

GRANT WRITER REPORT: JULY-OCT. 2019

July 1, 2019- July 1, 2020

| | KDE | Other | Total |
|-------------|-----|--------------|--------------|
| YTD Awards | | \$104,044.00 | \$104,044.00 |
| Outstanding | | \$6,500.00 | \$6,500.00 |

Grant Applications Submitted

| Grant | Submitted | Facility | Amount | Request |
|-------------------------------|-----------|---------------------|------------|--------------------------|
| RMHC | 10/19 | NLES/LCMS | \$1,044.00 | Accelerated Reader |
| RMHC | 10/19 | LCMS | \$3,941.50 | Carson Center Field Trip |
| NEA Student Achievement Grant | 10/19 | LCMS | \$5,000.00 | SPED: 25 Chromebooks |
| Walmart Southside | 10/19 | Cardinal Connection | \$750.00 | Christmas for Kids |

Grants Awarded

| Grant | Awarded | Facility | Amount | Request |
|-------------------|---------|---|--------------|---|
| HRSA | 7/19 | District w/ LHHS LHHS fiscal sponsor | \$100,000.00 | Rural Health Network: Mental Health and Substance Abuse |
| RMHC | 10/19 | NLES/LCMS | \$1,044.00 | Accelerated Reader |
| RMHC | 10/19 | LCMS | \$2,500.00 | Carson Center Field Trip |
| Walmart Southside | 10/19 | Cardinal Connection | \$500.00 | Christmas for Kids |

Grants Denied

| Grant | Denied | Facility | Amount | Request |
|-------|--------|----------|--------|---------|
| | | | | |

Grants Still Open

| Grant | Announcement | Facility | Amount | Request |
|-------|--------------|----------|--------|---------|
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Interest

| Grant | Due | Facility | Amount | Request | Intent to Apply |
|----------------------------|--|----------------------|---------------|--|------------------------|
| HRSA | 11/29/19 | District/LHHS | 900,000.00 | Substance abuse and mental health programs | Y |
| Lockheed | ongoing | LCMS-Travers | 10,000 | Wireless Devices | Y |
| Fire House Subs | 5/24, 8/30, 11/18 | | | School Safety | |
| NEA-SAG | | | 5,000 | Technology and communication programs | |
| Snapdragon Book Foundation | April | | | Library Books | |
| Justin J. Watt Foundation | rolling | | | Athletic uniforms | |
| NLES | | | | Track | |
| SLES/NLES/LCMS | | | | Sensory Pathways | |
| | | | | | |
| SEEKING | | | | | |
| | | LCMS-Johnson LCMS | | Band instruments | |
| | | SPED | | Sensory Room | |
| | Saucony | | | Track | |
| | | SLES PK Day | | Technology | |
| | | | | | |
| Dates Grant Open | CAT- Fall/Spring SAG- 2/1, 6/1, 10/15 | | | | |