th | 47 | 28.8 (22.7 and 6.1) | 30.9 | 16.9 | 30.4 | 14.8 | 18.2 | 26.3 |
| Grade | | | | | | | | |
| 5 th | 40 | 37.9 (27.3 and 10.6) | 41.9 | 21.8 | 41.5 | 46.6 | 19 | 20.3 |
| Grade | | | | | | | | |
| 6 th | 63.3 | 65.4 (41 and 24.4) | 51.6 | 45.3 | 55.7 | 57.3 | 54.1 | 52.5 |
| Grade | | | | | | | | |
| 7 th | 44.3 | 56.4 (43.7 and 12.7) | 47.3 | 41.7 | 47.8 | 41.9 | 27.3 | 40.9 |
| Grade | | | | | | | | |
| 8 th | 42 | 40.4 (40.4 and 0) | 47.7 | 50 | 44.8 | 48.4 | 40.7 | 47.2 |
| Grade | | | | | | | | |
| | | | | | | | | |



CASE RESULTS - ELA

2. 50% of our students will be Proficient on CASE assessment in Reading.

| ELA | CASE | KPREP | CASE | CASE | CASE | KPREP | CASE | CASE |
|-----------------|------------|------------|------------|------------|------------|-----------|------------|------------|
| | Assessment | Prof/Dist | Assessment | Assessment | Projected | Prof/Dist | Projected | Projected |
| | Projected | Spring | Projected | Projected | Proficient | Spring | Proficient | Proficient |
| | Proficient | 2018 | Proficient | Proficient | Spring | 2019 | Fall | Winter |
| | Spring | | Fall 2018 | Winter | 2019 | | 2019 | 2019 |
| | 2018 | | | 2018 | | | | |
| K | 22.4 | N/A | N/A | 15.8 | 14.1 | N/A | | |
| 1 st | 24.4 | N/A | 23.9 | 26.5 | 27.5 | N/A | 18.4 | 23.4 |
| Grade | | | | | | | | |
| 2 nd | 37.5 | N/A | 29.9 | 30.7 | 33.3 | N/A | 32.4 | 37.1 |
| Grade | | | | | | | | |
| 3 rd | 37.9 | 30.4 (21.7 | 35.6 | 35.1 | 41 | 30.9 | 28.4 | 33.3 |
| Grade | | and 8.7) | | | | | | |
| 4 th | 48.4 | 34.9 (25.8 | 24.6 | 35.3 | 50.7 | 32.7 | 28.6 | 35.1 |
| Grade | | and 9.1) | | | | | | |
| 5 th | 47 | 50 (30.3 | 47.6 | 41.5 | 53 | 51.6 | 39.7 | 33.3 |
| Grade | | and 19.7) | | | | | | |
| 6 th | 54.4 | 64.1 (39.7 | 55.6 | 54.7 | 58.1 | 68.8 | 49.2 | 50.8 |
| Grade | | and 24.4) | | | | | | |
| 7 th | 40.9 | 46.5 (31 | 37.8 | 38.7 | 44.8 | 39 | 39.7 | 42.6 |
| Grade | | and 15.5) | | | | | | |
| 8 th | 44.4 | 50.9 (24.6 | 52.4 | 46.7 | 46.6 | 57.5 | 44.1 | 45.8 |
| Grade | | and 26.3) | | | | | | |