

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: 140 **DATE:** October 8, 2019

TOPIC/TITLE: Grant Applications/United Way United Promise Grant Proposals

PRESENTER: Jimmy Brehm

ORIGIN:

- TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ACTION REQUESTED AT THIS MEETING
- ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
- ACTION REQUESTED AT FUTURE MEETING: (DATE)
- BOARD REVIEW REQUIRED BY
 - STATE OR FEDERAL LAW OR REGULATION
 - BOARD OF EDUCATION POLICY
 - OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- PREVIOUS REVIEW OR ACTION
 - DATE:
 - ACTION:

BACKGROUND INFORMATION:

Per Board policy - grant applications must be pre-approved.

SUMMARY OF MAJOR ELEMENTS:

We are requesting Board approval for the following individuals/schools to apply, and accept if awarded, a United Way United Promise Grant as detailed in their attached requests and summarized below:

- 1) Simmons/Sabrina Bowmer - \$250 to purchase listening center for classroom
- 2) Simmons/Mindy Logan - \$250 to purchase books for the "Battle of the Books" in Woodford County
- 3) Northside/Erin Casimir - \$250 to purchase the rights to a Disney KIDS musical for the musical/theatre program at Northside
- 4) Simmons/Rose Thrush - \$250 to purchase instructional materials and manipulatives to help children learn at home
- 5) Simmons/Tiffany Cook - \$250 to purchase math manipulatives and games for a family math resource center

IMPACT ON RESOURCES: N/A

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: Recommended Not Recommended

[Handwritten Signature]

Woodford County Schools

Preliminary Grant Proposal Form

After completing and printing this form as a Word document, please send it—along with grant application details or instructions—to the Superintendent’s Office.

1. Project title: 2019-2020 United Promise
2. School(s): Simmons
3. Your name: Sabrina Bowmer
4. Your e-mail address: sabrina.bowmer@woodford.kyschools.us
5. Phone number: 8595763449
6. Source of grant: United Way of the Bluegrass
7. Amount of request: \$250
8. Proposal deadline: 10/16/19
9. Today’s date: 9/24/10
10. Briefly describe the project: I am asking for this grant to purchase a listening center to use in my classroom. There has been much research done about how learning music changes and exercises the brain in many different ways. I hope to use this listening center to provide access to many different types of music in a smaller group setting where students will have the opportunity to react to what they are hearing more. This will help students be able to draw conclusions and inferences about what the composers are trying to communicate and can transfer well into making inferences while reading as well. I have the research available if you would like to see it!
11. What items do you plan to purchase? Hamilton Buhl 6 Station Listening Center and 4 replacement Hamilton Buhl Listening Headphones
12. What will you ask Woodford County Schools to contribute? Nothing
13. What is the duration of this grant? Once
14. Who will write the grant proposal? Sabrina Bowmer

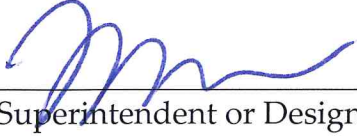
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WOODFORD COUNTY
BOARD OF EDUCATION

 Approved to complete grant application

Not approved. Reason:



Superintendent or Designee

9/25/19

Date

Woodford County Schools

Preliminary Grant Proposal Form

After completing and printing this form as a Word document, please send it—along with grant application details or instructions—to the Superintendent’s Office.

1. Project title: United Way Promise
2. School(s): Simmons Elementary
3. Your name: Mindy Logan
4. Your e-mail address: mindy.logan@woodford.kyschools.us
5. Phone number: 859-879-4670
6. Source of grant: United Way of the Bluegrass
7. Amount of request: \$250
8. Proposal deadline: 10/16/19
9. Today’s date: 9/24/19
10. Briefly describe the project: I am asking for \$250 to buy 5 of each of the 5 books we will be using for the Battle of the Books in Woodford County. These books will be available to any student who wishes to participate in the Battle of the Books that is happening between all four elementary schools in the district.
11. What items do you plan to purchase? 5 books from the Kentucky Bluegrass award winners list (these specific books will be chosen at a later date)
12. What will you ask Woodford County Schools to contribute? Nothing
13. What is the duration of this grant? One time purchase
14. Who will write the grant proposal? Mindy Logan

Approved to complete grant application

Not approved. Reason:

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WOODFORD COUNTY
BOARD OF EDUCATION


Superintendent or Designee

9.25.19
Date

Woodford County Schools

Preliminary Grant Proposal Form

After completing and printing this form as a Word document, please send it—along with grant application details or instructions—to the Superintendent’s Office.

1. Project title: Northside Elementary Musical Theater
2. School(s): Northside Elementary
3. Your name: Erin Casimir
4. Your e-mail address: erin.casimir@woodford.kyschools.us
5. Phone number: ext. 6931
6. Source of grant: United Way United Promise Grant
7. Amount of request: \$250 (maximum award this year)
8. Proposal deadline: TBD
9. Today’s date: 9/20/2019
10. Briefly describe the project: For the last four years, the musical/theater program at Northside has grown significantly. With a large scale Madrigal Dinner in the Winter and a Spring musical in May, students are exposed to several different opportunities to perform in the musical theater genre. In order to continue to grow this program for the further success of the students, the students and I would like to continue to do larger scale productions. These require higher royalty fees to produce as well as more extensive staging, sound, and light systems.
11. What items do you plan to purchase? With this grant I would like to purchase the rights to a Disney KIDS musical through the company Musical Theater International for our 2020 Spring musical, as well as providing funds for costuming and staging for the show. Over the last four years of the musicals being produced here, the students have shown a significantly greater interest and desire to be a part of these programs with our numbers of students involved nearly tripling. I am excited to see where we can take this program in the future and what opportunities the students may be able to experience.
12. What will you ask Woodford County Schools to contribute? N/A
13. What is the duration of this grant?
14. Who will write the grant proposal? myself (Erin Casimir)

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Approved to complete grant application *Approved R. Asher*

Not approved. Reason:

Superintendent or Designee

Date

Northside Elementary - Northside Elementary Musical Theater Program

2019 - 2020 United Promise Application

You may save your work at any time by clicking on the "Save My Work" link/icon at the bottom or top of the page.

When you have completed all questions on the form, select the "Save My Work and Mark as Completed" link/icon at the bottom or top of this page.

Program Name Northside Elementary Musical Theater Program

Impact Area* Student Success

Primary Address* 500 Northside Drive, Midway, Kentucky , 40347, U.S.A.

Primary Contact* Erin Casimir, phone: (859) 879-4690, email: erin.casimir@woodford.kyschools.us

Program Description*

Musical Theater program at the elementary school. This program serves students in 3-5 grade who wish to expand their knowledge and skills in the musical theater genre. The program produces two major performance a year with a Madrigal Dinner in the Winter and a Musical Production in the Spring. Students go through an audition process followed by weeks of rehearsal to create the final product.

Amount Requested 500.00

Program Narrative*

For the last four years, the musical/theater program at Northside has grown significantly. With a large scale Madrigal Dinner in the Winter and a Spring musical in May, students are exposed to several different opportunities to perform in the musical theater genre. In order to continue to grow this program for the further success of the students, the students and I would like to continue to do larger scale productions. These require higher royalty fees to produce as well as more extensive staging, sound, and light systems. With this grant I would like to purchase the rights to a Disney KIDS/Junior musical through the company Musical Theater International for our 2020 Spring musical. These rights can cost up to \$700. Over the last three years of the musicals being produced here the students have shown a significantly great interest and desire to be a part of these programs with our numbers of students involved nearly tripling. I am excited to see where we can take this program in the future and what opportunities the students may be able to experience.

Did this program receive a United Promise grant for 2018 - 2019?*

If your program did receive a 2018 - 2019 United Promise grant: What were the grant-funded activities, outputs, and outcomes for your program? Provide a brief breakdown of how you spent grant funds on specific activities. Include the number of students served.

We were able to purchase the rights to MTI Disney's Annie JR. We had nearly 50 students involved in the show this year. The students are becoming more accustomed to the large scale performances and enjoy the production aspect of these shows. They are beginning to see the fruits of being in shows for multiple years as their acting/singing is improving and they are becoming more comfortable on stage.

If your program did receive a 2018 - 2019 United Promise grant: What were the biggest challenges and successes from the program?

The overall impact this grant had on our school was amazing. The school was so excited to see the production. All 300 students were able to see the show. We were able to perform the show twice for the public with at least 200 in the audience each night. The community support for the program has grown immensely and they look forward to the musicals in the spring just as much as our school community.

Woodford County Schools

Preliminary Grant Proposal Form

After completing and printing this form as a Word document, please send it—along with grant application details or instructions—to the Superintendent's Office.

1. Project title: *Early Learning Family Engagement*
2. School(s): *Simmons*
3. Your name: *Rose Thrush*
4. Your e-mail address: *rose.thrush@woodford.kyschools.us*
5. Phone number: *571) 275-8154*
6. Source of grant: *United Way Promise*
7. Amount of request: *\$ 250.⁰⁰*
8. Proposal deadline: *10/16/2019*
9. Today's date: *10/7/2019*
10. Briefly describe the project: *Purchase instructional materials and manipulatives to help children learn at home.*
11. What items do you plan to purchase? *Math Blocks, Shape and Letter Blocks, Educational Games*
12. What will you ask Woodford County Schools to contribute? *Nothing*
13. What is the duration of this grant? *2019 - 2020 School Year*
14. Who will write the grant proposal? *Rose Thrush*

Approved to complete grant application

Not approved. Reason:

Superintendent or Designee

Date

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Woodford County Schools

Preliminary Grant Proposal Form

After completing and printing this form as a Word document, please send it—along with grant application details or instructions—to the Superintendent's Office.

1. Project title: Family Math Resource Center
2. School(s): Simmons Elementary School
3. Your name: Tiffany Cook
4. Your e-mail address: tiffany.cook@woodford.kyschools.us
5. Phone number: 859-879-4670
6. Source of grant: United Way Promise
7. Amount of request: \$250
8. Proposal deadline: 10/16/19
9. Today's date: 10/8/19
10. Briefly describe the project: We will supply appropriate manipulatives and games that will provide effective, active, engaging activities that will help students move from concrete experiences to abstract reasoning.
11. What items do you plan to purchase? Math Manipulatives & Math Games
12. What will you ask Woodford County Schools to contribute? Nothing
13. What is the duration of this grant? 2019-2020 School Year
14. Who will write the grant proposal? Tiffany Cook

Approved to complete grant application

Not approved. Reason:

Tiffany Cook
Superintendent or Designee

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10/8/19

Date

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