

FLOYD COUNTY BOARD OF EDUCATION  
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Eastern, KY 41622  
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Sherry Robinson- Chair - District 5  
William Newsome, Jr., Vice-Chair - District 3  
Linda C. Gearheart, Member - District 1  
Dr. Chandra Varia, Member - District 2  
Rhonda Meade, Member - District 4

Date: October 10, 2019

**Consent Agenda agenda Item (Action Item):**

Request approval for interested high school students identified in the Gifted & Talented Program from Betsy Layne, Floyd Central, and Prestonsburg to participate in a study tour of New York City. The tour will take place Wednesday – Sunday or Thursday – Monday during Floyd County's 2020 Fall Break.

**Applicable Statute or Regulation:**

KAR 704 3:285 Section 6, Board Policy 09.36

**Fiscal/Budgetary Impact:**

The Washington, DC study tour will be funded through parent contribution combined with funding from the Gifted & Talented field trip budget. Fund raising will be offered to any student requesting assistance in order to participate. The tour will be scheduled for Floyd Schools' Fall Break so that students will not have to miss multiple classes. Also, the GT Coordinator, Instructor, and administrators will be student chaperones. Therefore, substitutes will not be necessary.

**Background & Rationale:**

Within the past fourteen school years gifted and talented students from Floyd County schools have been given the opportunity to tour Washington, DC, New York City, Chicago Illinois, the Biltmore Estate in Asheville North Carolina, Boston Massachusetts, Niagara Falls, Nashville Tennessee and Central Florida. These tours have been some of the best "real world" experiences I have ever participated in with high school students. For some students, these tours have been their first time to travel to a major metropolitan city. The GT students participating in this Washington, DC study tour will be given the opportunity to tour the following:

- Times Square
- Broadway theatre
- Statue of Liberty
- Ellis Island
- Ground Zero
- St. Paul's Chapel
- 9/11 Memorial
- Wall Street
- New York Stock Exchange
- Rockefeller Center
- St. Patrick's Cathedral
- New York's Fifth Avenue
- Empire State Building
- Central Park

The Floyd County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or disability in employment, educational programs, or activities as set forth in Title IX & VI, and in Section 504.

This educational enrichment experience will provide opportunities to address the interests, needs, and abilities of all participating gifted and talented students in each of the areas of identification. The tour will also assist Floyd County Schools in meeting the option of Travel Study toward fulfilling the system's Gifted Student Service Plans (GSSP) for the Kentucky Department of Education. Bluegrass Tours from Lexington Kentucky will be used to coordinate tickets, meals, hotel accommodations, and all transportation. Bluegrass Tours holds a \$5,000,000 liability policy (see attachment).

**Recommended Action:**

The GT students, their parents, GT program personnel, and school administrators recommend that the Floyd County Board of Education approve the request for those gifted & talented students interested in participating in the New York City study tour during Fall Break 2020 be allowed to do so pending compliance with all Board policies.

**Contact Person(s):**

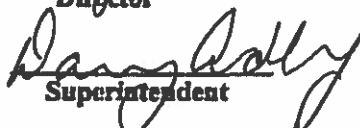
Angela Duncan, Director of Human Resources  
April Steele, Gifted & Talented Coordinator

  
BLHS Principal

  
FCHS Principal

  
LPHS Principal

  
Director

  
Superintendent

**Date:** October 10, 2019

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# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

10/21/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

**PRODUCER**  
TIB Transportation Insurance Brokers  
425 West Broadway, Suite 300  
Glendale CA 91204

**CONTACT NAME:** Leah Andrade**PHONE (A/C, No, Ext):** 818-246-2800**FAX (A/C, No):** 818-246-4690**E-MAIL ADDRESS:** landrade@tibinsurance.com**INSURER(S) AFFORDING COVERAGE****NAIC #****INSURER A:** Lancer Insurance Company

26077

**INSURER B:****INSURER C:****INSURER D:****INSURER E:****INSURER F:**

**INSURED**  
Blue Grass Tours, Inc.  
817 Enterprise Drive  
Lexington KY 40510-1032

BLUEG-1

**COVERAGES****CERTIFICATE NUMBER:** 362565505**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER	Y	GL155980#20	5/1/2019	5/1/2020	EACH OCCURRENCE \$ 5,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 5,000,000 GENERAL AGGREGATE \$ 5,000,000 PRODUCTS - COM/OP AGG \$ \$
A	<input type="checkbox"/> AUTOMOBILE LIABILITY  <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	Y	BA156197#17	5/1/2019	5/1/2020	COMBINED SINGLE LIMIT (Ea accident) \$ 5,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE  DED RETENTION \$		XS192520#9	5/1/2019	5/1/2020	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ \$ PER STATUTE OTH-ER E L EACH ACCIDENT \$ E L DISEASE - EA EMPLOYEE \$ E L DISEASE - POLICY LIMIT \$
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N N/A						

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate Holder is included as Additional Insured, but only to the extent that the certificate holder is held liable for the conduct of the named insured.

RE: New York City, September 30 - October 11, 2020

**CERTIFICATE HOLDER****CANCELLATION**

Floyd County Gifted and Talented  
Floyd County Schools  
106 N. Front Avenue  
Prestonsburg KY 41653

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

**AUTHORIZED REPRESENTATIVE**

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