

KENTUCKY DEPARTMENT OF EDUCATION

702 KAR 4:160

BG-1 PROJECT APPLICATION FORM

PROJECT IDENTIFICATION

Initial: x 11/16/19

Revised: _____

Emergency: _____

District

Name: Newport Independent

District

Code: 452

Facility Newport Primary

Name: Newport Intermediate

School 020

Code: 040

Grade Level Served: _____

Current Student Capacity: _____

District Facilities Plan Date: _____

Project Name: Newport Primary / Middle Schools - Water Heater Replacement

REH #149-1019

Project Site

1102 York St. / 95 W. 9th Street

Newport

Physical Address:

Street

City

Construction Delivery Method:



General Contractor



Construction Mgr.



Guaranteed Energy Savings Contract

District's Procurement Standard:



Model Procurement

(KRS 45A)



Bid Law

(KRS 424.260)

1. DESCRIPTION AND SCOPE OF PROPOSED PROJECT

A. Check and complete the applicable items:



1. New Building



2. Addition



3. Major Renovation (Describe) _____



4. New Relocatable Classroom

Number _____

Size _____



5. Equipment/Furnishings Procurement (Describe) _____



6. Minor Project (Describe)

Replacing water heaters



7. Site (Complete the Following)

a. New Site Acquisition

Expansion _____

Number of Acres _____

b. A site has been acquired in accordance with 702 KAR 4:050 requirements.

c. Location _____

d. Proposed site currently owned by District



Yes



No

If no, list site owner: _____

B. Compliance with 702 KAR 4:180 and 702 KAR 4:160

This application is being submitted for (refer to current District Facility Plan):

1. Priority Category: _____

2. Discretionary Item Number: _____

3. Minor project not listed on Facility Plan: _____

C. Provide a complete narrative of the proposed project.

Remove and replace water heaters and relative components at each school, including demolition, piping, insulation, water heaters, storage tanks, and expansion tanks..

D. Proposed work related to the project but excluded from the scope of this BG1: _____

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BG-1 PROJECT APPLICATION FORM

SCHOOL DISTRICT: Newport Independent 11/16/2019 Initial: x Revised: _____ BG# _____
PROJECT NAME: Newport Primary and Middle Schools - Water Heater Replacements REH #149-1019

II. PROPOSED PLAN TO FINANCE APPLICATION

A. Statement of Probable Costs:

1. Total Construction Cost	<u>\$135,350.00</u>
2. Architect/Engineer Fee	<u>\$16,580.00</u>
3. Construction Manager Fee	_____
4. Bond Discount	_____
5. Fiscal Agent Fee	_____
6. Construction Contingencies	<u>\$6,768.00</u>
7. Site Acquisition	_____
8. Equipment/Furnishings	_____
9. Equipment/Computers	_____
10. Technology Network Sys. (KETS)	_____
11. Reproduction	<u>\$500.00</u>
12. Other* <u>Reimbursables</u>	<u>\$500.00</u>
13. Other*	_____
14. Other*	_____
Total Project Cost	_____

B. Funds Available:

1. SFCC Cash Req.	_____
2. SFCC Bond Req.	_____
3. SFCC Bond Sale	_____
4. Local FSPK Bond Sale	_____
5. Local Gen. Fund Bond Sale	_____
6. Cash - General Fund	_____
7. Cash - Capital Outlay	_____
8. Cash - Building Fund	_____
9. Cash - Inv. Earnings	_____
10. KETS	_____
11. KYTC Reimbursement	_____
12. Other*	_____
13. Other*	_____
14. Other*	_____
Total Funds Available	<u>\$0.00</u>

*Define

*Define

THE ABOVE INFORMATION IS A STATEMENT OF PROBABLE COST AND FUNDS AVAILABLE AND IS REQUIRED TO BE REVISED TO CORRESPOND TO ACTUAL BIDS RECEIVED PRIOR TO THE SIGNING OF CONSTRUCTION CONTRACTS.

TO BE COMPLETED ON INITIAL & REVISED APPLICATION: The signing of this financial document certifies the above stated funds are available and designated for this project during this fiscal year.

_____	Superintendent	_____	Date
_____	Finance Officer	_____	Date
_____	Chairman	_____	Date

NOTE: Any district anticipating the financing of this and/or other projects in a combined school revenue Bond should discuss the financing with the Director/Branch Manager, KDE - District Financial Management.

TO BE COMPLETED ON INITIAL APPLICATION:

This building project application is approved by the KDE - District Facilities Branch indicating compliance with current District Facility Plan or minor project under 702 KAR 4:180.

Comments: _____

Branch Manager, KDE - District Facilities Branch

Date _____

TO BE COMPLETED ON INITIAL & REVISED APPLICATION:

Tentative financial approval based upon information provided to this office in support of projected cost.

Comments: _____

KDE - District Financial Management

Date: _____

BG-1 Form - 2013

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TO BE COMPLETED ON INITIAL APPLICATION:

This building project application is hereby approved according to the conditions outlined in the application. Proceed in accordance with the attached submittal checklist.

Comments: _____

KDE - District Support

Date: _____

BG # _____