# Request to Place an Item on the Agenda Dillingham Name: Address: Telephone number: Name of school children attend, if applicable: Group represented: Board Chairperson Check if request was submitted to: ☐ Superintendent Conferred with following administrators (names): Description of Issue: Specific Action Requested: ☐ Board Member District Employee ☐ Community Member Check if you are: All requests for items to be placed on the agenda must be submitted to the Superintendent prior to the Board meeting as specified in Board Policy 01.45. Items submitted shall require prior approval of the Superintendent.

Review/Revised: 3/13/06

### SAMPLE FORM FORM 1

# **COVER PAGE**

School Name Todd County Central High Schoo
School Number 095 District Number 551
Grades 9-12 Enrollment 540
Adoption Cycle 20 19 - ZOZO  Content Area(s) Social Studies
Content Area(s) Social Studies
Names and titles of persons responsible for the development of the plan:

# **PURCHASING PLAN, K-8**

### **Developing the Plan**

Annually, each school with any of the grades K-8, must complete a Purchasing Plan which identifies the purchases to be made with textbook/instructional material funds allocated for the current adoption cycle. Local boards shall approve all plans as to sufficiency of funding to support purchases, and a copy of each school's plan must be filed at the local district office. Purchasing plans may be revised.

As a school's purchasing plan is developed, the needs in the adoptive content area(s), as well as the replacement needs of other content areas, must be considered. The following questions should be addressed during the planning process:

- Have replacement needs for all content areas been addressed?
- Are additional materials needed to provide for potential increases in enrollment?
- Are curricular/instructional design changes planned for the future that might necessitate additional purchases?
- How durable are the selected items? Has this issue been addressed in purchasing?
- Is the necessary hardware for electronic instructional materials available?

#### Completing the Plan

The following pages provide forms that may be used in the development of a school's purchasing plan. Every school's purchasing plan must be submitted to the district office for approval by the local school board and then kept on file. It is recommended that a school's purchasing plan be a part of its Comprehensive School Improvement Plan.

### A school's plan must:

- provide opportunities for cooperation among teachers during the selection process,
- indicate the persons involved in the development of the plan,
- identify the purchases on district purchase orders or by using Sample Forms 2 and/or 3,
- · stay within the funding allocation,
- include Form 4, "Budget Summary" and,
- include Form 5, "Statement of Accountability".

Questions regarding the completion of the purchasing plans should be addressed to one of the following:

- District Textbook Coordinator
- Kentucky Department of Education Instructional Resources Consultant

Purchasing Date <u>(O)</u> (	Plan 9	Form 4	
,		School Number 095	
	BUDGET SUMM	IARY	
Revenue: Current Stat	te Allocation		
Carry-over (becomes carr	funds — O —————————————————————————————————		
Total State	Monies O		
	Projected Cost for:	Categories	
	Textbooks		
	Instructional Materials		
	Rebinding & Replacement		
	TOTAL EXPENDITURES		
Projected	l carry-over funds		
Fun	do to punch	oese the te	ylbook
are fr	om Carry-	over SBDM	money
and	om Carry- general fund	money. The	a fund
from the Sta	it was given	, ,	
•	Carl Oak	lffr	

Purchasing Plan Date	Form 5
School Name	School Number
STATEMENT OF AC	CCOUNTABILITY
We, the undersigned, certify that this Textboo implements the Kentucky Academic Standard	
School Council Members' Signatures:	
School Council Chair	Date
The cost of this plan is within the appropriation	on for this school.
School Board Chair	Date
In the absence of a school council,	adoption cycle. The cost of
School Board Chair	Date
School Board Secretary	Date

Purch	asin	g Plan
Date_	10	g Plan

School Name Jodd Country Central HS School Number \_ 095

# STATEMENT OF ACCOUNTABILITY

We, the undersigned, certify that this Textbook/Insimplements the Kentucky Academic Standards for	tructional Material Purchasing Plan the 20/9 - <u>20</u> adoption cycle.
School Council Members' Signatures:  Shawnavavles  HSTar	Jennife Brander
Heigh Ellen Briston	
School Council Chair	10/24/2019 Date
The cost of this plan is within the appropriation for	r this school.
School Board Chair	Date
In the absence of a school council, certifies that this Textbook/Instructional Material I Kentucky Academic Standards for the 20 this plan is within the appropriation for this school	adoption cycle. The cost of
School Board Chair	Date
School Board Secretary	Date



## Because learning changes everything."

#### **QUOTE PREPARED FOR:**

Todd Central High School 806 S MAIN ELKTON, KY 42220 ACCOUNT NUMBER: 285998

#### CONTACT:

Scott Fleming scott.fleming@todd.kyschools.us

#### SUBSCRIPTION/DIGITAL CONTACT:

Scott Fleming scott.fleming@todd.kyschools.us

#### SALES REP INFORMATION:

Salina Huebner salina,huebner@mheducation.com (859) 533-1300

Section Summary		Value of All Materials	Free Materials	Product Subtotal
United States History & Geography (Full Survey) © 2018		\$3,481.74	(\$433.59)	\$3,048.15
Building Citizenship: Civics & Economics © 2018		\$3,017.16	(\$295.56)	\$2,721.60
World History & Geography: Modern Times © 2018		\$3,447.09	(\$432.54)	\$3,014.55
	PRODUCT TOTAL*	\$9,945.99	(\$1,161.69)	\$8,784.30
	ESTIMATED S&H**			\$508.22
	ESTIMATED TAX**			\$0.00
	GRAND TOTAL*			\$9,292.52

<sup>\*</sup> Price firm for 45 days from quote date. Price quote must be attached to school purchase order to receive the quoted price and free materials.

Comments:	 	

#### PLEASE INCLUDE THIS PROPOSAL WITH YOUR PURCHASE ORDER

SEND ORDER TO:

McGraw-Hill | PO Box 182605 | Columbus, OH 43218-2605

Email: orders\_mhe@mheducation.com | Phone: 1-800-338-3987 | Fax: 1-800-953-8691

QUOTE DATE:

09/20/2019

ACCOUNT NAME: Todd Central High School

EXPIRATION DATE:

11/04/2019

QUOTE NUMBER:

SHUEB-09202019-003

ACCOUNT #: 285998

PAGE #:

<sup>\*\*</sup>Shipping and handling charges shown are only estimates. Actual shipping and handling charges will be applied at time of order. Taxes shown are only estimates. If applicable, actual tax charges will be applied at time of order.



# Because learning changes everything:

Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
United States History & Geography (Full Survey)	© 2018				
UNITED STATES HISTORY STUDENT EDITION	978-0-07-668102-0	35	\$87.09	\$0.00	\$3,048.15
UNITED STATES HIST & GEOG TEACHER SUITE WITH LEARNSMART 6 YR SUBSCRIPTION BUNDLE	978-0-07-678033-4	1	\$433,59	\$433.59	*Free Materials

United States History & Geography (Full Survey) © 2018 Subtotal:

\$433.59

\$3,048.15

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Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
Building Citizenship: Civics & Economics © 2018					
BUILDING CITIZENSHIP CIVICS AND ECONOMICS STUDENT EDITION	978-0-07-668053-5	35	\$77.76	\$0.00	\$2,721,60
BUILDING CITIZENSHIP CIVICS & ECONOMICS TEACHER LESSON CENTER 6YEAR SUBSCRIPTION	978-0-07-676835-6	1	\$295.56	\$295.56	*Free Materials

Building Citizenship: Civics & Economics © 2018 Subtotal:

\$295.56

\$2,721.60

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Product Description		Qty	Unit Price	Free Materials	Line Subtotal
World History & Geography: Modern Times © 201 WORLD HISTORY AND GEOGRAPHY MODERN TIMES STUDENT EDITION	978-0-07-676824-0	35	\$86,13	\$0.00	\$3,014.55
WORLD HISTORY & GEOGRAPHY MODERN TIMES TEACHER SUITE WITH LEARNSMART 7 YR BUNDLE	978-0-07-906407-3	1	\$432.54	\$432.54	*Free Materials

World History & Geography: Modern Times © 2018 Subtotal:

\$432.54

\$3,014.55

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*Shipping and handling charges shown are only estimates. Actual shipping and handling charges will be applied at time of order. Taxes shown are only estimates. If applicable, actual tax charges will be applied at time of order.
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Provisions required by Subscriber State law
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visiting <u>www.mheducation.com</u> (or <u>www.mhecoast2coast.com</u> ).
School Purchase Order Number:
Name of School Official (Please Print)  Signature of School Official

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