SOUTHGATE INDEPENDENT BOARD OF EDUCATION																
TREASURER'S REPOR	RT															
October 2109								1		1		1		1		1
		TOTAL	GENERAL		SPECIAL		CAPITAL		BUILDING		CONSTRCTN		DEBT		FOOD	
				FUND	ı	REVENUE	OUTLAY	1		FUND		FUND		FUND	,	SERVICE
BALANCE BEGINNING OF MONTH						24424	<b>A</b> 4 <b>-</b> 440		_	100 <del>-</del> -0		(05444050)		(45.500.44)	_	4= 000 ==
CASH INVESTMENTS	\$	718,421.75	\$	872,309.95	\$	814.31	\$ 47,440.	5/	\$	50,196.79	\$	(254,140.50)	\$	(15,530.14)	\$	17,330.77
TRANSFERS (PRIOR PERIOD)	\$															
TOTAL BEGINNING OF MONTH BAL	\$	718,421.75	\$	872,309.95	\$	814.31	\$ 47,440.	.57	\$	50,196.79	\$	(254,140.50)	\$	(15,530.14)	\$	17,330.77
	Ť	,	· ·	,	Ť	01.1101	¥,		<u> </u>	30,100110	Ť	(=0 :,: :0:00)	Ť	(10,000111)	<u> </u>	,000
RECEIPTS	\$	170,610.71		59,526.31		97,421.64	-			-		-		-		13,662.76
RECEIVABLES				-		-	-			-		-		-		
INTERFUND TRANSFERS (Escrow)		-					(6,400.	.01)		6,400.01						
DISBURSEMENTS	\$	(235,294.98)		(150,544.74)		- (49,889.04)						(16,118.16)				(18,743.04)
PAYABLES	\$	(2,518.37)		(3,961.96)		1,443.59						(10,110.10)				(10,743.04)
TATABLES	Ψ	(2,010.01)		(0,001.00)		1,440.00										
BALANCE CLOSE OF MONTH	\$	651,219.11	\$	777,329.56	\$	49,790.50	\$ 41,040.	.56	\$	56,596.80	\$	(270,258.66)	\$	(15,530.14)	\$	12,250.49
TOTAL ENDING BALANCE SHEET	\$	651,219.11	\$	777,329.56	\$	49,790.50	\$ 41,040.	.56	\$	56,596.80	\$	(270,258.66)	\$	(15,530.14)	\$	12,250.49
ADJUSTED MUNIS BALANCE	\$	651,219.11														
ADJUSTED MIUNIS BALANCE	Ψ	031,219.11														
BANK BALANCE CLOSE OF MT	\$	696,944.07														
Delta Dental Adjustment	\$	-														
Health Insurance Adjustment	\$	(11.34)														
	\$	-														
BANK BALANCE ADJUSTED	\$	696,932.73														
LESS: OUTSTANDING CHECKS																
ACCOUNTS PAYABLE		(14,166.25)	ОК													
PAYROLL		(31,548.32)														
PAYROLL TAXES ADDITIONAL		(01,01010_)														
BALANCE CLOSE OF MONTH	\$	651,218.16														
ADJUST TO BE CLEARED	\$	0.95														
ALL OF THE INFORMATION CONTAIN	ED II	N THIS DEDO	RT IC	Δ TRUE ΛΝΙ	) AC	CURATE DE	ORT OF T	HE C	FINΙΛ	NCIAL CON	ו ודוחו	ON OF OUR SO	HO.	OI DISTRICT		
AS TAKEN FROM THE TREASURER'S										INCIAL CON	יוווטו	ON OF OUR SC	) 	OF DISTRICT		
7.0 FARENT NOM THE INCADORER O		5.10 HIIIOH A		J 1 001L		0200201	JIX TITE IV	.014								
					Nov	<i>,</i> 11, 2019										
TREASURER																