# WOODFORD COUNTY BOARD OF EDUCATION AGENDA ITEM

| ITEM #: X DATE: October 14, 2019                                                                                                                                                                                                                                                   |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| TOPIC/TITLE: BG 4 for WCHS Choir Room Upgrades                                                                                                                                                                                                                                     |  |  |  |
| PRESENTER: Amy M. Smith                                                                                                                                                                                                                                                            |  |  |  |
| ORIGIN:                                                                                                                                                                                                                                                                            |  |  |  |
| <ul> <li>□ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)</li> <li>□ ACTION REQUESTED AT THIS MEETING</li> <li>□ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL</li> <li>□ ACTION REQUESTED AT FUTURE MEETING: (DATE)</li> <li>□ BOARD REVIEW REQUIRED BY</li> </ul> |  |  |  |
| STATE OR FEDERAL LAW OR REGULATION BOARD OF EDUCATION POLICY OTHER:                                                                                                                                                                                                                |  |  |  |
| PREVIOUS REVIEW, DISCUSSION OR ACTION:                                                                                                                                                                                                                                             |  |  |  |
| <ul><li>NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION</li><li>PREVIOUS REVIEW OR ACTION</li></ul>                                                                                                                                                                                 |  |  |  |
| DATE: ACTION:                                                                                                                                                                                                                                                                      |  |  |  |
| BACKGROUND INFORMATION:                                                                                                                                                                                                                                                            |  |  |  |
| Board action is required to approve all construction documents.  SUMMARY OF MAJOR ELEMENTS:                                                                                                                                                                                        |  |  |  |
| Board approval is requested for the BG 4 Contract Closeout Form related to the WCHS Choir Room Upgrades                                                                                                                                                                            |  |  |  |
| IMPACT ON RESOURCES: NA                                                                                                                                                                                                                                                            |  |  |  |
| TIMETABLE FOR FURTHER REVIEW OR ACTION: NA                                                                                                                                                                                                                                         |  |  |  |
| SUPERINTENDENT'S RECOMMENDATION: Recommended Not Recommended                                                                                                                                                                                                                       |  |  |  |

## FACPAC BG4 Form (Ref# 28578)

Form Status: Saved

Tier 4 Project: WCHS Choir Room ADA Upgrades

BG Number: 19-354

District: Woodford County (601)

Status: Active

Phase: Project Initiation (View Checklist)

Contract: DC Elevator Company, 0001, General Contractor

Type: General Contractor

Proposed

#### **Project Construction Cost**

Original Contract Amount \$13,669.00

Net Total of Change Orders to Contract \$0.00

Original Purchase Order Total \$0.00

Net Total of Change Orders to \$0.00

**Purchase Orders** 

Total Cost of Construction

\$13,669.00

## Verification of Required Approvals by Other Regulatory Agencies

### Office of Housing, Buildings, and Construction

Certificate Of Occupancy Date 8/7/2019

Plumbing Certificate Date

Electrical Certificate Date

8/7/2019

Fire Alarm Certificate Date Sprinkler Certificate Date Boiler Certificate Date

Range Hood Suppression Date

Verification of Approval - Other

**Elevator Inspection Certificate** 

Verification of Approval - Other Date 8/7/2019

#### **Natural Resources and Environmental Protection Cabinet**

Sewage Disposal Certificate Date

Natural Resources & Environmental

Protection Cabinet - Other

Natural Resources & Environmental

Protection Cabinet - Other Date

#### **Close Out**

| Punch List Completed Date      | 10/1/2019 |    |  |
|--------------------------------|-----------|----|--|
| Record Drawings Completed Date | 10/1/2019 | 34 |  |
|                                | 10/1/2019 |    |  |

Warranty & Guarantees Information

Provided Date

8/7/2019

Owner Training on Systems Date Verification of Payment of Debts and

10/3/2019

Claims to Date

Close Out - Other

Close Out - Other Date

.BG4 Date

10/3/2019

**BG4** Board Order Date

10/28/2019

# BG4 Signature Page (Online Form Ref# 28578)

The work performed under this contract has been reviewed and found to be substantially complete, according to the plans and specifications approved by the Kentucky Department of Education.

| Architect                                     | 10/03/2019<br>Date |
|-----------------------------------------------|--------------------|
| Cover Conico                                  | 10/3/19            |
| Engineer                                      | Date               |
| Stur Samuel Contractor / Construction Manager | 10/3/19<br>Date    |
| Local Board of Education Designee             | Date               |