## **RICK FISHER**

ASST. SUPERINTENDENT OF INSTRUCTION

## **CHAD COOPER**

INSTRUCTIONAL COORDINATOR

#### **SHANE DAVIS**

DIRECTOR OF PUPIL PERSONNEL

# **ROBIN HERRINGTON**

DIRECTOR OF SCHOOL FOOD SERVICE

# **KIM HAWKINS**

DIRECTOR OF SPECIAL EDUCATION AND PRESCHOOL SERVICES

# **ALLEN COUNTY BOARD OF EDUCATION**

570 OLIVER STREET SCOTTSVILLE, KENTUCKY 42164 (270) 618-3181 FAX (270) 618-3185

## **TRAVIS HAMBY**

SUPERINTENDENT

#### **BRIAN CARTER**

ASST. SUPERINTENDENT OF OPERATIONS

### **ANGIE ANDERSON**

TREASURER /FINANCE OFFICER

#### **ROGER WEAVER**

DIRECTOR OF TRANSPORTATION

#### KELLY GRIZZLE

DIRECTOR OF MAINTENANCE

### **JASON BEAN**

DIRECTOR OF TECHNOLOGY

November 19, 2019

Mr. Joey Kilburn
Director of Pupil Personnel
Simpson County Board of Education
P O Box 467
Franklin, KY 42135-0467

Mr. Joey Kilburn,

At the November 18, 2019 Board of Education Meeting, the Allen County BOE approved a non-resident contract with your district for the 2020-2021 school year.

Enclosed are two (2) copies of the contract for non-resident students for the 2020-2021 school year.

Please have the Board Chairperson and Board Secretary sign both (2) copies and return one(1) copy to my office while retaining one (1) copy for your files.

In the fall of 2020 a list of students from your district who are attending the Allen County School System will be forwarded to you.

Regards.

Michael Shane Davis

Director of Pupil Personnel

Allen County Board of Education

shane.davis@allen.kyschools.us

# KENTUCKY DEPARTMENT OF EDUCATION CONTRACT FOR NONRESIDENT PUPILS 2020-2021 SCHOOL YEAR

In	sti	"11	ct:	10	ns	•

1.	requirements shall be eligi Excellence in Kentucky written agreement with the	ble to share in the (4) Includes no	he distribution of funds nonresident pupils in i	s from the funts	d to Support Education			
2.	This contract is to be made	in duplicate. E	ach district is to keep a	signed copy	on file.			
3.	The board of education of the district where the pupils attend school agrees to make attendance reports at the close of the first (2) months and at the close of the school term. These reports shall be delivered to the board of education where the pupils legally reside and shall agree with the terms of this contract.							
4.	The board of education of t instruction agree that all co exchange of students are he are attached and made part	ntractual terms, crewith fully dis	supplemental agreeme closed. Copies of all si	ents, and other uch contracts,	of the district providing conditions governing this agreements, and conditions			
5.	Do either parents or either to "Yes", attach a statement di	ooard of educati	on pay tuition for non tion rate, to whom it is	esident childr paid and the	en?YES_X_NO. If payment terms.			
6.	Contract may be written to of education (attach copy of	read "any", "all f local board po	", or a specific number licy).	, subject to re	strictions of the local board			
at	The board of education of the total a contract with the board stend) to educate <b>ANY/ALL</b> be reage daily attendance of the	of education of (list on back of	the <u>Allen County</u> scho contract or attach list).	ool district (di This contract	strict where the pupil			
II. . <u>A</u>	The board of education of the NY/ALL pupils reported in	ne <u>Allen Count</u> Part I, such cred	y school district is to relate to be calculated in a	eceive transpo ccordance wit	rtation credit for h KRS 157.370.			
This contract must be executed below by the board of education where the pupils legally reside:								
	,	Chairman	Simpson County	School I	District			
		Secretary			Date			
This contract must be executed below by the board of education where the pupils will be educated:								
L	Marsh,	Chairman	Allen County		School District			
0	,5	Secretary	11/18/19		Date			