# CAMPBELLSVILLE ELEMENTARY SCHOOL School Activity Fund Financial Report

# Month ending December 2019

From Date:

12/1/2019

To Date:

12/31/2019

Date

| 991 Cash on Hand                  | Beg. Bal.<br>\$0.00     | Recpt/JV<br>\$5,894.38 | Disb/JV<br>\$0.00     | Trans In.<br>\$0.00 | Trans Out.             | End. Bal              |
|-----------------------------------|-------------------------|------------------------|-----------------------|---------------------|------------------------|-----------------------|
| 992 Checking                      | \$28,331.75             | \$41.07                | \$(8,155.41)          | \$5,894.38          | (\$5,894.38)<br>\$0.00 | \$0.00<br>\$26,111.79 |
|                                   | \$28,331.75             | \$5,935.45             | \$(8,155.41)          | \$5,894.38          | (\$5,894.38)           | \$26,111.79           |
|                                   |                         |                        |                       |                     |                        |                       |
| Beginning Ledger Balance:         | \$28,331.75             |                        | Balance per E         | Bank Statement:     | \$2                    | 28,258.86             |
| Add: Receipts + Transfer In:      | \$11,829.83             | _ En                   | ding Balance Othe     | er GL Accounts:     |                        | \$0.00                |
| Sub-Total:                        | \$40,161.58             |                        | Add: Dep              | posits in Transit:  |                        | \$0.00                |
|                                   |                         |                        |                       | Sub Total:          | \$                     | 28,258.86             |
| Less: Expenditures + Trans Out    | (\$14,049.79            | )                      | Less Outs             | tanding Checks      |                        | \$2,147.07            |
| Ending Ledger Balance *           | \$26,111.79             | )                      | Actual Cash Balance * |                     | \$                     | 26,111.79             |
| * These three numbers must agree. |                         |                        |                       |                     |                        |                       |
| The above information is a        | a true statement of the | financial condit       | ion of the various a  | ctivity accounts of | this school.           |                       |
|                                   |                         |                        | But                   | h Dand              | do                     |                       |
| Principal                         |                         |                        | (                     | Central Fund Treas  | urer                   |                       |
|                                   |                         |                        | 1                     | 320                 |                        |                       |

Date

# CAMPBELLSVILLE ELEMENTARY SCHOOL School Activity Fund Financial Report

# Month ending December 2019

From Date:

12/1/2019

To Date:

12/31/2019

| <u>Acct</u> | Activity Account   | Beg. Bal.                       | Recpt/JV                        | Disb/JV                             | Transfer In             | Transfer Out  | End. Bal.                       |
|-------------|--|---------------------------------|---------------------------------|-------------------------------------|-------------------------|---|---------------------------------|
| 100         | GENERAL FUND   | \$193.71                        | \$1,202.82                      | \$(634.20)                          | \$0.00                  | \$0.00  | \$762.33                        |
|             | Group Total:   | \$193.71                        | \$1,202.82                      | \$(634.20)                          | \$0.00                  | \$0.00  | \$762.33                        |
| 101         | PICTURES   | (\$371.60)                      | \$0.00                          | \$ 0.00                             | \$0.00                  | \$0.00  | (\$371.60)                      |
|             | Group Total:   | (\$371.60)                      | \$0.00                          | \$ 0.00                             | \$0.00                  | \$0.00  | (\$371.60)                      |
| 102         | EQUIPMENT  | \$138.83                        | \$0.00                          | \$ 0.00                             | \$0.00                  | \$0.00  | \$138.83                        |
| 100000      | Group Total:   | \$138.83                        | \$0.00                          | \$ 0.00                             | \$0.00                  | \$0.00  | \$138.83                        |
| 103         | TEXTBOOKS  | \$736.94                        | \$0.00                          | \$ 0.00                             | \$0.00                  | \$0.00  | \$736.94                        |
|             | Group Total:   | \$736.94                        | \$0.00                          | \$ 0.00                             | \$0.00                  | \$0.00  | \$736.94                        |
| 104         | EAGLE PARENT INVOL   | \$0.00                          | \$0.00                          | \$ 0.00                             | \$0.00                  | \$0.00  | \$0.00                          |
| 405         | Group Total:   | \$0.00                          | \$0.00                          | \$ 0.00                             | \$0.00                  | \$0.00  | \$0.00                          |
| 105         | LEADER IN ME/LIGHTH  Group Total:  | \$404.67                        | \$0.00                          | \$ 0.00                             | \$0.00                  | \$0.00  | \$404.67                        |
| 400         | ASS. 200 E. 10   | \$404.67                        | \$0.00                          | \$ 0.00                             | \$0.00                  | \$0.00  | \$404.67                        |
| 106         | WE ALL PLAY PLAYGR( Group Total:   | \$0.00<br><b>\$0.00</b>         | \$0.00                          | \$ 0.00                             | \$0.00                  | \$0.00  | \$0.00                          |
| 407         | Mr. of Parish State Control of Co |                                 | \$0.00                          | \$ 0.00                             | \$0.00                  | \$0.00  | \$0.00                          |
| 107         | LEADERSHIP Group Total:  | \$375.02<br><b>\$375.02</b>     | \$0.00<br><b>\$0.00</b>         | \$ 0.00                             | \$0.00                  | \$0.00  | \$375.02                        |
| 108         |  |                                 |                                 | \$ 0.00                             | \$0.00                  | \$0.00  | \$375.02                        |
| 100         | TOOLBOX FOR EDU GF Group Total:  | \$0.00<br><b>\$0.00</b>         | \$0.00<br><b>\$0.00</b>         | \$ 0.00<br><b>\$ 0.00</b>           | \$0.00                  | \$0.00  | \$0.00                          |
| 109         | FIELD TRIPS  |                                 |                                 |                                     | \$0.00                  | \$0.00  | \$0.00                          |
| 103         | Group Total:   | \$1,058.12<br><b>\$1,058.12</b> | \$1,549.00<br><b>\$1,549.00</b> | \$(2,074.26)<br><b>\$(2,074.26)</b> | \$0.00<br><b>\$0.00</b> | \$0.00  | \$532.86                        |
| 110         | Pro Car Rider  |                                 |                                 |                                     |                         | \$0.00  | \$532.86                        |
| 110         | Group Total:   | \$18.00<br><b>\$18.00</b>       | \$0.00<br><b>\$0.00</b>         | \$ 0.00<br><b>\$ 0.00</b>           | \$0.00<br><b>\$0.00</b> | \$0.00<br><b>\$0.00</b>   | \$18.00<br><b>\$18.00</b>       |
| 200         | BOOKSTORE  | \$221.20                        | \$0.00                          |                                     |                         |   |                                 |
| 200         | Group Total:   | \$221.20                        | \$0.00<br>\$0.00                | \$ 0.00<br><b>\$ 0.00</b>           | \$0.00<br><b>\$0.00</b> | \$0.00<br><b>\$0.00</b>   | \$221.20<br><b>\$221.20</b>     |
| 201         | STAFF FUND   | \$443.26                        | \$186.00                        | \$ 0.00                             |                         |   |                                 |
|             | Group Total:   | \$443.26                        | \$186.00                        | \$ 0.00<br>\$ <b>0.00</b>           | \$0.00<br><b>\$0.00</b> | \$0.00<br><b>\$0.00</b>   | \$629.26<br><b>\$629.26</b>     |
| 202         | PTA  | \$11,533.13                     | \$1,246.63                      | \$(1,126.12)                        | \$0.00                  |   |                                 |
|             | Group Total:   | \$11,533.13                     | \$1,246.63                      | \$(1,126.12)                        | \$0.00                  | \$(2,000.00)<br><b>\$(2,000.00)</b>   | \$9,653.64<br><b>\$9,653.64</b> |
| 203         | JR. BETA   | \$4,040.48                      | \$690.00                        | \$(3,285.68)                        | \$2,000.00              | \$0.00  | \$3,444.80                      |
|             | Group Total:   | \$4,040.48                      | \$690.00                        | \$(3,285.68)                        | \$2,000.00              | \$0.00  | \$3,444.80                      |
| 204         | START UP MONEY   | \$0.00                          | \$250.00                        | \$ 0.00                             | \$0.00                  | \$0.00  | \$250.00                        |
|             | Group Total:   | \$0.00                          | \$250.00                        | \$ 0.00                             | \$0.00                  | \$0.00  | \$250.00                        |
| 300         | DANCE TEAM   | \$0.00                          | \$0.00                          | \$ 0.00                             | \$0.00                  | \$0.00  | \$0.00                          |
|             | Group Total:   | \$0.00                          | \$0.00                          | \$ 0.00                             | \$0.00                  | \$0.00  | \$0.00                          |
| 301         | CHORUS/ARTS PROD E   | \$2,084.96                      | \$416.00                        | \$(792.00)                          | \$0.00                  | \$0.00  | \$1,708.96                      |
|             | Group Total:   | \$2,084.96                      | \$416.00                        | \$(792.00)                          | \$0.00                  | \$0.00  | \$1,708.96                      |
| 302         | WINGS EXPRESS  | \$294.14                        | \$0.00                          | \$ 0.00                             | \$0.00                  | \$0.00  | \$294.14                        |
|             | Group Total:   | \$294.14                        | \$0.00                          | \$ 0.00                             | \$0.00                  | \$0.00  | \$294.14                        |
| 303         | ACADEMIC TEAM  | (\$245.00)                      | \$0.00                          | \$ 0.00                             | \$0.00                  | \$0.00  | (\$245.00)                      |
|             | Group Total:   | (\$245.00)                      | \$0.00                          | \$ 0.00                             | \$0.00                  | \$0.00  | (\$245.00)                      |
| 304         | SPACE CAMP   | \$0.00                          | \$0.00                          | \$ 0.00                             | \$0.00                  | \$0.00  | \$0.00                          |
|             |  |                                 |                                 |                                     |                         | 12 to 10 to |                                 |

# CAMPBELLSVILLE ELEMENTARY SCHOOL School Activity Fund Financial Report

# Month ending December 2019

From Date:

12/1/2019

To Date:

12/31/2019

|      | Grand Total:                  | \$28,331.75                     | \$5,935.45                  | \$(8,155.41)                    | \$2,000.00              | \$(2,000.00)            | \$26,111.79                     |
|------|-------------------------------|---------------------------------|-----------------------------|---------------------------------|-------------------------|-------------------------|---------------------------------|
| 603  | COUNSELOR  Group Total:       | \$462.99<br><b>\$462.99</b>     | \$295.00<br><b>\$295.00</b> | \$(243.15)<br><b>\$(243.15)</b> | \$0.00<br><b>\$0.00</b> | \$0.00<br><b>\$0.00</b> | \$514.84<br><b>\$514.84</b>     |
| 602  | YEARBOOK Group Total:         | \$767.10<br><b>\$767.10</b>     | \$0.00<br><b>\$0.00</b>     | \$ 0.00<br><b>\$ 0.00</b>       | \$0.00<br><b>\$0.00</b> | \$0.00<br><b>\$0.00</b> | \$767.10<br><b>\$767.10</b>     |
| 601  | FRYSC<br>Group Total:         | \$3,552.31<br><b>\$3,552.31</b> | \$100.00<br><b>\$100.00</b> | \$ 0.00<br><b>\$ 0.00</b>       | \$0.00<br><b>\$0.00</b> | \$0.00<br><b>\$0.00</b> | \$3,652.31<br><b>\$3,652.31</b> |
| 600  | BOOK FAIR  Group Total:       | \$2,109.56<br><b>\$2,109.56</b> | \$0.00<br><b>\$0.00</b>     | \$ 0.00<br><b>\$ 0.00</b>       | \$0.00<br><b>\$0.00</b> | \$0.00<br><b>\$0.00</b> | \$2,109.56<br><b>\$2,109.56</b> |
| 410  | PRESCHOOL Group Total:        | \$0.00<br><b>\$0.00</b>         | \$0.00<br><b>\$0.00</b>     | \$ 0.00<br><b>\$ 0.00</b>       | \$0.00<br><b>\$0.00</b> | \$0.00<br><b>\$0.00</b> | \$0.00<br><b>\$0.00</b>         |
| 405  | FIFTH GRADE  Group Total:     | \$0.00<br><b>\$0.00</b>         | \$0.00<br><b>\$0.00</b>     | \$ 0.00<br><b>\$ 0.00</b>       | \$0.00<br><b>\$0.00</b> | \$0.00<br><b>\$0.00</b> | \$0.00<br><b>\$0.00</b>         |
| 404  | FOURTH GRADE  Group Total:    | \$318.73<br><b>\$318.73</b>     | \$0.00<br><b>\$0.00</b>     | \$ 0.00<br><b>\$ 0.00</b>       | \$0.00<br><b>\$0.00</b> | \$0.00<br><b>\$0.00</b> | \$318.73<br><b>\$318.73</b>     |
| 403  | THIRD GRADE Group Total:      | \$127.07<br><b>\$127.07</b>     | \$0.00<br><b>\$0.00</b>     | \$ 0.00<br><b>\$ 0.00</b>       | \$0.00<br><b>\$0.00</b> | \$0.00<br><b>\$0.00</b> | \$127.07<br><b>\$127.07</b>     |
| 402  | SECOND GRADE Group Total:     | \$4.53<br><b>\$4.53</b>         | \$0.00<br><b>\$0.00</b>     | \$ 0.00<br><b>\$ 0.00</b>       | \$0.00<br><b>\$0.00</b> | \$0.00<br><b>\$0.00</b> | \$4.53<br><b>\$4.53</b>         |
| 401  | FIRST GRADE Group Total:      | \$0.00<br><b>\$0.00</b>         | \$0.00<br><b>\$0.00</b>     | \$ 0.00<br><b>\$ 0.00</b>       | \$0.00<br><b>\$0.00</b> | \$0.00<br><b>\$0.00</b> | \$0.00<br><b>\$0.00</b>         |
| 400  | KINDERGARTEN Group Total:     | \$63.60<br><b>\$63.60</b>       | \$0.00<br><b>\$0.00</b>     | \$ 0.00<br><b>\$ 0.00</b>       | \$0.00<br><b>\$0.00</b> | \$0.00<br><b>\$0.00</b> | \$63.60<br><b>\$63.60</b>       |
| Acct | Activity Account Group Total: | Beg. Bal.<br>\$0.00             | Recpt/JV<br>\$0.00          | Disb/JV<br>\$ 0.00              | Transfer In \$0.00      | Transfer Out<br>\$0.00  | End. Bal.<br>\$0.00             |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

| Bookkeeper: 19th Pandda | Date:/ <u>1313</u> | D |
|-------------------------|--------------------|---|
| Principal:              | Date: / /          |   |

# CAMPBELLSVILLE ELEMENTARY SCHOOL

# General Ledger Report

| From Date:                 | 12/1/2019 | Financial Report           | From Acct: | 1      |
|----------------------------|-----------|----------------------------|------------|--------|
| <b>To Date:</b> 12/31/2019 |           | Month ending December 2019 | To Acct:   | 999999 |
|                            |           | Activity Accounts          | •          |        |

| Acct | Account Name                         | Beg. Bal.   | Recpt / JV | Disb / JV    | Transfers    | End. Bal.   | YTD Payables | Work Bal             |
|------|--------------------------------------|-------------|------------|--------------|--------------|-------------|--------------|----------------------|
| 100  | GENERAL FUND                         | \$193.71    | \$1,202.82 | \$(634.20)   | \$0.00       | \$762.33    | \$0.00       | \$762.33             |
| 101  | PICTURES                             | (\$371.60)  | \$0.00     | \$0.00       | \$0.00       | (\$371.60)  | \$0.00       | \$(371.60)           |
| 102  | EQUIPMENT                            | \$138.83    | \$0.00     | \$0.00       | \$0.00       | \$138.83    | \$0.00       | \$138.83             |
| 103  | TEXTBOOKS                            | \$736.94    | \$0.00     | \$0.00       | \$0.00       | \$736.94    | \$0.00       | \$736.94             |
| 104  | EAGLE PARENT INVOL<br>GROUP          | \$0.00      | \$0.00     | \$0.00       | \$0.00       | \$0.00      | \$0.00       | \$0.00               |
| 105  | LEADER IN ME/LIGHTHOUSE              | \$404.67    | \$0.00     | \$0.00       | \$0.00       | \$404.67    | \$0.00       | \$404.67             |
| 106  | WE ALL PLAY PLAYGROUND               | \$0.00      | \$0.00     | \$0.00       | \$0.00       | \$0.00      | \$0.00       | \$0.00               |
| 107  | LEADERSHIP                           | \$375.02    | \$0.00     | \$0.00       | \$0.00       | \$375.02    | \$0.00       | \$375.02             |
| 108  | TOOLBOX FOR EDU GRANT                | \$0.00      | \$0.00     | \$0.00       | \$0.00       | \$0.00      | \$0.00       | \$0.00               |
| 109  | FIELD TRIPS                          | \$1,058.12  | \$1,549.00 | \$(2,074.26) | \$0.00       | \$532.86    | \$0.00       | \$532.86             |
| 110  | Pro Car Rider                        | \$18.00     | \$0.00     | \$0.00       | \$0.00       | \$18.00     | \$0.00       | \$18.00              |
| 200  | BOOKSTORE                            | \$221.20    | \$0.00     | \$0.00       | \$0.00       | \$221.20    | \$0.00       |                      |
| 201  | STAFF FUND                           | \$443.26    | \$186.00   | \$0.00       | \$0.00       | \$629.26    | \$0.00       | \$221.20<br>\$629.26 |
| 202  | PTA                                  | \$11,533.13 | \$1,246.63 | \$(1,126.12) | (\$2,000.00) | \$9,653.64  | \$0.00       |                      |
| 203  | JR. BETA                             | \$4,040.48  | \$690.00   | \$(3,285.68) | \$2,000.00   | \$3,444.80  | \$0.00       | \$9,653.64           |
| 204  | START UP MONEY                       | \$0.00      | \$250.00   | \$0.00       | \$0.00       | \$250.00    |              | \$3,444.80           |
| 300  | DANCE TEAM                           | \$0.00      | \$0.00     | \$0.00       | \$0.00       | \$0.00      | \$0.00       | \$250.00             |
| 301  | CHORUS/ARTS PROD EQUIP               | \$2,084.96  | \$416.00   | \$(792.00)   | \$0.00       | \$1,708.96  | \$0.00       | \$0.00               |
| 302  | WINGS EXPRESS                        | \$294.14    | \$0.00     | \$0.00       | \$0.00       | \$294.14    | \$0.00       | \$1,708.96           |
| 303  | ACADEMIC TEAM                        | (\$245.00)  | \$0.00     | \$0.00       | \$0.00       |             | \$0.00       | \$294.14             |
| 304  | SPACE CAMP                           | \$0.00      | \$0.00     | \$0.00       | \$0.00       | (\$245.00)  | \$0.00       | \$(245.00)           |
| 400  | KINDERGARTEN                         | \$63.60     | \$0.00     | \$0.00       | \$0.00       | \$0.00      | \$0.00       | \$0.00               |
| 401  | FIRST GRADE                          | \$0.00      | \$0.00     | \$0.00       |              | \$63.60     | \$0.00       | \$63.60              |
| 402  | SECOND GRADE                         | \$4.53      | \$0.00     | \$0.00       | \$0.00       | \$0.00      | \$0.00       | \$0.00               |
| 403  | THIRD GRADE                          | \$127.07    | \$0.00     | \$0.00       | \$0.00       | \$4.53      | \$0.00       | \$4.53               |
| 404  | FOURTH GRADE                         | \$318.73    | \$0.00     | \$0.00       | \$0.00       | \$127.07    | \$0.00       | \$127.07             |
| 405  | FIFTH GRADE                          | \$0.00      | \$0.00     | \$0.00       | \$0.00       | \$318.73    | \$0.00       | \$318.73             |
| 410  | PRESCHOOL                            | \$0.00      |            |              | \$0.00       | \$0.00      | \$0.00       | \$0.00               |
| 600  | BOOK FAIR                            |             | \$0.00     | \$0.00       | \$0.00       | \$0.00      | \$0.00       | \$0.00               |
| 601  | FRYSC                                | \$2,109.56  | \$0.00     | \$0.00       | \$0.00       | \$2,109.56  | \$0.00       | \$2,109.56           |
| 602  | YEARBOOK                             | \$3,552.31  | \$100.00   | \$0.00       | \$0.00       | \$3,652.31  | \$0.00       | \$3,652.31           |
| 603  | COUNSELOR                            | \$767.10    | \$0.00     | \$0.00       | \$0.00       | \$767.10    | \$0.00       | \$767.10             |
| 003  | COU. ISSUE                           | \$462.99    | \$295.00   | \$(243.15)   | \$0.00       | \$514.84    | \$0.00       | \$514.84             |
|      | <b>Activity Accounts Grand Total</b> | \$28,331.75 | \$5,935.45 | \$(8,155.41) | \$0.00       | \$26,111.79 | \$0.00       | \$26,111.79          |

# **GL** Accounts

| $\underline{GL}$ | Acct                       | Begin Bal   | Recpt / JV | Disb / JV    | Transfers    | End Bal     | YTD Payables | Work Bal    |
|------------------|----------------------------|-------------|------------|--------------|--------------|-------------|--------------|-------------|
| 991              | Cash on Hand               | \$0.00      | \$5,894.38 | \$0.00       | \$(5,894.38) | \$0.00      | \$0.00       | \$0.00      |
| 992              | Checking                   | \$28,331.75 | \$41.07    | \$(8,155.41) | \$5,894.38   | \$26,111.79 | \$0.00       | \$26,111.79 |
|                  | General Ledger Grand Total | \$28,331.75 | \$5,935.45 | \$(8,155.41) | \$0.00       | \$26,111.79 | \$0.00       | \$26,111.79 |

| I have reviewed th  | e above ledger report and at | tached reports for the |
|---------------------|------------------------------|------------------------|
| current month. I fi | nd them accurate and comple  | ete to the best of my  |
| knowledge.          | Desta 1                      |                        |