

# Henderson County Schools

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To: Lisa Baird, Kirk Haynes, Wesley Smith, Michael Waller and Tracey Williams

From: Marganna Stanley

Date: December 16, 2019

Re: Grant Applications

I am requesting the Board's approval of the attached Grant Applications. A summary of the proposed grants is listed below. Thank you.

- District Nutrition for TBJ (\$11,185) from Kentucky Equipment Assistance for additional oven at TBJ;
- District Nutrition for Schools (\$5,000) KY Kids Eat Coordinator offering grant funds for alternative types of breakfast programs; and
- District (\$24,252.25 - 3 times) KDE Equipment Assistance Grant to get Combi Convo Therm Ovens for Cairo, East Heights and A.B. Chandler.

## Proposed Grant Information

School: District Nutrition for TBJ

Date: December 2019

Grant Award Amount: \$11,185

Contact: Charlotte Baumgartner

**Describe the purpose/intent of the grant. Include the grant funding source. How long will the grant be in force?**

Funds come from Kentucky Equipment Assistance. If awarded, school/district has until May 2020 to install a new Cres Cor Quicktherm Retherm Oven at TBJ to function in addition to the current oven. This is needed due to increased enrollment at TBJ and full day structure which has increased breakfasts served monthly from 2040 in 2012 at time of opening to 2800 currently. Lunches per month started at 2140 in 2012 and have increased to 2800 currently.

**Describe the components/work/salary/materials the grant will pay for. What is the time frame of the grant? Be specific.**

Funds would be provided to purchase and install new oven by May 2020.

**What components/work/salary/materials will the grant not pay for that will be necessary for the district to incur? Be specific.**

There will not be any district funding required for this project.

**How will the grant be sustained? List potential ideas for the sustainability of the grant initiatives.**

This is a one-time grant source.

**Other relevant information.**

## Proposed Grant Information

School: District Nutrition for Schools

Date: December 2019

Grant Award Amount: up to \$5000

Contact: Charlotte Baumgartner

**Describe the purpose/intent of the grant. Include the grant funding source. How long will the grant be in force?**

KY Kids Eat coordinator reached out to Henderson County Child Nutrition department offering grant funds for alternative types of breakfast programs. Funds are available on a per school basis to expand current breakfast services and increase participation. Mrs. Baumgartner is seeking participation on a per school basis pending principal endorsement.

**Describe the components/work/salary/materials the grant will pay for. What is the time frame of the grant? Be specific.**

Funds will pay for refrigerated cart and food for second chance breakfast and grab-N-Go between classes or breakfast in the classroom options to be used in 2020 upcoming semester.

**What components/work/salary/materials will the grant not pay for that will be necessary for the district to incur? Be specific.**

There will not be any district funding required for this project

**How will the grant be sustained? List potential ideas for the sustainability of the grant initiatives.**

This is a one-time grant source.

**Other relevant information.**

## Proposed Grant Information

School: District

Date: December 2019

Grant Award Amount: \$24,252.25 (3 times) Contact: Charlotte Baumgartner

**Describe the purpose/intent of the grant. Include the grant funding source. How long will the grant be in force?**

KDE Equipment Assistance Grant – applications for 3 schools to get Combi ConvoTherm Ovens at \$24,252.25 each for installation and delivery. The schools are Cairo, East Heights and AB Chandler.

**Describe the components/work/salary/materials the grant will pay for. What is the time frame of the grant? Be specific.**

Grant will pay for oven (in each school- 3 separate applications) to be delivered by May 2020

**What components/work/salary/materials will the grant not pay for that will be necessary for the district to incur? Be specific.**

There will not be any district funding required for this project

**How will the grant be sustained? List potential ideas for the sustainability of the grant initiatives.**

This is a one-time grant source.

**Other relevant information.**