

## School Field Trip Packet - Overnight/Greater than 100 miles without District Transportation

Organization: **Marion County Public Schools**Employee: **TOBY TUNGATE**Assigned To: **User - teresa.preston**[Show History](#)[Remove Applicants or Employees](#)

**NOTE: Field trip packets that require Board approval will only be approved at the first regular board meeting each month.**

### **School Professional Leave**

03.125 AP.21

* Employee Name	Toby Tungate
* School/Work site	Marion County Middle School
* Date(s) of leave	6/9/202- 6/12/2020
* Time of departure	12:01 am
* Destination	
Washington, DC	
* Purpose/Rationale for attending	
Summer academic enrichment	
* Number of students involved	40

\* Substitute needed (please remember to enter your absence in Aesop, even if a substitute is not required.)

No

*Number of days (Avg. \$100 a day)**Substitute code*

\* Registration

No

*Registration cost**Registration code*

\* Mileage

No

*Number of miles**Number of days*

\* Lodging

No

*Cost per night**Number of nights**Lodging rate*