

Gallatin County Upper Elementary

SBDM Council Agenda

October 21, 2019

4:00 PM, Library

“Maximizing Student Learning & Achievement”

1. Opening Business

- Approval of the Agenda
- Approval of the Minutes of the Previous Meeting
- Good News Report(s)
- Public Comment

2. Student Achievement Report/Data

- 2019 K-PREP Scores Review

3. School Improvement Planning

- Needs Assessment – due 11/1/19
- School Safety Report – due 11/1/19
- Needs Assurance – due 11/1/19

4. Budget Report

5. Committee Reports

- Leader In Me Committees – Action Team/Lighthouse team meetings
- Safety Committee – members: Amanda Carroll (Principal), Officer Doolin, Conte Flowers, Tiffany Thomas (5th), Amanda Terrell (4th), Nikki Booher (3rd) met on 10/3/19 – discussed safety throughout the building/classrooms, evacuation drills, each grade level having a walkie on recess, all visitors signing in through the office, care packages for each classroom to be used in case of an emergency, etc.

6. Bylaw or Policy Review/ Readings/Adoption

- Writing Policy committee has been formed and will review and revise policy to bring back to the SBDM for approval. Prior to Dec. 1st. (Committee meeting Oct. 24th)

7.Old Business

8.New Business

- Hired a new Special Education teacher

9.Ongoing Learning

10.Upcoming Deadlines

- Book Fair 10/18/19-10/24/19
- Sumdog/SRC Reward 10/25/19
- Parent Night 10/22/19
- Leadership Assembly 10/23/19
- Kindness Week 11/4-11/8/19
- Picture Retakes 11/6/19
- Remix Bullying Program 11/7/19
- Veteran's Program 11/8/19
- School Smiles 11/12/19
- PTSO 11/12/19
- 2nd Quarter Midterm ends 11/15/19

11.Adjournment