

Kenton County School District | *It's about ALL kids.*

**THE KENTON COUNTY BOARD OF
EDUCATION**

1055 EATON DRIVE, FORT WRIGHT, KENTUCKY
41017

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Dr. Henry Webb, Superintendent of Schools

KCSD ISSUE PAPER

DATE:

December 18, 2019

AGENDA ITEM (ACTION ITEM):

Consider/Approve the addition of one 0.5 school counselor position for the remainder of the 2019-20 school year at Woodland Middle School.

APPLICABLE BOARD POLICY:

02.4331 "School Staffing"

HISTORY/BACKGROUND:

The SBDM Council of Woodland Middle School requests to adjust their 2019-20 staffing plan by adding a part-time (.5) school counseling position for the remainder of the 2019-20 school year. This request is based on an increase in the adjusted second month student enrollment for Woodland. The additional counselor would bring the counselor to student ratio to 1:275, which would provide additional mental health and social emotional support to students in need as outlined in SB 1. Projections of average Terrace Metrics data for Woodland indicates that at least 220 students will benefit from the interventions this position would provide. The position will be funded through a combination of Section 6 and Safe Schools funding.

FISCAL/BUDGETARY IMPACT:

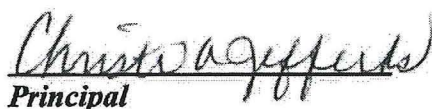
Salary and benefits estimated at \$20,000 from Section 6 and Safe Schools funds.

RECOMMENDATION:

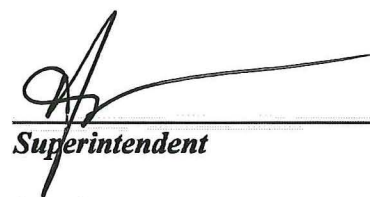
Approve the addition of one 0.5 school counselor position for the remainder of the 2019-20 school year at Woodland Middle School.

CONTACT PERSON:

Christi Jefferds, Principal


Principal


District Administrator


Superintendent

Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda.
Principal –complete, print, sign and send to your Director. Director –if approved, sign and put in the Superintendent's mailbox.

Kenton County Board of Education

Board Members: Carl Wicklund, Chairperson Karen L. Collins, Vice Chairperson Carla Egan Shannon Herold Jessica Jehn
"The Kenton County Board of Education provides *Equal Education & Employment Opportunities.*"