

# FLOYD COUNTY BOARD OF EDUCATION Danny Adkins, Superintendent 442 KY RT 550 Eastern, KY 41622 Telephone (606) 886-2354 Fax (606) 886-4550

www.floyd.kyschools.us

Sherry Robinson- Chair - District 5
William Newsome, Jr., Vice-Chair - District 3
Linda C. Gearheart, Member - District 1
Dr. Chandra Varia, Member- District 2
Rhonda Meade, Member - District 4

Date: Retroactive, 11-06-19

Consent Agenda Item (Action Item): Retroachise Approval

Allen Elementary School is requesting approval of Common Carrier (Miller Brothers Transportation) to transport students during Kentucky Youth Assembly.

## **Applicable Statute or Regulation:**

Policy 0.1.11 General Powers and Duties of the Board

#### Fiscal/Budgetary Impact:

Fiscal/Budgetary Requirements are covered in KYA registration fees.

# History/Background:

The students of Allen Elementary School have successfully participated in the Kentucky Youth Assembly for seventeen years. During participation students are transported from Louisville to Frankfort to present their Bills to the Senate and the House of Representatives by Common Carrier on Friday, November 8<sup>th</sup>, 2019 and return to Louisville.

## **Recommended Action:**

Approve request of Common Carrier (Miller Brother Transportation) to transport students during Kentucky Youth Assembly.

## Rationale:

Kentucky Youth Assembly provides students the opportunities to present a Bill to the Senate and the House of Representatives.

# Contact Person(s):

Rachel Crider, Principal

Director

Superintendent

ACORD CERTIFICATE OF LIABILITY INSURANCE							DATE (MM/DD/YYYY) 10/04/2019	
	opuci		95	THIS CER	THIS CERTIFICATE IS ISSUED AS A MATTER			
Sure Linc Services, Inc.  ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.								
$\overline{}$		rille, KY 40214		i	INSURERS AFFORDING COVERAGE			
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		MILLER TRANSPORTATIO	DN BUS SERVICE, INC.	INSURER B:	INSURER B:			
ı		111 OUTER LOOP		INSURER C:	INSURER C			
		LOUISVILLE, KY 40214		INSURER D:				
COVERAGES INSURER E:								
THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.								
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CERTIFICATE HOLDER CANCELLATION								
SHOULD ANY OF THE ADDITION OF								
		KY YMCA YOUTH ASSOCIA	TION	DATE THEREOF	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION			
		P. O. BOX 4285		NOTICE TO THE A	DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LETT PLANT.			
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		FRANKFORT, KY 40604		REPRESENDATE	IMPOSE NO OBLICATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.			
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