

**MUNICIPAL ORDER 30-2019**

**A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF AGREEMENT WITH A+ LEADERSHIP, LLC TO STUDY ECONOMIC GROWTH IN THE OWENSBORO DOWNTOWN AND TO MAKE RECOMMENDATIONS TO FACILITATE CONTINUED DOWNTOWN DEVELOPMENT.**

**WHEREAS**, the City of Owensboro initiated a substantial downtown development and revitalization project which is significantly enhancing the economic growth of the region to the benefit of the City of Owensboro, Daviess County, and the Commonwealth of Kentucky; and

**WHEREAS**, the redevelopment of the downtown riverfront district of Owensboro has and is expected to continue generating economic activity through tourism, retail, commercial and residential developments which have and will create jobs and enhance the entire community; and

**WHEREAS**, the City acknowledges continued downtown growth and redevelopment remains a priority and

**WHEREAS**, the City desires to engage A+ Leadership, LLC (Consultants) to focus solely on downtown and to facilitate continued downtown development; and

**WHEREAS**, the Consultants have the experience, skills, qualifications, and expertise required to provide the desired services to the City; and

**WHEREAS**, Consultants wish to render such services to the City.

**NOW, THEREFORE, BE IT ORDERED BY THE CITY OF OWENSBORO, KENTUCKY, AS FOLLOWS:**

**Section 1.** That the Mayor of the City of Owensboro, Kentucky, be, and he hereby is, authorized and directed to execute a Memorandum of Agreement, by and between the City of Owensboro, Kentucky and A+ Leadership, LLC, for purposes of making recommendations to the City to facilitate continued downtown development.

**Section 2.** That the Mayor, City Manager, and other city staff be, and they hereby are authorized to execute any and all other agreements, instruments or documents necessary and appropriate to effectuate and implement this Memorandum of Agreement and/or documents related thereto.

**INTRODUCED, PUBLICLY READ AND FINALLY APPROVED ON ONE READING,** this the 19th day of November, 2019.

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Thomas H. Watson, Mayor

ATTEST:

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Beth Cecil, City Clerk