

**CHRISTIAN COUNTY BOARD OF EDUCATION
BOARD OF EDUCATION MEETING**

**DECEMBER 5, 2019
6:00 P.M.**

SPECIAL BOARD MEETING/WORKSHOP

The Christian County Board of Education met Thursday, December 5, 2019, at 6:00 P.M. in the Christian County Middle School Cafeteria. The purpose of the meeting was for School-Based Decision Making Councils to present their Annual Report to the Board.

BOARD MEMBERS PRESENT:

Ms. Linda Keller, Chairperson

Ms. Susan Hayes

Mr. Lindsey Clark

Mr. Jeff Moore

Ms. Mary Ann Gemmill, Superintendent and Board Secretary

Also present: School-Based Decision Making Council Members; Students, Administrators and Media

BOARD MEMBERS ABSENT:

Mr. Tom Bell, Vice Chair

ACTION/ITEMS

CALL TO ORDER

Board Chairperson, Linda Keller, called the meeting to order at 6:00 P.M.

**#75 APPROVAL OF
AGENDA**

Motion by Mr. Moore, second by Mr. Clark, to approve the Agenda as presented (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Moore, Mr. Clark,
Ms. Hayes, Ms. Keller

Voting No: NONE

PRESENTATIONS

**DISTRICT FEDERAL PROGRAM PRESENTATION TO
SITE BASED DECISION MAKING (SBDM) COUNCILS**

Susie Hartline, Director of Strategic Planning/Federal Programs/Grant Development was present to present the SBDM Councils with the District Federal Program (a copy of which is attached to the minutes.) Ms. Hartline also spoke about funding from Title 1 Part A to support different programs in the District.

**ANNUAL REPORTS PRESENTED BY SCHOOL BASED
DECISION MAKING COUNCILS**

Board Members, accompanied by an Administrator and CCMS BETA Club members spent approximately 5 minutes with each group at their table. Council members and students focused on the following three areas:

- School's GAP Action Plan
- School's "Greatest Need"
- One "Great Thing" in their Building

(A copy of the Rotation Schedule is attached to the minutes).

#76 ADJOURN

Motion by Mr. Moore, second by Ms. Hayes, to adjourn (7:35 P.M.)

Voting yes: Mr. Moore, Ms. Hayes, Mr. Clark,
Ms. Keller

Voting no: NONE

APPROVED CHAIRPERSON _____

APPROVED SECRETARY _____