



McNutt Construction Company
P.O. Box 431, Elizabethtown, Kentucky 42702
mcnutt@kvnet.org

(270) 737-8518
FAX (270) 737-0307
www.mcnutt-construction.com

May 4, 2009

Peck, Flannery, Gream, Warren, Inc.
112 N. Main Street
Elizabethtown, KY 42701

ATTN: Larry Gream

Re: Phase 2 & 3 Renovations
North Hardin High School
Radcliff, Kentucky

Dear Larry:

Per your request to add casework to the Art Room 234, per Mod Drawings 7.1, 7.2 and 7.3 please add
\$10,780.00.

COST BREAKDOWN

Lyndon Millwork (attached)	\$9,281.00
Bond 1 %	93.00
Overhead and Profit 15%	<u>1,406.00</u>
Total	\$10,780.00

If you have any questions or need any further information please contact me at our office.

Sincerely,

Mark McNutt, President

MM:lt



KENTUCKY DEPARTMENT OF EDUCATION
 DIVISION OF FACILITIES MANAGEMENT

BG-4, MAY 1993
FINAL APPROVAL AND PAYMENT APPLICATION
 702 KAR 4:180

District: Hardin County District Code: 231 Facility Name: Central Office Annex School Code: N/A

BG#: 07-151 Project: B & W Metals Building Renovation for Hardin Co. Board of Education Contractor/Supplier/Bid Package: BCD Inc.

A. Project Construction Cost:

Gross Square Footage: 13,662

Original Contract Sum (include Owner Purchase Orders) \$ 1,239,000.00

Net Total Change by Change Orders \$ 49,590.20

Total Cost of Construction (Including Change Orders) \$ 1,288,590.20

NOTE: For Construction Management Projects, submit one BG4 for each bid package

B. Verification of required approvals by other regulatory agencies:

1 Department of Housing, Buildings and Construction

a. Certificate of Occupancy	DATE: <u>3-20-09</u>	e. Sprinkler Certificate	DATE: <u>12/29/2008</u>
b. Plumbing Certificate	DATE: <u>12-3/09</u>	f. Boiler Certificate	DATE: <u>N/A</u>
c. Electrical Certificate	DATE: <u>2-10-09</u>	g. Range Hood Suppression	DATE: <u>N/A</u>
d. Fire Alarm Certificate	DATE: <u>3-10-09</u>	h. Other:	DATE: _____

2 Natural Resources and Environmental Protection Cabinet

a. Sewage Disposal System Certificate	DATE: <u>N/A</u>
b. Other _____	DATE: _____

C. Close-Out:

1. Punch List Completed	DATE: <u>6-30-09</u>	4. Owner Training on Systems	DATE: <u>Mar-09</u>
2. As Built Drawings Completed	DATE: <u>3-12-09</u>	5. Verification of Payment of	
3. Warranty & Guarantees		Debts and Claims to Date	DATE: <u>2-10-09</u>
Information Provided	DATE: <u>3-12-09</u>	6. Other	DATE: _____

The work performed under this contract has been reviewed and found to be substantially complete, according to the plans and specifications approved by the Division of Facilities Management.

Architect: <u>Larry Greem/President/PFGW Architects</u>	Date: <u>7/7/09</u>
Engineer: _____	Date: _____
General Contractor/ Construction Manager: <u>Michael Salsman/BCD Inc.</u> <u>VP</u>	Date: <u>7/6/09</u>
The <u>Hardin County</u> Board of Education accepts this project as being complete subject to the approval of the Division of Facilities Management.	
Local Board of Education Designee: _____	Date: _____

LOCAL BOARD ORDER MUST BE ATTACHED

SUBMIT ONE COMPLETED COPY TO THE DIVISION OF FACILITIES MANAGEMENT