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# HENDERSON COUNTY SCHOOLS INVESTING IN EXCELLENCE

## JEFFERSON ELEMENTARY SCHOOL

800 S. Alves Street,  
Henderson, Kentucky 42420

KDE Project No. BG 19-068  
Architect Project No. 1807-244

Date: October, 2019

### BOARD OF EDUCATION

District #1 Mrs. Tracey Williams  
District #2 Mr. Kirk Haynes  
District #3 Mrs. Lisa Baird - Board Chairperson  
District #4 Mr. Mike Waller - Board Vice-Chairperson  
District #5 Mr. Wesley Smith

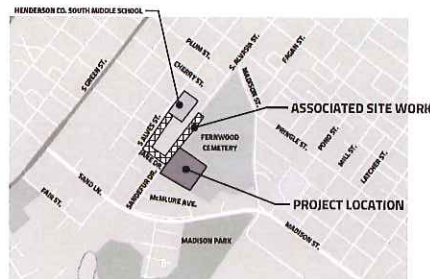
Superintendent Mrs. Marganna Stanley  
Board Attorney Mrs. Elizabeth Bird

## Volume I

| SHEET NO. | SHEET INDEX                 |
|-----------|-----------------------------|
| SHEET NO. | SHEET NAME                  |
| GENERAL   |                             |
| 001       | COVER                       |
| 002       | GENERAL NOTES AND LEGEND    |
| 003       | GENERAL PROJECT INFORMATION |
| 004       | FORWARD SAFE ROOM PLAN      |
| 005       | GENERAL NOTES AND LEGEND    |
| 006       | GENERAL NOTES               |
| 007       | GENERAL NOTES               |
| 008       | GENERAL NOTES               |
| 009       | GENERAL NOTES               |
| 010       | GENERAL NOTES               |
| 011       | GENERAL NOTES               |
| 012       | GENERAL NOTES               |
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| 197       | GENERAL NOTES               |
| 198       | GENERAL NOTES               |
| 199       | GENERAL NOTES               |
| 200       | GENERAL NOTES               |

## Volume II

| SHEET NO.       | SHEET INDEX              |
|-----------------|--------------------------|
| SHEET NO.       | SHEET NAME               |
| INTERIOR DESIGN |                          |
| 001             | GENERAL NOTES AND LEGEND |
| 002             | GENERAL NOTES            |
| 003             | GENERAL NOTES            |
| 004             | GENERAL NOTES            |
| 005             | GENERAL NOTES            |
| 006             | GENERAL NOTES            |
| 007             | GENERAL NOTES            |
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SITE LOCATION PLAN  
NO SCALE

**HAFFER**  
architects • designers • engineers  
21 SE Third Street,  
Suite 800  
Evansville, IN 47708  
P: 812.422.4187  
F: 812.421.6716  
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**QK4**  
110 North Wacker Drive, Suite B  
Henderson, KY 42420  
270.629.2177

**HODGE**  
Hodge Structural Engineers  
32 Chestnut Street  
Evansville, IN 47713  
812.429.2058

In Association With:  
**SKINNER  
DESIGN  
ASSOCIATES**  
ARCHITECTURE

Construction Manager:  
**CODELL**  
Codell  
403 Rockwell Road  
Henderson, KY 42420  
858.744.2222

10/15/2019  
3:21:50 PM

Construction Set  
VOLUME I  
OCT 2019







## WALL TYPE LEGEND

### MATERIAL

- C CAST-IN-PLACE CONCRETE
- M CONCRETE MASONRY UNIT
- D METAL STUD
- V WOOD STUD
- S SHIMTAL

### NOMINAL/ACTUAL SIZE

CAST-IN-PLACE CONCRETE WALLS (EXAMPLE SIZE SHOWN, REFER TO STRUCTURAL)

### MAJORITY WALLS

- 1 2-4" CMU
- 2 6-8" CMU
- 3 8-10" CMU
- 4 10-12" CMU
- 5 12-14" CMU
- 6 14-16" CMU
- 7 16-18" CMU
- 8 18-20" CMU
- 9 20-22" CMU
- 10 22-24" CMU
- 11 24-26" CMU
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- 18 38-40" CMU
- 19 40-42" CMU
- 20 42-44" CMU
- 21 44-46" CMU
- 22 46-48" CMU
- 23 48-50" CMU
- 24 50-52" CMU
- 25 52-54" CMU
- 26 54-56" CMU
- 27 56-58" CMU
- 28 58-60" CMU
- 29 60-62" CMU
- 30 62-64" CMU
- 31 64-66" CMU
- 32 66-68" CMU
- 33 68-70" CMU
- 34 70-72" CMU
- 35 72-74" CMU
- 36 74-76" CMU
- 37 76-78" CMU
- 38 78-80" CMU
- 39 80-82" CMU
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- 43 88-90" CMU
- 44 90-92" CMU
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- 46 94-96" CMU
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- 49 100-102" CMU
- 50 102-104" CMU
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- 55 112-114" CMU
- 56 114-116" CMU
- 57 116-118" CMU
- 58 118-120" CMU
- 59 120-122" CMU
- 60 122-124" CMU
- 61 124-126" CMU
- 62 126-128" CMU
- 63 128-130" CMU
- 64 130-132" CMU
- 65 132-134" CMU
- 66 134-136" CMU
- 67 136-138" CMU
- 68 138-140" CMU
- 69 140-142" CMU
- 70 142-144" CMU
- 71 144-146" CMU
- 72 146-148" CMU
- 73 148-150" CMU
- 74 150-152" CMU
- 75 152-154" CMU
- 76 154-156" CMU
- 77 156-158" CMU
- 78 158-160" CMU
- 79 160-162" CMU
- 80 162-164" CMU
- 81 164-166" CMU
- 82 166-168" CMU
- 83 168-170" CMU
- 84 170-172" CMU
- 85 172-174" CMU
- 86 174-176" CMU
- 87 176-178" CMU
- 88 178-180" CMU
- 89 180-182" CMU
- 90 182-184" CMU
- 91 184-186" CMU
- 92 186-188" CMU
- 93 188-190" CMU
- 94 190-192" CMU
- 95 192-194" CMU
- 96 194-196" CMU
- 97 196-198" CMU
- 98 198-200" CMU
- 99 200-202" CMU
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- 104 210-212" CMU
- 105 212-214" CMU
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- 107 216-218" CMU
- 108 218-220" CMU
- 109 220-222" CMU
- 110 222-224" CMU
- 111 224-226" CMU
- 112 226-228" CMU
- 113 228-230" CMU
- 114 230-232" CMU
- 115 232-234" CMU
- 116 234-236" CMU
- 117 236-238" CMU
- 118 238-240" CMU
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- 120 242-244" CMU
- 121 244-246" CMU
- 122 246-248" CMU
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- 133 268-270" CMU
- 134 270-272" CMU
- 135 272-274" CMU
- 136 274-276" CMU
- 137 276-278" CMU
- 138 278-280" CMU
- 139 280-282" CMU
- 140 282-284" CMU
- 141 284-286" CMU
- 142 286-288" CMU
- 143 288-290" CMU
- 144 290-292" CMU
- 145 292-294" CMU
- 146 294-296" CMU
- 147 296-298" CMU
- 148 298-300" CMU
- 149 300-302" CMU
- 150 302-304" CMU
- 151 304-306" CMU
- 152 306-308" CMU
- 153 308-310" CMU
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- 155 312-314" CMU
- 156 314-316" CMU
- 157 316-318" CMU
- 158 318-320" CMU
- 159 320-322" CMU
- 160 322-324" CMU
- 161 324-326" CMU
- 162 326-328" CMU
- 163 328-330" CMU
- 164 330-332" CMU
- 165 332-334" CMU
- 166 334-336" CMU
- 167 336-338" CMU
- 168 338-340" CMU
- 169 340-342" CMU
- 170 342-344" CMU
- 171 344-346" CMU
- 172 346-348" CMU
- 173 348-350" CMU
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- 181 364-366" CMU
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- 208 418-420" CMU
- 209 420-422" CMU
- 210 422-424" CMU
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- 212 426-428" CMU
- 213 428-430" CMU
- 214 430-432" CMU
- 215 432-434" CMU
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- 221 444-446" CMU
- 222 446-448" CMU
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- 234 470-472" CMU
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- 258 518-520" CMU
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- 266 534-536" CMU
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- 281 564-566" CMU
- 282 566-568" CMU
- 283 568-570" CMU
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- 285 572-574" CMU
- 286 574-576" CMU
- 287 576-578" CMU
- 288 578-580" CMU
- 289 580-582" CMU
- 290 582-584" CMU
- 291 584-586" CMU
- 292 586-588" CMU
- 293 588-590" CMU
- 294 590-592" CMU
- 295 592-594" CMU
- 296 594-596" CMU
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- 298 598-600" CMU
- 299 600-602" CMU
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- 306 614-616" CMU
- 307 616-618" CMU
- 308 618-620" CMU
- 309 620-622" CMU
- 310 622-624" CMU
- 311 624-626" CMU
- 312 626-628" CMU
- 313 628-630" CMU
- 314 630-632" CMU
- 315 632-634" CMU
- 316 634-636" CMU
- 317 636-638" CMU
- 318 638-640" CMU
- 319 640-642" CMU
- 320 642-644" CMU
- 321 644-646" CMU
- 322 646-648" CMU
- 323 648-650" CMU
- 324 650-652" CMU
- 325 652-654" CMU
- 326 654-656" CMU
- 327 656-658" CMU
- 328 658-660" CMU
- 329 660-662" CMU
- 330 662-664" CMU
- 331 664-666" CMU
- 332 666-668" CMU
- 333 668-670" CMU
- 334 670-672" CMU
- 335 672-674" CMU
- 336 674-676" CMU
- 337 676-678" CMU
- 338 678-680" CMU
- 339 680-682" CMU
- 340 682-684" CMU
- 341 684-686" CMU
- 342 686-688" CMU
- 343 688-690" CMU
- 344 690-692" CMU
- 345 692-694" CMU
- 346 694-696" CMU
- 347 696-698" CMU
- 348 698-700" CMU
- 349 700-702" CMU
- 350 702-704" CMU
- 351 704-706" CMU
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- 599 1200-1202" CMU
- 600 1202-1204" CMU
- 601 1204-1206" CMU







## LAYOUT NOTES

- THE CONTRACTOR SHALL PROVIDE ALL NECESSARY LABOR, MATERIAL, EQUIPMENT, TOOLS, AND UTILITIES REQUIRED TO COMPLY WITH THE SPECIFICATIONS AND MATERIAL TESTING FOR THE WORK. ALL WORK SHALL BE PERFORMED IN A SAFE AND REASONABLE MANNER IN ACCORDANCE WITH THE BEST PRACTICES AND PROCEDURES.
- THE CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE LOCAL, STATE AND FEDERAL, ORDINANCES, REGULATIONS AND REQUIREMENTS NECESSARY TO COMPLETE THE WORK. THIS INCLUDES PROVISIONS FOR MAINTENANCE OF TRAFFIC, CONSTRUCTION AND THE OCCUPANCY SAFETY AND HEALTH ACT (OSHA).
- CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ANY NECESSARY ENCROACHMENT PERMITS FROM THE CITY OF HENDERSON FOR ALL WORK WITHIN CITY PUBLIC RIGHTS-OF-WAY. REQUIRED PERFORMANCE BOND SHALL BE POSTED BY THE OWNER.
- CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL APPLICABLE FEDERAL, STATE AND LOCAL PERMITS TO PERFORM CONSTRUCTION WORK PROVIDED ON THESE PLANS.
- CONTRACTOR SHALL BE RESPONSIBLE FOR ALL TRAFFIC CONTROL AND PAVEMENT PROTECTION DURING ALL PHASES OF CONSTRUCTION.
- CONTRACTOR SHALL AT ALL TIMES MAINTAIN UNINTERRUPTED ACCESS TO SOUTH MOBILE SCHOOL AND THE ADJACENT PUBLIC STREETS.
- CONTRACTOR SHALL SUBMIT TO THE OWNER IN WRITING THE WORK SCHEDULE INCLUDING BUT NOT LIMITED TO MOBILIZATION, ROCK BLASTING, MASS EARTHWORK, UTILITY EXPOSURE, DRAINAGE PAD PREPARATION, PAVEMENT INSTALLATION, LANDSCAPING, FURNISH LIST, AND PROJECT CLOSURE.
- ANY CONTRACTOR SUBMITTING A BID FOR THIS PROJECT MUST VISIT THE SITE AND VERIFY EXISTING CONDITIONS PRIOR TO BID SUBMITTAL. ALL DISCOVERED DISCREPANCIES OR OMISSIONS OF COST-VALUES SCOPE ITEMS ARE TO BE REPORTED TO THE OWNER'S ENGINEER PRIOR TO SUBMITTING THE SUBMISSION OF BID. THE CONTRACTOR ACCEPTS THE ACTUAL SITE CONDITIONS AS SHOWN ON THE EXISTING CONDITIONS AND DEVELOPMENT WORK AS SHOWN ON THE EXISTING CONDITIONS PLANS.
- CONTRACTOR SHALL BE RESPONSIBLE FOR THE RISK OF ANY ITEMS DAMAGED DURING CONSTRUCTION.
- CONTRACTOR SHALL PROTECT EXISTING PLANT MATERIAL NOT DESIGNATED FOR REMOVAL OR RELOCATION FROM DAMAGE DURING CONSTRUCTION.
- CONTRACTOR SHALL PROTECT ALL EXISTING UTILITIES AND SITE IMPROVEMENTS NOT DESIGNATED FOR REMOVAL AND/OR IMPROVEMENTS. DAMAGED EXISTING UTILITIES AND SITE IMPROVEMENTS SHALL BE RELOCATED TO A POSITION AS NEAR AS POSSIBLE TO THE EXISTING LOCATION.
- ENGINEERS PROVIDED HEREIN ARE TO FACILITATE THE RECORD PROFILES AND ARE NOT INTENDED TO BE SUFFICIENT DATA FOR CONSTRUCTION LAYOUT. ADVISORY FILE SHALL BE PROVIDED TO THE SELECTED CONTRACTOR FOR LAYOUT PURPOSES.
- ALL DIMENSIONS SHOWN IN PLANS ARE TO FACE OF CURB/EDGE OF PAVEMENT UNLESS OTHERWISE NOTED.
- COORDINATE EXISTING BOOR, STAIRS, RAMP & RELOCATIONS WITH ARCHITECTURAL DRAWINGS.
- COORDINATE EXISTING BUILDING DIMENSIONS WITH ARCHITECTURAL DRAWINGS.
- TYPICAL MINIMUM GROUND RADIUS IS 5'.
- LIMITS OF CONSTRUCTION AND CONTRACTOR STAGING AREAS SHALL BE LIMITED TO AREAS DESIGNATED BY THE OWNER.
- ALL SIDEWALKS SHALL BE CONSTRUCTED TO COMPLY WITH THE LATEST ADA GUIDELINES.
- THE CONTRACTOR IS RESPONSIBLE FOR ENSURING THAT CONSTRUCTED PAVEMENT, WALKS, CUTTERS OR LAWN AREAS AND THE FREE FLOW DRAINAGE/STORM WATER AND POSITIVE DRAINAGE TO SEWAGE COLLECTION SYSTEM IS ACHIEVED.
- LANDSCAPING SHALL BE SELECTED AND PLACED IN SUCH A MANNER AS TO ENSURE ADEQUATE AND SAFE DISTANCE FOR MOTORIST USING THE ROAD TO BE CONSTRUCTED WHEN THE DEVELOPMENT.

## UTILITY NOTES

- ALL UTILITIES SHOWN ON THESE PLANS ARE APPROXIMATE. MINIMUM SERVICE LINES ARE NOT SHOWN PRIOR TO ANY EXCAVATION. IT SHALL BE THE RESPONSIBILITY OF THE SITE CONTRACTOR TO CONTACT THE UTILITY PROTECTION CENTER, ONE PACE, 1-800-735-5007, WHICH WILL ESTABLISH TO PROVIDE ACCURATE LOCATIONS OF BELOW GROUND UTILITIES, I.E. CABLES, ELECTRIC WIRING, GAS LINES, WATER LINES, ETC. THE SITE CONTRACTOR OR SUBCONTRACTOR SHALL NOTIFY THE UTILITY PROTECTION CENTER 48 HOURS IN ADVANCE OF ANY CONSTRUCTION ON THIS PROJECT.
- CONTRACTORS SHALL BE RESPONSIBLE FOR AGENCY COORDINATION AND PAYMENT OF ALL FEES ASSOCIATED WITH THE UTILITY CONCEPTS INCLUDING, BUT NOT LIMITED TO, THE FOLLOWING:
  - UTILITY PROTECTION CENTER, ONE PACE, 1-800-735-5007
  - UTILITY PROTECTION CENTER, ONE PACE, 1-800-735-5007
- THE SITE CONTRACTOR SHALL UNCOVER AND VERIFY LOCATION AND ELEVATIONS AT 10' IN CHANGING LOCATIONS PRIOR TO ANY UNDERGROUND PIPE INSTALLATION.
- THE SITE CONTRACTOR SHALL NOTIFY AT LEAST 30 DAYS IN ADVANCE OF NEEDING TELEPHONE SERVICE DURING THE NEW BUSINESS HOURS.
- THE SITE CONTRACTOR SHALL COORDINATE WITH THE TELEPHONE COMPANY FOR UNBUNDLED SHEET RADI FOR ALL TELEPHONE CONDUIT INSTALLATION (FIBER AND COPEX).
- COORDINATE WITH LEP DRAWINGS FOR UTILITIES WITHIN AND UP TO 5' OF BUILDING FOOTPRINT UNLESS SPECIFICALLY SHOWN OTHERWISE.
- ALL WATER LINES, FIRE HYDRANTS, RESTRICTION DEVICES, ETC. SHALL BE INSTALLED IN ACCORDANCE WITH HENDERSON WATER UTILITY, LOCAL FIRE DEPARTMENT, STATE AND LOCAL STANDARDS.
- ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH LOCAL UTILITY STANDARDS, LOCAL CODES AND STATE CODES.
- ALL SANITARY SEWER CONSTRUCTION SHALL COMPLY WITH ALL STANDARDS AND REQUIREMENTS OF HENDERSON WATER UTILITY.
- ALL STORM DRAINAGE CONSTRUCTION SHALL COMPLY WITH ALL STANDARDS AND REQUIREMENTS OF HENDERSON WATER UTILITY.
- ALL EXISTING CONDUIT AND POLLUTION PREVENTION SHALL COMPLY WITH ALL STANDARDS AND REQUIREMENTS OF HENDERSON WATER UTILITY.
- CONTRACTOR SHALL MAKE THE BEST EFFORT TO MAINTAIN UNINTERRUPTED UTILITY SERVICES TO EXISTING SOUTH MOBILE SCHOOL. IF HOWEVER, INTERRUPTION OF UTILITY SERVICES TO SOUTH MOBILE SCHOOL CANNOT BE AVOIDED, CONTRACTOR SHALL NOTIFY IN WRITING THE OWNER AND OCCUPANT OF SOUTH MOBILE SCHOOL A MINIMUM OF 72 HOURS PRIOR TO THE PLANNED INTERRUPTION.
- WHEN UTILITY LINES ARE ENCOUNTERED DURING CONSTRUCTION, EXTREME CAUTION SHALL BE EXERCISED AND THE UTILITY COMPANY NOTIFIED IMMEDIATELY. ANY DAMAGES SHALL BE REPAIRED IMMEDIATELY AT THE DIRECTION OF THE UTILITY COMPANY INCLUDING EQUIPMENT AND PERSONNEL WORK AT NO ADDITIONAL EXPENSE TO OWNER/DEVELOPER.
- CONTRACTOR SHALL ADJUST ALL WATER VALVE COVERS, GAS VALVE COVERS, ELECTRICAL CHIMNEY COVERS, SANITARY SEWER MANHOLES, STORM SEWER MANHOLES, CATCH BASINS, ETC. AS NECESSARY TO FACILITATE PROPOSED PAVEMENT AND FINAL DRAINAGE ELEVATIONS.
- ALL SANITARY LATERALS AND STORM SEWERS SHALL BE SEPARATED FROM WATER SUPPLY LINES BY A HORIZONTAL DISTANCE OF NO LESS THAN 10' 18" MINIMUM VERTICAL SEPARATION IS REQUIRED AT ALL CROSSINGS.

## BENCHMARK INFORMATION

- BENCHMARK INFORMATION MAY BE OBTAINED BY CONTACTING: BRANSON SURVEYS, 330 2nd STREET, HENDERSON, KENTUCKY, 42420 PHONE: 270-827-5447

## GEOTECHNICAL NOTES

- CONTRACTOR SHALL THOROUGHLY READ AND FAMILIARIZE HIMSELF WITH THE GEOTECHNICAL REPORT PREPARED BY A.T. & W. ENGINEERING, INC. DATED FEBRUARY 1, 2018 PRIOR TO SUBMITTING BIDS.
- CONTRACTOR SHALL STRICTLY ADHERE TO ALL "DESIGN RECOMMENDATIONS" AND ALL "GEOTECHNICAL ANALYSIS & RECOMMENDATIONS" CONTAINED WITHIN THE ABOVE REFERENCED GEOTECHNICAL REPORT.
- CONTRACTOR SHALL WORK WITH THE GEOTECHNICAL ENGINEER IN FACILITATING ALL RECOMMENDED TESTS, PROOF ROLLS, MONITORING, DIRECTED CORRECTIVE MEASURES, SAMPLING, ETC. (SEE SECTION 8.0 OF GEOTECHNICAL REPORT)

## PAVEMENT & PARKING NOTES

- ALL CONCRETE AND ASPHALT PAVEMENT MATERIALS AND METHODS SHALL BE IN ACCORDANCE WITH KENTUCKY DEPARTMENT OF TRANSPORTATION'S STANDARD SPECIFICATIONS AND SUPPLEMENT FOR ROAD AND BRIDGE CONSTRUCTION, LATEST EDITION UNLESS SPECIFIED OTHERWISE.
- REINFORCING CONCRETE BRIDGEMAN PAVEMENT WITH NEW PAVEMENT, A TWO (2) INCH DEPTH SLOTTED A MINIMUM OF TWELVE (12) INCHES FROM THE EDGE ON TO JOINTS AND TRANSVERSE AND LONGITUDINAL ROCK BASE, ASPHALT MATERIAL SHALL BE PLACED TO FORM A WATERPROOF SEAL.
- AN APPROVED JOINT SEALER IS TO BE USED TO SEAL ALL JOINTS BETWEEN THE NEW PAVEMENT AND EXISTING PAVEMENT IN ACCORDANCE WITH KENTUCKY DEPARTMENT OF TRANSPORTATION'S STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION, LATEST EDITION.
- TACK COAT SHALL BE APPLIED AT THE RATE OF 0.1 GALLONS PER SQ. YD. WITH INSTALLATION OF SURFACE ASPHALT WHEN THE FINAL SURFACE ASPHALT INSTALLATION OCCURS AS A DIFFERENT THE THAN THAT OF THE ASPHALT BASE COURSE, AND ASPHALT TACK COAT SHALL BE APPLIED AT THE SAME RATE OF 0.1 GALLONS PER SQ. YD. TO THE ASPHALT TACK COAT SHALL BE APPLIED UNIFORMITY AND OUT TO THE EDGES OF THE BASE COURSE TO INSURE PROPER ADHESION OF SURFACES.
- ALL CONCRETE TO BE A MINIMUM OF 4000 PSI UNLESS OTHERWISE SPECIFIED.
- ALL CURBS ARE TO BE STRAIGHT LINES, SMOOTH CURVES OR UNIFORM RADIUS AS INDICATED ON THE PLANS. REFER TO THE KENTUCKY TRANSPORTATION CEMENT DEPARTMENT OF HIGHWAYS STANDARD SPECIFICATIONS AND SUPPLEMENT FOR ROAD AND BRIDGE CONSTRUCTION LATEST EDITION FOR CONSTRUCTION TOLERANCES AND DEVIATIONS FROM THE PLANS.
- CONSTRUCT A J-EXPANSION JOINT IN CONCRETE CURBS AT ALL ANGULAR BREAKS IN ALIGNMENT. AT ALL BRIDGE ENDS AND OTHER TYPICAL OBJECTS, AT THE BEGINNING AND ENDING POINTS OF CURVES AND AT THE BEGINNING, ENDING, AND MID-SPAN POINTS OF BRIDGES. AT ALL BRIDGE ENDS, CURVES, EXPANSION JOINTS WILL NOT BE REQUIRED AT THE QUANTER POINTS FOR SPAN CIRCLES HAVING RADIUS OF 5' OR LESS.
- ON LONG STRAIGHT, LINEAR PORTS OF CURBING, CONSTRUCT EXPANSION JOINTS AT A MAXIMUM OF EVERY 30' ON CENTER AND CONTROL/SIDEWALK ENDS EVERY 10' OF CURBING.
- ALL ARROWS, STRIPES AND STOP SIGNS SHALL BE PAINTED.
- ALL STRIPES AND MARKINGS ARE TO BE INSTALLED PER CURRENT KTC STANDARD SPECIFICATION, WHICH REQUIRE A PROVEN PERIOD, AND MAY REQUIRE AN ADDITIONAL COATING AFTER 30-60 DAYS AFTER THE FINAL SURFACE IS PLACED.
- WHEN ROCK IS ENCOUNTERED NEAR ROADWAY ELEVATION, THE MATERIALS WILL BE EXCAVATED TO MINIMUM DEPTH OF TWO FEET (24 INCHES) BELOW SURFACE ELEVATION. THE ROCK SURFACE SLOPED TO DRAIN, BACKFILLED WITH SELECT MATERIALS AND COMPACTED IN ACCORDANCE WITH THE KENTUCKY STANDARD SPECIFICATIONS FOR ROAD & BRIDGES. ANY OTHER UNSATISFACTORY MATERIALS ENCOUNTERED SHALL BE REDUCED TO A DEPTH AND WIDTH AND BACKFILLED WITH ACCEPTABLE MATERIALS AT THE DIRECTIONS OF THE ENGINEER OR GEOTECHNICAL REPRESENTATIVE.
- THE DEVELOPER WILL UTILIZE A REGISTERED GEOTECHNICAL ENGINEER TO TEST SOILS AND REPORT TO PROVIDE ALL NECESSARY ASSURANCE OF PAYMENT AND PAYMENT STABILITY. ALL EXAMINATION SECTIONS IN EXCESS OF FOUR (4) FOOT DEPTH SHOULD BE TESTED AT ONE (1) FOOT LAYERS.
- CONTRACTOR SHALL NOTIFY GEOLOGICAL ENGINEER IF ANY BRUSH IS DISCOVERED IN THE CONSTRUCTION WORK AREA, AND SHALL FOLLOW GEOLOGICAL RECOMMENDATIONS IN WRITING TO THE OWNER.
- ALL SIGNS AND INSTALLATIONS SHALL BE IN ACCORDANCE WITH THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS, CURRENT EDITION.
- ALL SIGNS SHALL BE RETRO REFLECTIVE INCLUDING MESSAGE, BORDER, AND BACKGROUND.

## GRADING & DRAINAGE NOTES

- CONTRACTOR SHALL PERFORM FINAL GRADING OPERATIONS WITHIN PAVED AREAS, EXISTING PAVED AND UNPAVED AREAS. THE CONTRACTOR SHALL PROVIDE FACILITATE FINISH GRADES AND SPOT ELEVATIONS INDICATED WITHIN PLANS.
- CONTRACTOR SHALL PERFORM EARTHWORK OPERATIONS AND PREPARE THE PROPOSED PAVED AND UNPAVED AREAS IN STRICT ACCORDANCE WITH THE RECOMMENDATIONS OF THE LATEST GEOTECHNICAL REPORT PREPARED BY A.T. & W. ENGINEERING, INC. COORDINATE GRADING OPERATIONS WITH GEOTECHNICAL REPORT, THIS SHEET.
- CONTRACTOR SHALL VERIFY ALL CRITICAL INVERT ELEVATIONS OF EXISTING STORM PIPES, ETC. WITHIN PROJECT LIMITS. CONTRACTOR SHALL REPORT ANY DISCREPANCIES TO OWNER'S ENGINEER IMMEDIATELY.
- ALL ROOF DRAINS FROM THE PROPOSED BUILDING SHALL BE PIPED BELOW GRADE. SEE LEP PLANS FOR EXISTING ROOF DRAIN EXISTING POINTS / UNDERGROUND PIPE CONNECTION LOCATIONS/ELEVATIONS.
- ALL STORM DRAINAGE CONSTRUCTION SHALL CONFORM TO HENDERSON WATER UTILITY STANDARDS.
- CONTRACTOR SHALL PROOF ROLL ALL AREAS WITHIN THE BUILDING PAD AND PAVED AREAS PRIOR TO PLACING STONE AND/OR ASPHALT PAVEMENT. ANY SOFT AREAS SHALL BE REPORTED TO THE GEOTECHNICAL ENGINEER IMMEDIATELY.
- A MINIMUM 18" BIRTH OF COVER OVER ALL EXISTING PIPES IS REQUIRED. A MINIMUM SIX (6) INCH DUCORED CLASS "A" CONCRETE PRECASTMENT WITH A MINIMUM PROTECTION INTO THE PAVEMENT STRUCTURE FOR ANY PIPE WITH REDUCED COVER IS REQUIRED.
- BACKFILL AROUND DRAINAGE STRUCTURES AND TRENCH BACKFILL BELOW THE MOUNTING OF PIPE CATCHES SHALL BE 80% STONE, BACKFILL ABOVE THE MOUNTING SHALL BE OF ACCEPTABLE MATERIALS AND COMPACTED TO CONFORMANCE REQUIREMENTS.
- ALL DRAINAGE DITCHES WILL BE GRADED AND SHAPED TO PROVIDE POSITIVE DRAINAGE AND SLOPED OR UNDO AS SHOWN IN THE PLANS.
- THE CONTRACTOR MAY USE PRECAST STORM DRAINAGE STRUCTURES IF FURNISHED FROM A SUPPLIER APPROVED BY KTC, OR OWNER/ENGINEER.
- DETENTION BASIN GRADING HEREIN IS THAT VEGEATED ELEVATIONS. CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING A MINIMUM OF 12" SOIL BEHIND FINAL GRADE AND ESTABLISHMENT OF A VEGETATED GRASS PRAIRIE SUITABLE FOR MOWING.

## EPSC/SWPPP NOTES

- CONTRACTOR SHALL KEEP ALL SURROUNDING ROADWAYS / DRIVE LANES AND DRAINAGE SYSTEMS FREE FROM DIRT, MUD AND CONSTRUCTION DEBRIS AT ALL TIMES AND SHALL PROVIDE ALL NECESSARY EROSION PREVENTION AND SEDIMENT CONTROL (EPSC) BMPs. ALL BMPs SHALL BE INSTALLED FOR LOCAL AND STATE STANDARDS PRIOR TO ANY SITE CONSTRUCTION ACTIVITY.
- EROSION PREVENTION AND SEDIMENT CONTROL (EPSC) BMPs SHALL BE INSTALLED PER LOCAL AND STATE STANDARDS AND FOR EROSION CONTROL PLANS (ECP) DATES, THIS ECT PRIOR TO ANY SITE CONSTRUCTION ACTIVITY.
- CONTRACTOR SHALL FILL A NOTICE OF TERMINATION (NOT).
- CONTRACTOR SHALL BE RESPONSIBLE FOR DUST CONTROL DURING ALL PHASES OF CONSTRUCTION.
- LIMITS OF DISTURBANCE AND CONTRACTOR STAGING AREAS SHALL BE LIMITED TO AREAS DESIGNATED BY THE OWNER.
- THE APPROVED STORM WATER POLLUTION PREVENTION PLAN (SWPPP) SHALL BE IMPLEMENTED PRIOR TO ANY LAND-RESTORATION OR ON THE CONSTRUCTION SITE. ANY MODIFICATIONS TO THE APPROVED EPSC PLAN MUST BE REVIEWED AND APPROVED BY THE OWNER/ENGINEER. SWPPP BMPs SHALL BE INSTALLED PER THE PLAN AND APPLICABLE STANDARDS.
- DETENTION BASINS SHALL BE CONSTRUCTED AND SHALL PERFORM AS DETENTION BASINS DURING CONSTRUCTION UNTIL THE CONTRIBUTING DRAINAGE AREAS ARE SEEDS AND STABILIZED.
- SOIL STOCKPILES SHALL BE SEEDS, MULCHED, AND ADEQUATELY CONTAINED THROUGH THE USE OF BILT FENCE.
- WHERE CONSTRUCTION OR LAND DISTURBANCE ACTIVITY WILL OR HAS TEMPORARILY CEASED ON ANY PORTION OF A SITE, TEMPORARY SITE STABILIZATION MEASURES SHALL BE RECOMMENDED AS SOON AS PRACTICABLE, BUT NO LATER THAN 14-CALCULATED DAYS AFTER THE ACTIVITY HAS CEASED.
- SEDIMENT-LOADED OVERFLOWER ENCOUNTERED DURING RAINFALL, DURING OR DRAINAGE DRAINAGE ACTIVITIES SHALL BE PUMPED TO A SEDIMENT TRAPPING DEVICE PRIOR TO BEING DISCHARGED INTO A STREAM, POND, OR CATCH BASIN.

## LEGEND

| EXISTING                     | PROPOSED             |
|------------------------------|----------------------|
| EDGE (DRAINAGE)              | ROADWAY FINISH GRADE |
| WATER                        | ROADWAY FINISH GRADE |
| GUTTER                       | ROADWAY FINISH GRADE |
| UNDERGROUND ELECTRIC         | DOWN                 |
| UNDERGROUND TELEPHONE        | SANITARY SEWER PIPE  |
| OVERHEAD ELECTRIC            | FWC HYDRANT          |
| SANITARY SEWER LINE          | WATER METER          |
| STORM SEWER PIPE             | STORM PUMP RIG       |
| SEWER                        | SHOULDER PAINT       |
| ROADWAY                      | FWC WATER LINE       |
| ROADWAY CENTERLINE           | WATER LINE           |
| HYDRANT                      | GAS LINE             |
| SEA SINKER WHIMPER           | CONCRETE LINE        |
| WATER VALVE                  | SPOT ELEVATION       |
| STORM CATCH BASIN            | CONCRETE LINE        |
| ELECTRIC TRANSFORMER         | SPOT ELEVATION       |
| ELECTRIC POWER POLE          | STORM SEWER          |
| ELECTRIC LIGHT POLE (TYPE A) | LEGEND               |
| ELECTRIC LIGHT POLE (TYPE B) | LEGEND               |
| ELECTRIC LIGHT POLE (TYPE C) | LEGEND               |
| ELECTRIC LIGHT POLE (TYPE D) | LEGEND               |
| ELECTRIC LIGHT POLE (TYPE E) | LEGEND               |
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| ELECTRIC LIGHT POLE (TYPE G) | LEGEND               |
| ELECTRIC LIGHT POLE (TYPE H) | LEGEND               |
| ELECTRIC LIGHT POLE (TYPE I) | LEGEND               |
| ELECTRIC LIGHT POLE (TYPE J) | LEGEND               |
| ELECTRIC LIGHT POLE (TYPE K) | LEGEND               |
| ELECTRIC LIGHT POLE (TYPE L) | LEGEND               |
| ELECTRIC LIGHT POLE (TYPE M) | LEGEND               |
| ELECTRIC LIGHT POLE (TYPE N) | LEGEND               |
| ELECTRIC LIGHT POLE (TYPE O) | LEGEND               |
| ELECTRIC LIGHT POLE (TYPE P) | LEGEND               |
| ELECTRIC LIGHT POLE (TYPE Q) | LEGEND               |
| ELECTRIC LIGHT POLE (TYPE R) | LEGEND               |
| ELECTRIC LIGHT POLE (TYPE S) | LEGEND               |
| ELECTRIC LIGHT POLE (TYPE T) | LEGEND               |
| ELECTRIC LIGHT POLE (TYPE U) | LEGEND               |
| ELECTRIC LIGHT POLE (TYPE V) | LEGEND               |
| ELECTRIC LIGHT POLE (TYPE W) | LEGEND               |
| ELECTRIC LIGHT POLE (TYPE X) | LEGEND               |
| ELECTRIC LIGHT POLE (TYPE Y) | LEGEND               |
| ELECTRIC LIGHT POLE (TYPE Z) | LEGEND               |

## FLOOD ZONE

THE SUBJECT PROPERTY IS NOT LOCATED IN A 100-YEAR FLOOD HAZARD AREA AS INDICATED BY FEMA FLOOD INSURANCE RATE MAP NO. 210610229R, DATED SEPTEMBER 28, 2012.



FEMA FLOOD MAP  
NO SCALE



USGS QUAD MAP  
NO SCALE



| Map Legend   | Map Legend   |
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| 1. Roadway   | 1. Roadway   |
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## NEW ELEMENTARY SCHOOL

## HENDERSON COUNTY SCHOOLS INVESTING IN EXCELLENCE

800 S. Altes Street  
Henderson, Kentucky 42420

## HAFER

2010 10th Street  
Henderson, KY 42420  
Telephone: 270-213-2177  
Fax: 270-213-2178

## HODGE

2010 10th Street  
Henderson, KY 42420  
Telephone: 270-213-2177  
Fax: 270-213-2178

## Not for Construction









NEW ELEMENTARY SCHOOL



800 S. Alena Street  
Henderson, Kentucky 42420



**Civil Engineer**  
OKA  
18 North Miller Street, Suite B  
Henderson, KY 42420  
Telephone: 773.313.1177  
Facsimile: 773.313.1408

**Structural Engineer**  
Hodge Structural Engineers  
23 Chestnut Street  
Louisville, KY 40202  
Telephone: 812.422.2828  
Facsimile: 812.422.2337

**Architect**  
Skinner Design Associates  
101 Second Street  
Henderson, KY 42420  
Telephone: 276.828.4778

Not for  
Construction

| Revisions: |             |      |
|------------|-------------|------|
| #          | Description | Date |
|            |             |      |
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Designed By: L. Shelton  
Drawn By: L. Shelton  
Checked By: K. Haff

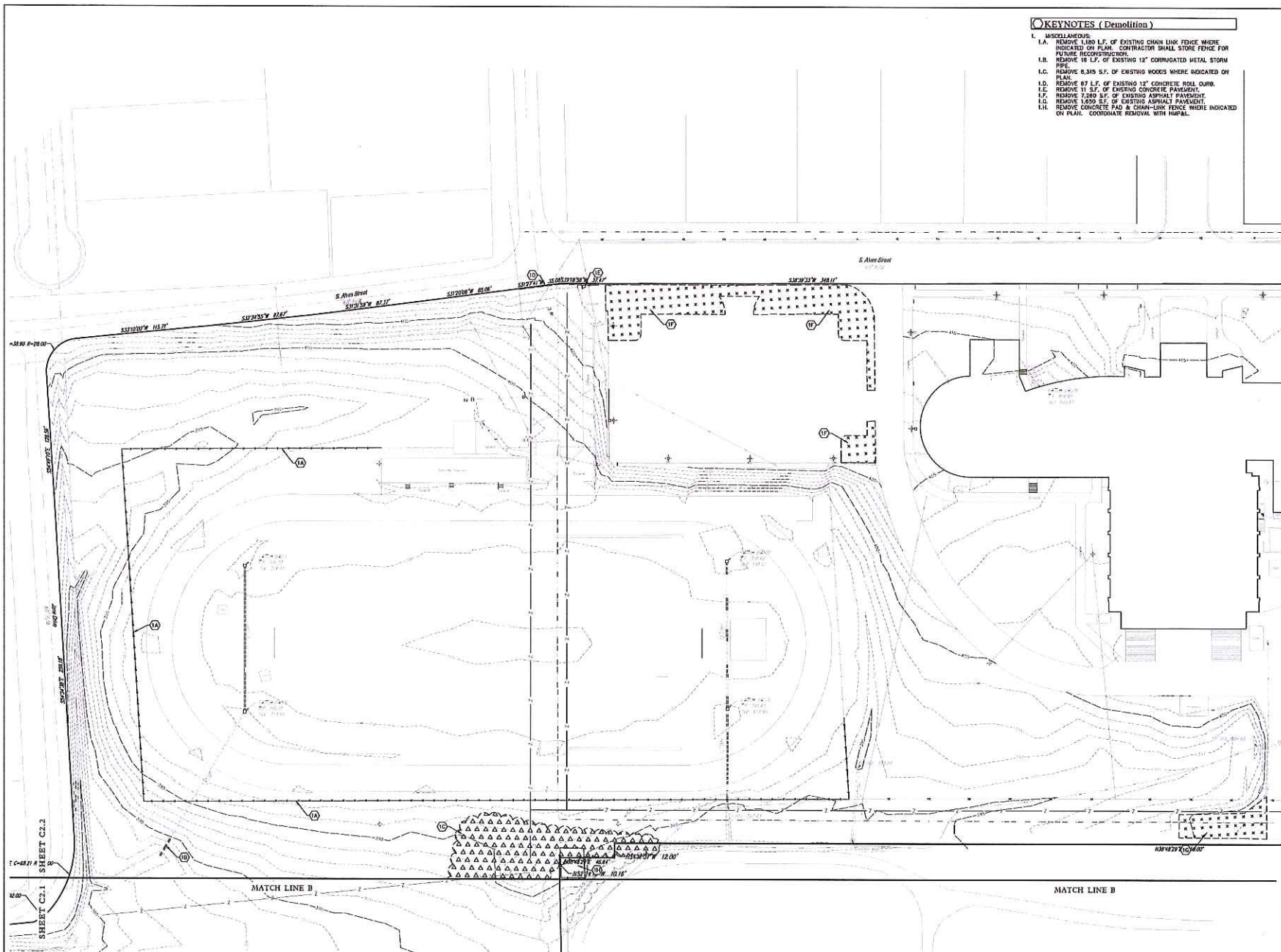
The drawings, specifications and other documents, when taken in connection with the contract for construction, shall constitute the entire agreement between the parties. No oral interpretation or explanation shall be given. In the event of any conflict or discrepancy between the drawings, specifications and other documents, the drawings shall prevail. The contractor shall be responsible for obtaining all necessary permits and approvals from the appropriate authorities. The contractor shall be responsible for obtaining all necessary permits and approvals from the appropriate authorities.

DEMOLITION PLAN

Architect's Project No. 1807-244  
Date: October, 2019

Drawing No. C2.1





- KEYNOTES ( Demolition )**
- 1. MISCELLANEOUS:
    - 1.A. REMOVE 1,180 L.F. OF EXISTING CHAIN LINK FENCE WHERE INDICATED ON PLAN. CONTRACTOR SHALL STORE FENCE FOR FUTURE RECONSTRUCTION.
    - 1.B. REMOVE 16 L.F. OF EXISTING 12" CORRUGATED METAL STORM PIPE.
    - 1.C. REMOVE 8,315 S.F. OF EXISTING WOODS WHERE INDICATED ON PLAN.
    - 1.D. REMOVE 87 L.F. OF EXISTING 12" CONCRETE ROIL CURB.
    - 1.E. REMOVE 11 S.F. OF EXISTING CONCRETE PAVEMENT.
    - 1.F. REMOVE 7,280 S.F. OF EXISTING ASPHALT PAVEMENT.
    - 1.G. REMOVE 1,650 S.F. OF EXISTING ASPHALT PAVEMENT.
    - 1.H. REMOVE CONCRETE PAD & CHAIN-LINK FENCE WHERE INDICATED ON PLAN. COORDINATE REMOVAL WITH HUPAL.

# NEW ELEMENTARY SCHOOL



800 S. Allen Street  
Henderson, Kentucky 42420

**HAFER**  
ARCHITECTS • DESIGNERS • ENGINEERS  
2508 10th Street,  
Suite 800,  
Henderson, KY 42420  
P: 812.432.4581  
F: 812.432.4575  
www.hafers.com

**HAVER**  
Civil Engineer  
OKA  
1101 North Main Street, Suite B  
Henderson, KY 42420  
Telephone: 370.213.2177  
Fax: 370.213.2406  
**HODGE**  
Structural Engineer  
Hodge Structural Engineers  
23 Chestnut Street  
Cincinnati, OH 45219  
Telephone: 812.432.2528  
Fax: 812.432.5337  
**SLAVIN**  
Architect  
Slavin Design Associates  
201 Second Street  
Henderson, KY 42420  
Telephone: 370.808.8479

Not for  
Construction

| Revisions: |             |      |
|------------|-------------|------|
| #          | Description | Date |
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Designed By: L. Shelton  
Drawn By: L. Shelton  
Checked By: K. Haly  
The drawings, specifications and other documents, including those of previous design projects, are hereby incorporated by reference into this contract. The contractor shall be responsible for obtaining the original drawings and specifications and for obtaining the necessary permits and licenses. The contractor shall be responsible for obtaining the necessary permits and licenses. The contractor shall be responsible for obtaining the necessary permits and licenses.

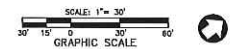
Sheet Title:

DEMOLITION PLAN

Architect's Project No.: 1807-244 Date: October, 2019

Drawing No.: C2.2

**Kentucky 811**  
ALL UTILITIES SHOWN ON THESE PLANS ARE APPROXIMATE. INDIVIDUAL SERVICE LINES ARE NOT SHOWN. THE CONTRACTOR OR SUBCONTRACTOR SHALL NOTIFY THE UTILITY PROTECTION CENTER "KENTUCKY 811" (TOLL FREE PHONE NO. 1-800-752-4000) TWO BUSINESS DAYS IN ADVANCE OF ANY CONSTRUCTION ON THIS PROJECT. THIS NUMBER WAS ESTABLISHED TO PROVIDE ACCURATE LOCATIONS OF EXISTING BELOW GROUND UTILITIES (I.E. CABLES, ELECTRIC WIRES, GAS AND WATERLINES). THE CONTRACTOR SHALL BE RESPONSIBLE FOR BECOMING FAMILIAR WITH ALL UTILITY REQUIREMENTS SET FORTH ON THIS PLAN AND IN THE TECHNICAL SPECIFICATIONS AND SPECIAL PROVISIONS.









Not for Construction

| Revisions: |             |      |
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| Designed By:<br>L. Shelton | Drawn By:<br>J. Shelton | Checked By:<br>J. Shelton |
|----------------------------|-------------------------|---------------------------|

Sheet Use:

SITE LAYOUT

Architect's Project No: 1807-244 Date: October, 2019

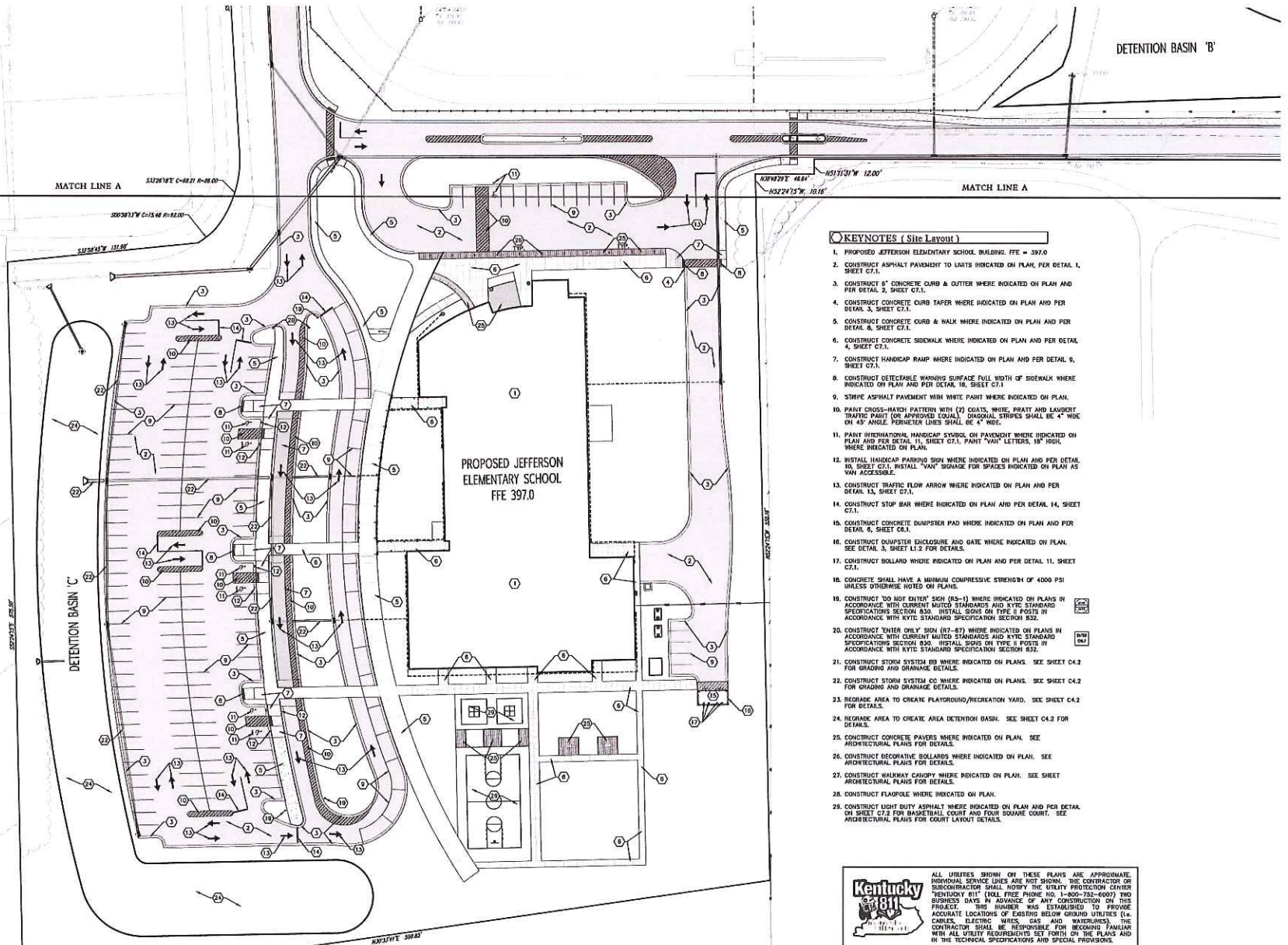
Drawing No: C3.2

DETENTION BASIN 'B'

MATCH LINE A

MATCH LINE A

SHEET C3.2 SHEET C3.3



KEYNOTES (Site Layout)

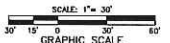
1. PROPOSED JEFFERSON ELEMENTARY SCHOOL BUILDING, FFE = 397.0
2. CONSTRUCT ASPHALT PAVEMENT TO LIMITS INDICATED ON PLAN, PER DETAIL 1, SHEET C7.1.
3. CONSTRUCT 8" CONCRETE CURB & GUTTER WHERE INDICATED ON PLAN AND PER DETAIL 2, SHEET C7.1.
4. CONSTRUCT CONCRETE CURB TAPER WHERE INDICATED ON PLAN AND PER DETAIL 3, SHEET C7.1.
5. CONSTRUCT CONCRETE CURB & WALK WHERE INDICATED ON PLAN AND PER DETAIL 4, SHEET C7.1.
6. CONSTRUCT CONCRETE SIDEWALK WHERE INDICATED ON PLAN AND PER DETAIL 4, SHEET C7.1.
7. CONSTRUCT HANDICAP RAMP WHERE INDICATED ON PLAN AND PER DETAIL 9, SHEET C7.1.
8. CONSTRUCT DETECTABLE WARNING SURFACE FULL WIDTH OF SIDEWALK WHERE INDICATED ON PLAN AND PER DETAIL 10, SHEET C7.1.
9. STRIPE ASPHALT PAVEMENT WITH WHITE PAINT WHERE INDICATED ON PLAN.
10. PAINT CROSS-HATCH PATTERN WITH (2) COATS, WHITE, BRANT AND LAURENT TRAFFIC PAINT OR APPROVED EQUAL. DIAGONAL STRIPES SHALL BE 4" WIDE ON 45° ANGLE. PERIMETER LINES SHALL BE 4" WIDE.
11. PAINT INTERNATIONAL HANDICAP SYMBOL ON PAVEMENT WHERE INDICATED ON PLAN AND PER DETAIL 11, SHEET C7.1. PAINT "VAN" LETTERS, 18" HIGH, WHERE INDICATED ON PLAN.
12. INSTALL HANDICAP PARKING SIGN WHERE INDICATED ON PLAN AND PER DETAIL 10, SHEET C7.1. INSTALL "VAN" SIGNAGE FOR SPACES INDICATED ON PLAN AS VAN ACCESSIBLE.
13. CONSTRUCT TRAFFIC FLOW ARROW WHERE INDICATED ON PLAN AND PER DETAIL 13, SHEET C7.1.
14. CONSTRUCT STOP BAR WHERE INDICATED ON PLAN AND PER DETAIL 14, SHEET C7.1.
15. CONSTRUCT CONCRETE DUMPSTER PAD WHERE INDICATED ON PLAN AND PER DETAIL 6, SHEET C8.1.
16. CONSTRUCT DUMPSTER ENCLOSURE AND GATE WHERE INDICATED ON PLAN. SEE DETAIL 3, SHEET C1.2 FOR DETAILS.
17. CONSTRUCT BOLLARD WHERE INDICATED ON PLAN AND PER DETAIL 11, SHEET C7.1.
18. CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 4000 PSI UNLESS OTHERWISE NOTED ON PLANS.
19. CONSTRUCT "DO NOT ENTER" SIGN (R3-1) WHERE INDICATED ON PLANS IN ACCORDANCE WITH CURRENT MUTCD STANDARDS AND KYTC STANDARD SPECIFICATIONS SECTION 836. INSTALL SIGN ON TYPE II POSTS IN ACCORDANCE WITH KYTC STANDARD SPECIFICATION SECTION 832.
20. CONSTRUCT ENTER ONLY SIGN (R7-67) WHERE INDICATED ON PLANS IN ACCORDANCE WITH CURRENT MUTCD STANDARDS AND KYTC STANDARD SPECIFICATIONS SECTION 836. INSTALL SIGN ON TYPE II POSTS IN ACCORDANCE WITH KYTC STANDARD SPECIFICATION SECTION 832.
21. CONSTRUCT STORM SYSTEM ED WHERE INDICATED ON PLANS. SEE SHEET C4.2 FOR GRADING AND DRAINAGE DETAILS.
22. CONSTRUCT STORM SYSTEM CD WHERE INDICATED ON PLANS. SEE SHEET C4.2 FOR GRADING AND DRAINAGE DETAILS.
23. REGRADE AREA TO CREATE PLAYGROUND/RECREATION YARD. SEE SHEET C4.2 FOR DETAILS.
24. REGRADE AREA TO CREATE AREA DETENTION BASIN. SEE SHEET C4.2 FOR DETAILS.
25. CONSTRUCT CONCRETE PAVERS WHERE INDICATED ON PLAN. SEE ARCHITECTURAL PLANS FOR DETAILS.
26. CONSTRUCT DECORATIVE BOLLARDS WHERE INDICATED ON PLAN. SEE ARCHITECTURAL PLANS FOR DETAILS.
27. CONSTRUCT WALKWAY CANOPY WHERE INDICATED ON PLAN. SEE SHEET ARCHITECTURAL PLANS FOR DETAILS.
28. CONSTRUCT FLOPPY WHERE INDICATED ON PLAN.
29. CONSTRUCT LIGHT DUTY ASPHALT WHERE INDICATED ON PLAN AND PER DETAIL ON SHEET C7.2 FOR BASKETBALL COURT AND FOUR SQUARE COURT. SEE ARCHITECTURAL PLANS FOR COURT LAYOUT DETAILS.



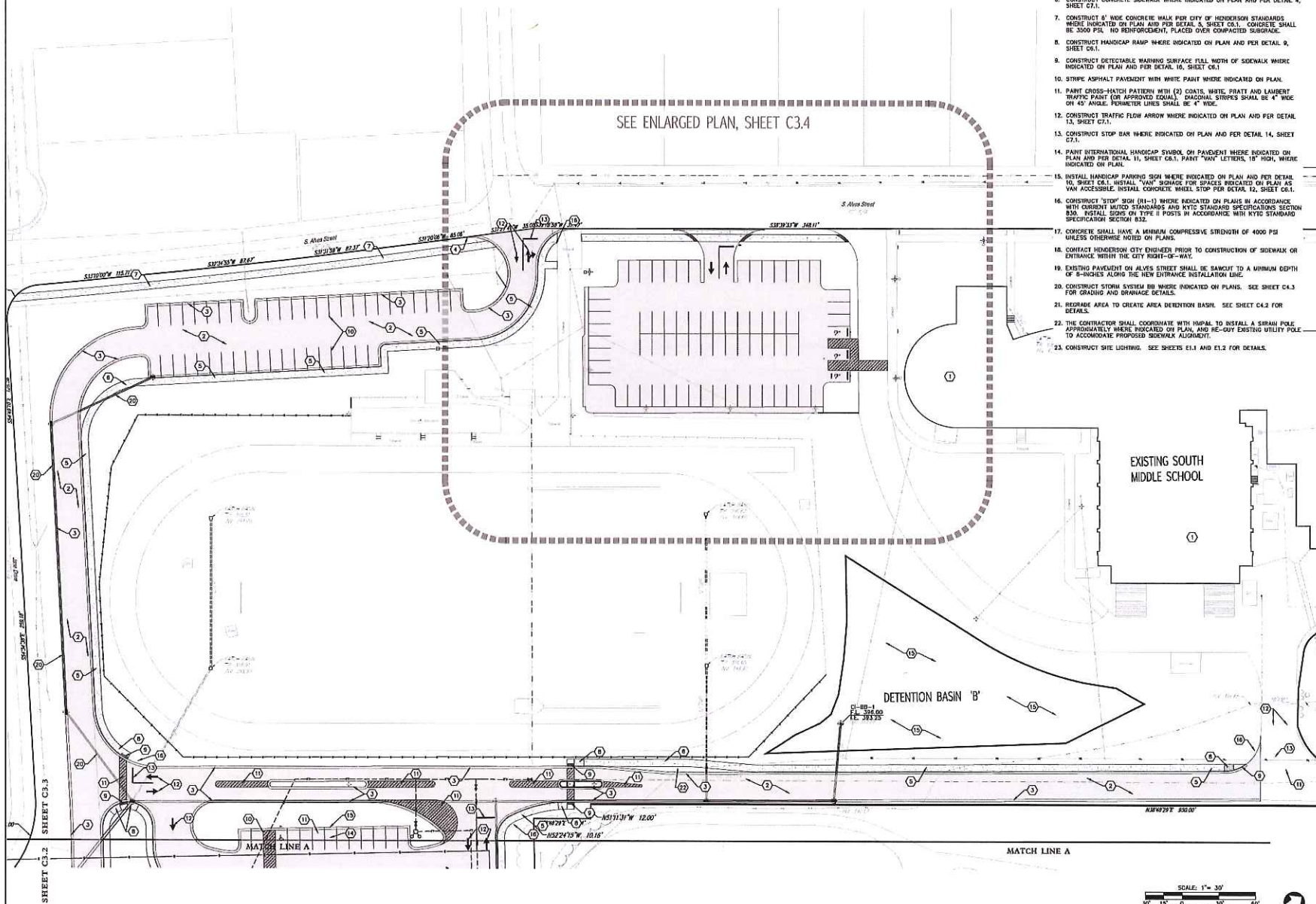
ALL UTILITIES SHOWN ON THESE PLANS ARE APPROXIMATE. INDIVIDUAL SERVICE LINES ARE NOT SHOWN. THE CONTRACTOR OR SUBCONTRACTOR SHALL NOTIFY THE UTILITY PROTECTION CENTER "KENTUCKY 811" (TOLL FREE PHONE NO. 1-800-732-6007) TWO BUSINESS DAYS IN ADVANCE OF ANY CONSTRUCTION ON THIS PROJECT. THIS NUMBER WAS ESTABLISHED TO PROVIDE ACCURATE LOCATIONS OF EXISTING BELOW GROUND UTILITIES (I.E. CABLES, ELECTRIC LINES, GAS AND WATERLINES). THE CONTRACTOR SHALL BE RESPONSIBLE FOR BECOMING FAMILIAR WITH ALL UTILITY REQUIREMENTS SET FORTH ON THE PLANS AND IN THE TECHNICAL SPECIFICATIONS AND SPECIAL PROVISIONS.

FLOOD ZONE NOTES:

PROPOSED JEFFERSON ELEMENTARY SCHOOL BUILDING, FFE = 397.0  
THIS PROPERTY IS NOT LOCATED IN A 100-YEAR FLOOD HAZARD AREA AS INDICATED BY FLOOD INSURANCE RATE MAP NOS. 2106100228P & 2106100228R, DATED SEPTEMBER 29, 2017.  
NEAREST ZONE AE IS LOCATED 1,050 FT SOUTHWEST WITH BASE FLOOD ELEVATION 378.1.







#### KEYNOTES (Site Layout)

1. EXISTING SOUTH MIDDLE SCHOOL BUILDING.
2. CONSTRUCT ASPHALT PAVEMENT TO LIMITS INDICATED ON PLAN, PER DETAIL 1, SHEET C7.1.
3. CONSTRUCT 6" CONCRETE CURB & GUTTER WHERE INDICATED ON PLAN AND PER DETAIL 2, SHEET C7.1.
4. CONSTRUCT CONCRETE CURB TAPER WHERE INDICATED ON PLAN AND PER DETAIL 3, SHEET C7.1.
5. CONSTRUCT CONCRETE CURB & WALK WHERE INDICATED ON PLAN AND PER DETAIL 8, SHEET C7.1.
6. CONSTRUCT CONCRETE SIDEWALK WHERE INDICATED ON PLAN AND PER DETAIL 4, SHEET C7.1.
7. CONSTRUCT 4' WIDE CONCRETE WALK PER CITY OF HENDERSON STANDARDS WHERE INDICATED ON PLAN AND PER DETAIL 5, SHEET C6.1. CONCRETE SHALL BE 3000 PSI, NO REINFORCEMENT, PLACED OVER COMPACTED SUBGRADE.
8. CONSTRUCT HANDICAP RAMP WHERE INDICATED ON PLAN AND PER DETAIL 9, SHEET C6.1.
9. CONSTRUCT DETECTABLE WARNING SURFACE FULL WIDTH OF SIDEWALK WHERE INDICATED ON PLAN AND PER DETAIL 10, SHEET C6.1.
10. STRIPE ASPHALT PAVEMENT WITH WHITE PAINT WHERE INDICATED ON PLAN.
11. PAINT CROSS-HATCH PATTERN WITH (2) COATS, WHITE PAINT AND LAURENCE TRAFFIC PAINT (OR APPROVED EQUAL). DIAGONAL STRIPES SHALL BE 4" WIDE ON 45° ANGLE. FORMER LINES SHALL BE 4" WIDE.
12. CONSTRUCT TRAFFIC FLOW ARROW WHERE INDICATED ON PLAN AND PER DETAIL 13, SHEET C7.1.
13. CONSTRUCT STOP BAR WHERE INDICATED ON PLAN AND PER DETAIL 14, SHEET C7.1.
14. PAINT INTERNATIONAL HANDICAP SYMBOL ON PAVEMENT WHERE INDICATED ON PLAN AND PER DETAIL 11, SHEET C6.1. PAINT "VAN" LETTERS, 18" HIGH, WHERE INDICATED ON PLAN.
15. INSTALL HANDICAP PARKING SIGN WHERE INDICATED ON PLAN AND PER DETAIL 10, SHEET C6.1. INSTALL "VAN" SIGNAGE FOR SPACES INDICATED ON PLAN AS VAN ACCESSIBLE. INSTALL CONCRETE WHEEL STOP PER DETAIL 12, SHEET C6.1.
16. CONSTRUCT "STOP" SIGN (8x11) WHERE INDICATED ON PLAN IN ACCORDANCE WITH CURRENT MUTCD STANDARDS AND KYTC STANDARD SPECIFICATIONS SECTION 830. INSTALL SIGN ON TYPE B POSTS IN ACCORDANCE WITH KYTC STANDARD SPECIFICATION SECTION 832.
17. CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 4000 PSI UNLESS OTHERWISE NOTED ON PLANS.
18. CONTACT HENDERSON CITY ENGINEER PRIOR TO CONSTRUCTION OF SIDEWALK OR ENTRANCE WITHIN THE CITY RIGHT-OF-WAY.
19. EXISTING PAVEMENT ON ALTES STREET SHALL BE SAWCUT TO A MINIMUM DEPTH OF 8-INCHES ALONG THE NEW ENTRANCE INSTALLATION LINE.
20. CONSTRUCT STORM SYSTEM BB WHERE INDICATED ON PLANS. SEE SHEET C4.3 FOR GRADING AND DRAINAGE DETAILS.
21. REGRADE AREA TO CREATE AREA DETENTION BASIN. SEE SHEET C4.2 FOR DETAILS.
22. THE CONTRACTOR SHALL COORDINATE WITH HUPAL TO INSTALL A SPRINK POLE APPROXIMATELY WHERE INDICATED ON PLAN, AND RE-DOY EXISTING UTILITY POLE TO ACCOMMODATE PROPOSED SIDEWALK ALIGNMENT.
23. CONSTRUCT SITE LIGHTING. SEE SHEETS E1.1 AND E1.2 FOR DETAILS.

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Telephone: 270.212.1777  
Fax: 270.212.6505

Structural Engineer  
HODGE  
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Henderson, KY 42420  
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Fax: 812.422.2257

Architect  
Skinner Design Associates  
121 Second Street  
Henderson, KY 42420  
Telephone: 270.225.6816

Not for  
Construction

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Designed By: L. Shalton  
Drawn By: L. Shalton  
Checked By: K. Halls

The drawings, specifications and other documents, including those in electronic form, are to be used for the project and no responsibility of the architect shall be assumed for any use of the drawings for any other purpose. The contractor shall not be responsible for any errors or omissions in the drawings or specifications. The architect shall not be responsible for any errors or omissions in the drawings or specifications. The architect shall not be responsible for any errors or omissions in the drawings or specifications.

Sheet title:

SITE LAYOUT

Architect's Project No: 1807-244  
Date: October, 2019

Drawing No:

C3.3



# NEW ELEMENTARY SCHOOL



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Fax: 270.213.2169

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Fax: 812.422.2277

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Construction

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Designed By: L. Shelton  
Drawn By: L. Shelton  
Checked By: K. Hilde

The drawings, specifications and other documents, including those in previous form prepared by or for the project, are hereby accepted by the contractor as the basis for construction. The contractor shall be responsible for verifying the accuracy of the information shown on the drawings and specifications. The contractor shall be responsible for obtaining all necessary permits and approvals from the appropriate authorities. The contractor shall be responsible for obtaining all necessary approvals from the appropriate authorities. The contractor shall be responsible for obtaining all necessary approvals from the appropriate authorities.

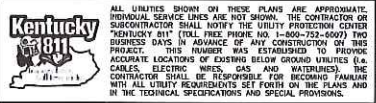
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**SITE LAYOUT**

Architect's Project No.: 1807-244  
Date: October, 2019

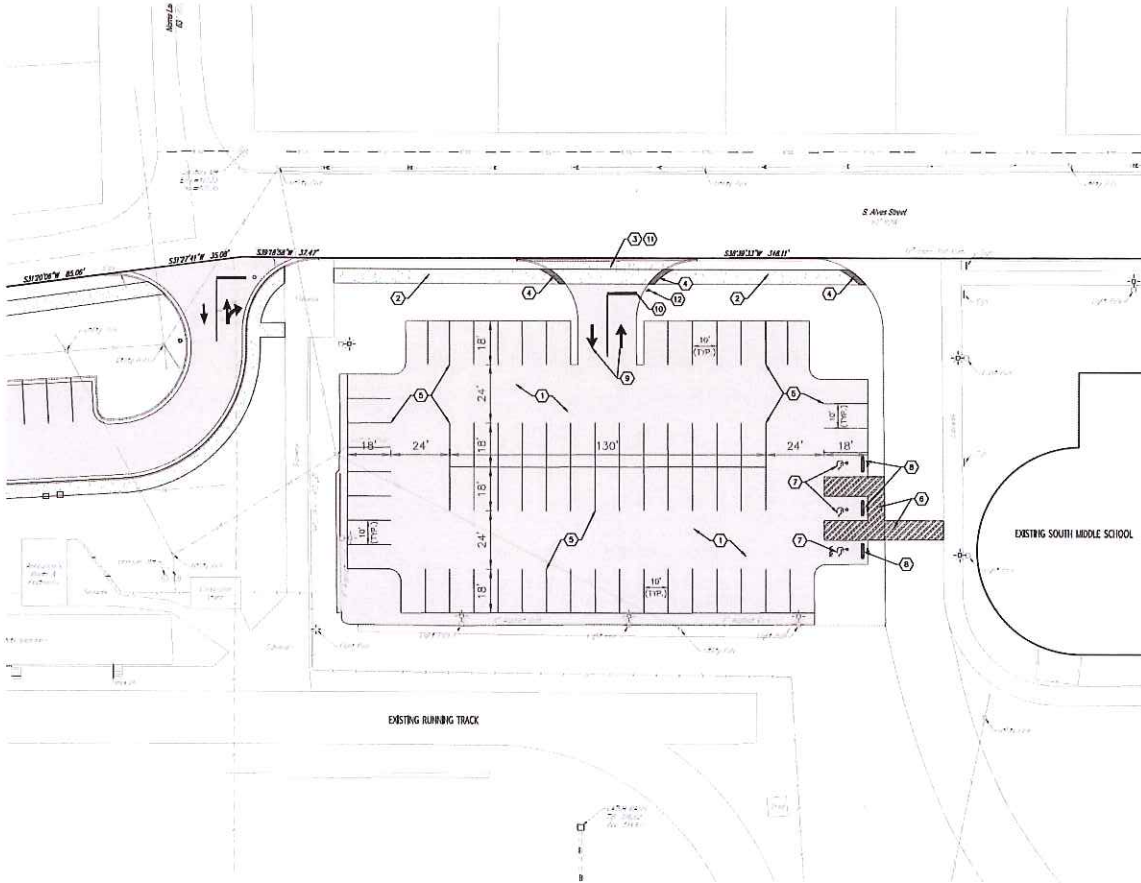
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## KEYNOTES (Site Layout)

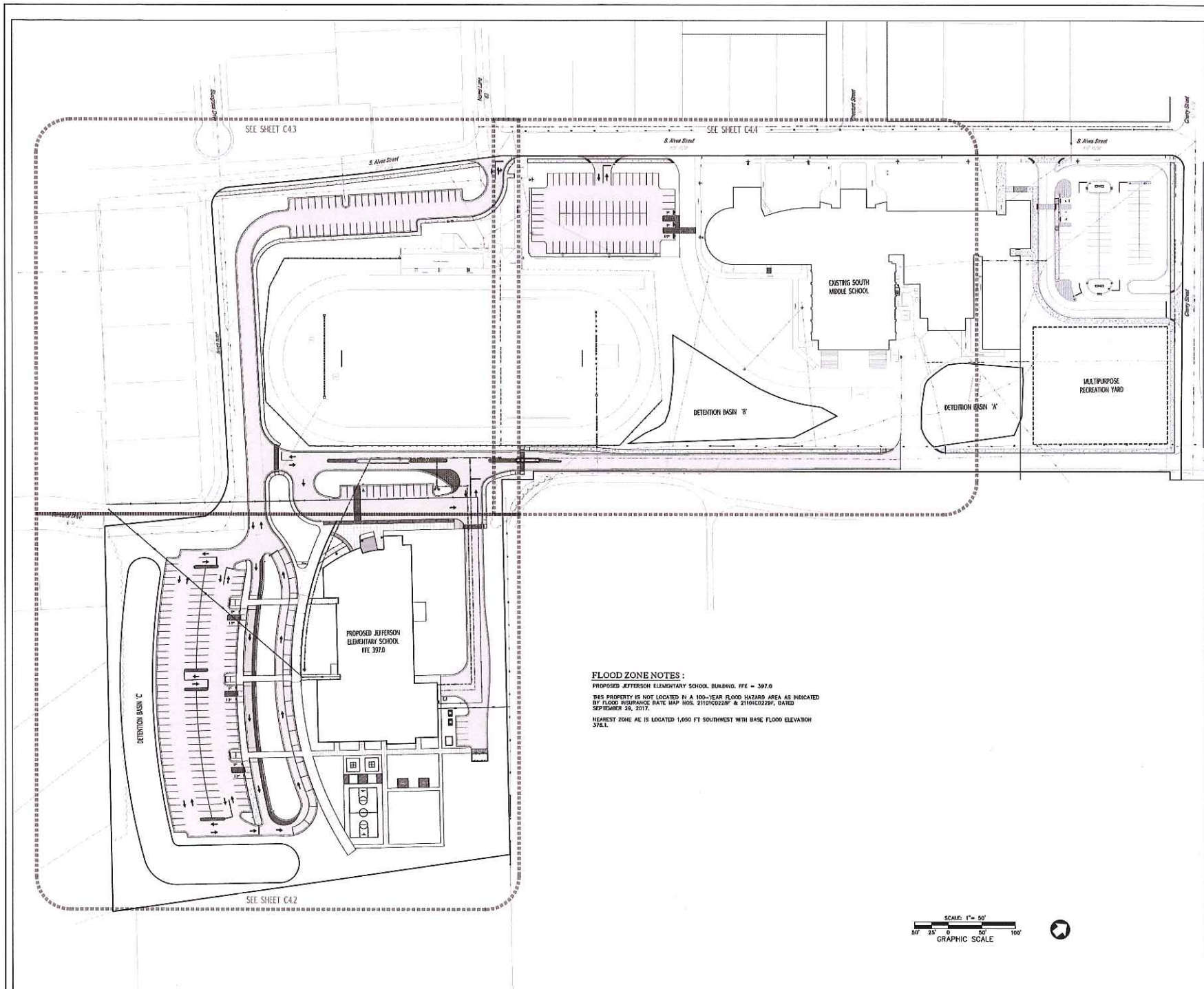
- CONSTRUCT 1" ASPHALT OVERLAY TO LIMITS INDICATED ON PLAN.
- CONSTRUCT 6" WIDE CONCRETE WALK PER CITY OF HENDERSON STANDARDS WHERE INDICATED ON PLAN AND PER DETAIL 5, SHEET C6.1. CONCRETE SHALL BE 3500 PSI, NO REINFORCEMENT, PLACED OVER COMPACTED SUBGRADE.
- CONSTRUCT 6" CONCRETE ENTRANCE APRON WHERE INDICATED ON PLAN AND PER DETAIL 7, SHEET C6.1. CONCRETE SHALL BE 4000 PSI, NO REINFORCEMENT, PLACED OVER 6 INCHES OF COMPACTED DGA, OVER COMPACTED SUBGRADE.
- CONSTRUCT DETECTABLE WARNING SURFACE FULL WIDTH OF SIDEWALK WHERE INDICATED ON PLAN AND PER DETAIL 16, SHEET C6.1.
- STRIPES ASPHALT PAVEMENT WITH WITH (2) COATS, WHITE, PRATT AND LAURENT TRAFFIC PAINT (OR APPROVED EQUAL).
- PAINT CROSS-HATCH PATTERN WITH (2) COATS, WHITE, PRATT AND LAURENT TRAFFIC PAINT (OR APPROVED EQUAL). DIAGONAL STRIPES SHALL BE 4" WIDE ON 45° ANGLE. PERMETER LINES SHALL BE 4" WIDE.
- PAINT INTERNATIONAL HANDICAP SYMBOL ON PAVEMENT WHERE INDICATED ON PLAN AND PER DETAIL 11, SHEET C6.1. PAINT "VAN" LETTERS, 18" HIGH, WHERE INDICATED ON PLAN.
- INSTALL HANDICAP PARKING SIGN WHERE INDICATED ON PLAN AND PER DETAIL 12, SHEET C6.1. INSTALL "VAN" SIGNAGE FOR SPACES INDICATED ON PLAN AS VAN ACCESSIBLE. INSTALL CONCRETE WHEEL STOP PER DETAIL 12, SHEET C6.1.
- CONSTRUCT TRAFFIC FLOW ARROW WHERE INDICATED ON PLAN AND PER DETAIL 13, SHEET C6.1.
- CONSTRUCT STOP BAR WHERE INDICATED ON PLAN AND PER DETAIL 14, SHEET C6.1.
- EXISTING PAVEMENT ON ALVES STREET SHALL BE SAVED TO A MINIMUM DEPTH OF 8-INCHES ALONG THE NEW ENTRANCE CURB INSTALLATION LINE.
- CONSTRUCT "STOP" SIGN (R1-1) WHERE INDICATED ON PLANS IN ACCORDANCE WITH CURRENT KYTC STANDARDS AND KYTC STANDARD SPECIFICATIONS SECTION 830. INSTALL SIGNS ON TYPE R POSTS IN ACCORDANCE WITH KYTC STANDARD SPECIFICATION SECTION 832.



SCALE: 1" = 20'  
GRAPHIC SCALE







#### FLOOD ZONE NOTES :

PROPOSED JEFFERSON ELEMENTARY SCHOOL, BUILDING, FFE = 397.0

THIS PROPERTY IS NOT LOCATED IN A 100-YEAR FLOOD HAZARD AREA AS INDICATED BY FLOOD INSURANCE RATE MAP NO. 21100C02200 & 21100C02200, DATED SEPTEMBER 28, 2017.

NEAREST ZONE, AE IS LOCATED 1,050 FT SOUTHWEST WITH BASE FLOOD ELEVATION 376.1.

#### NEW ELEMENTARY SCHOOL



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ARCHITECTS & ENGINEERS, P.C.  
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IN HENDERSON KY:

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**OKA**

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Fax: 270.213.2178

Structural Engineer  
**HODGE**  
Hodge Structural Engineers  
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Covington, KY 40203  
Telephone: 612.423.2528  
Fax: 612.423.2537

Architect  
**SILVER DESIGN ASSOCIATES**  
101 Second Street  
Henderson, KY 42420  
Telephone: 270.826.6476

Not for  
Construction

| Revisions: |             |      |
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Designed By: L. Shelton  
Drawn By: C. Shelton  
Checked By: K. Hulse

The drawings, specifications and other documents, including those in connection with the project, are prepared by the architect or engineer, and shall be used only for the project and shall not be used for any other purpose without the written consent of the architect or engineer. The architect or engineer shall not be responsible for any errors or omissions in the drawings, specifications or other documents, or for any consequences arising therefrom, or for any damages, claims, losses or expenses, or for any other matters, in connection with the project, or for any other matters, in connection with the project, or for any other matters, in connection with the project.

Sheet Title:

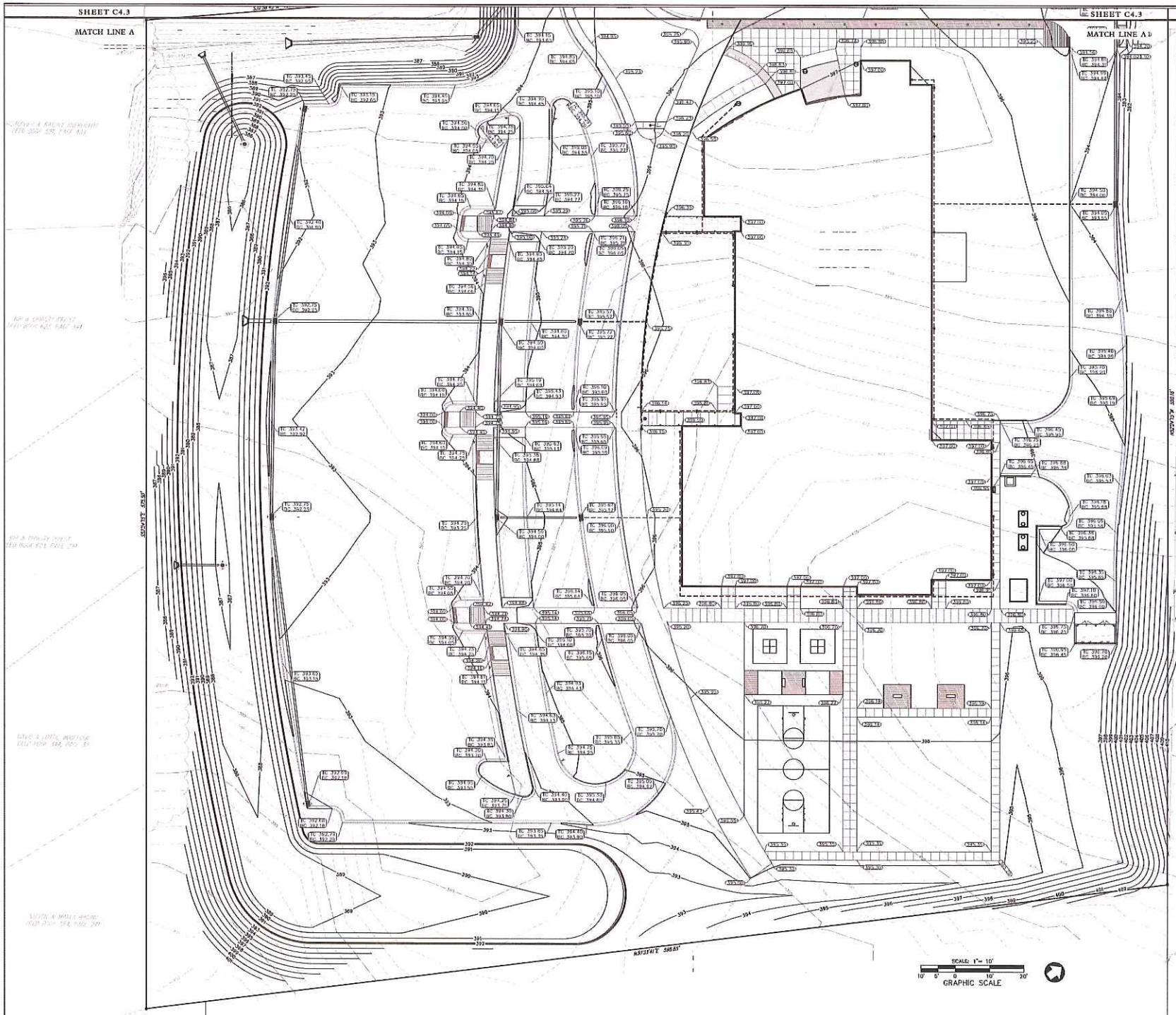
OVERALL  
GRADING LAYOUT

Architect's Project No. Date:

1807-244 October, 2019

Drawing No.

C4.1



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In consultation with:

**Old Engineer**  
CK4

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**HODGE**  
Structural Engineer  
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Facsimile: 612.432.2537

**SMA**  
ARCHITECT  
PARKLAND  
ARCHITECTURE  
Ashland  
Silver Design Associates  
101 Second Street  
Henderson, KY 42420  
Telephone: 278.826.6478

Not for  
Construction

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Designed By: L. Shelton  
Drawn By: L. Shelton  
Checked By: K. Haff

The drawings, specifications and other documents, including those in previous sheets, prepared by the engineer for the architect and furnished to the architect, and by the architect to the contractor, are to be used by the contractor in the construction of the project. The contractor shall be responsible for obtaining the proper permits and for obtaining the necessary approvals from the appropriate authorities. The contractor shall be responsible for obtaining the necessary approvals from the appropriate authorities. The contractor shall be responsible for obtaining the necessary approvals from the appropriate authorities.

Sheet title:

GRADING  
PLAN

Architect's Project No.      Date:

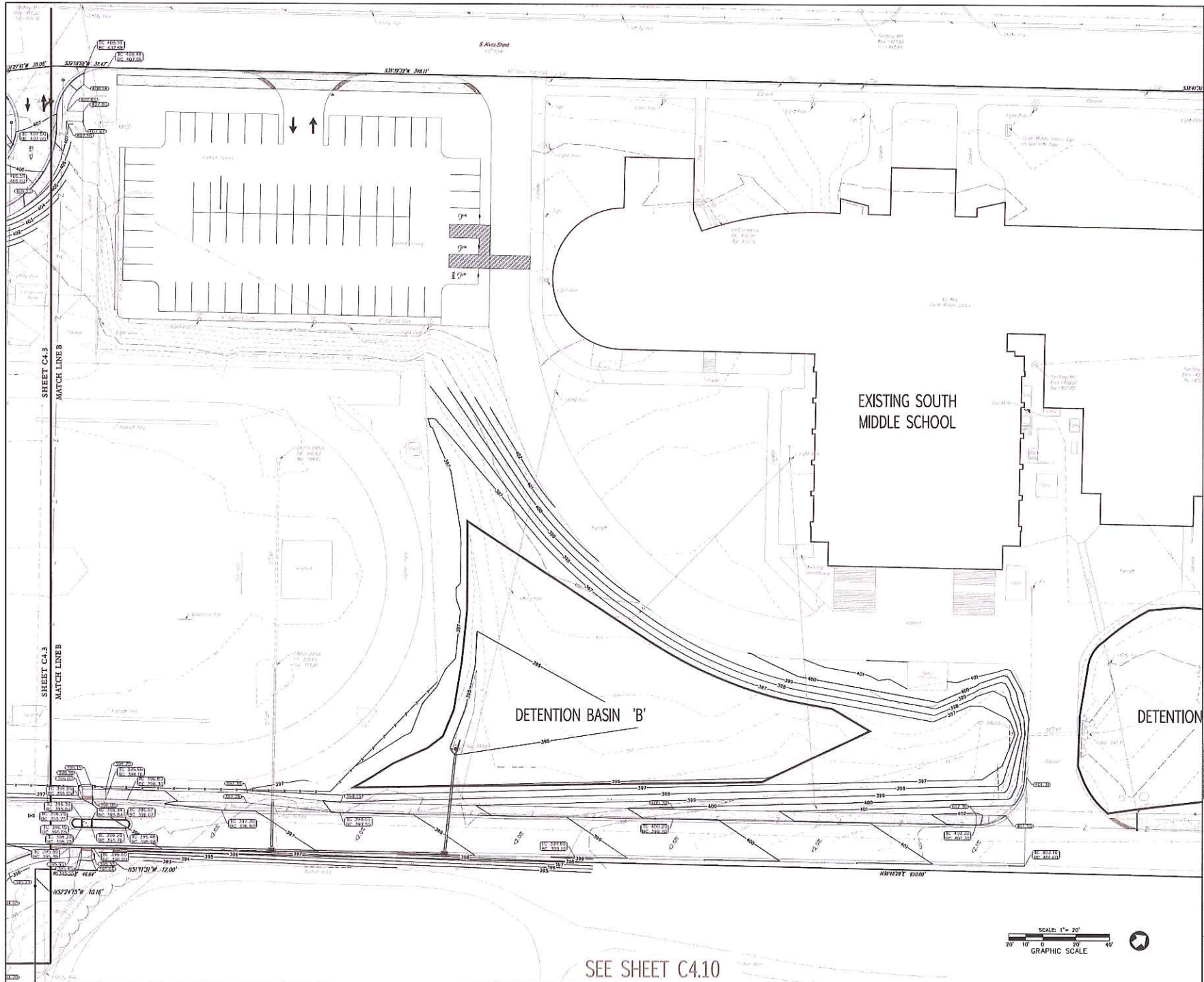
1807-244      October, 2019

Drawing No.

**C4.2**







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**HODGE**  
Structural Engineer  
Hodge Structural Engineers  
22 Chestnut Street  
Evansville, IN 47713  
Telephone: 812.422.2268  
Fax: 812.422.2267

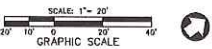
**SKINNER**  
Architect  
Skinner Design Associates  
401 Second Street  
Henderson, KY 42420  
Telephone: 278.828.6479

Not for  
Construction

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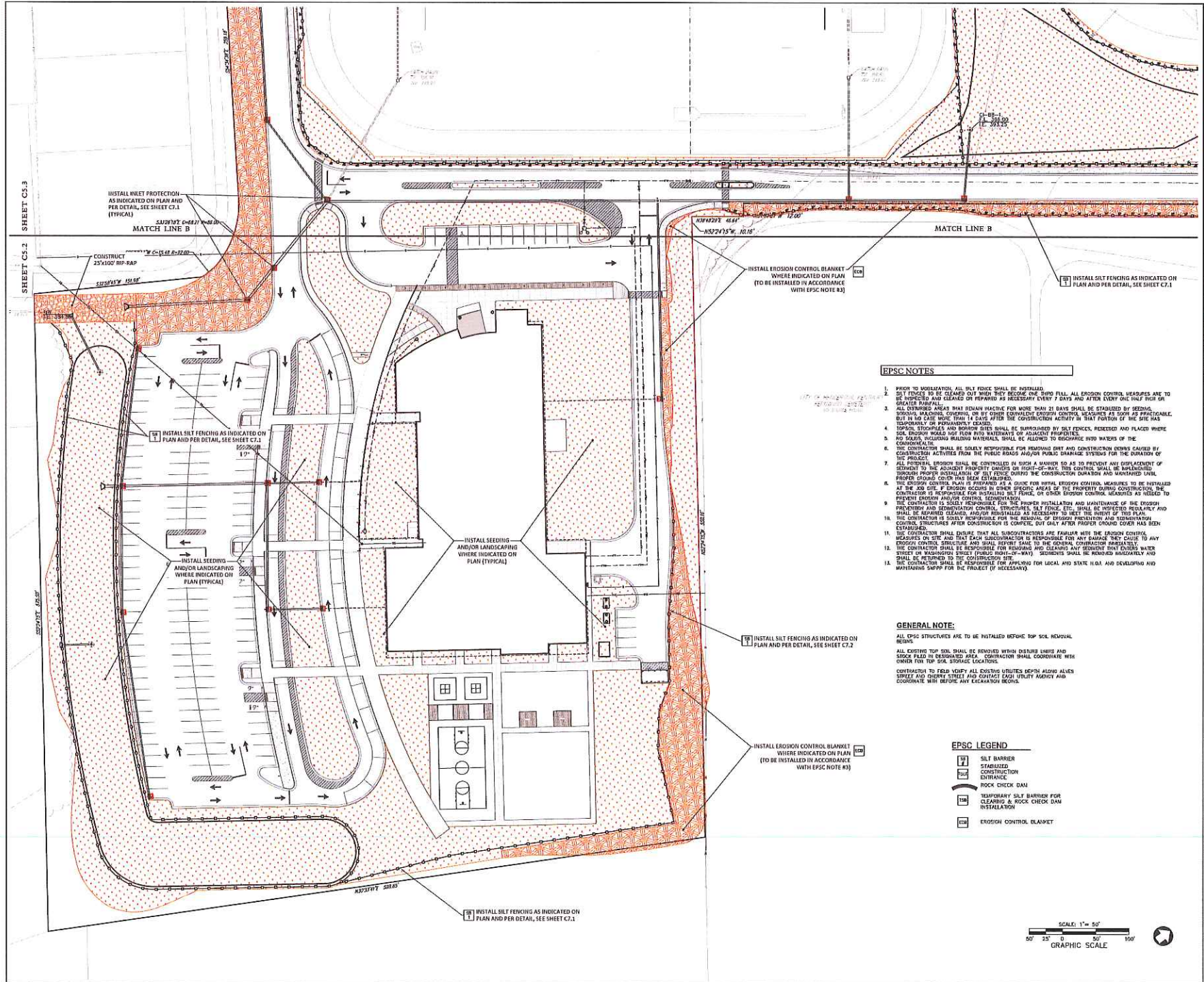
Designed By: L. Shelton  
Drawn By: L. Shelton  
Checked By: C. Hulse  
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Sheet title:  
**GRADING  
PLAN**  
Architect's Project No. 1807-244  
Date: October, 2019  
Drawing No. **C4.4**



SEE SHEET C4.10





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Fax: 502.213.2177

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Covington, KY 40303  
Telephone: 502.422.2578  
Fax: 502.422.2577

**Architect**  
Silverman Design Associates  
121 Second Street  
Henderson, KY 42420  
Telephone: 502.213.2177

## EPSC NOTES

1. PRIOR TO MOBILIZATION, ALL SILT FENCE SHALL BE INSTALLED.
2. SILT FENCE TO BE CLEANED OUT WHEN THEY BECOME ONE THIRD FULL. ALL EROSION CONTROL MEASURES ARE TO BE INSPECTED AND CLEANED ON PERMANENT AS NECESSARY EVERY 7 DAYS AND AFTER EVERY ONE HALF RAIN OR GREATER RAINFALL.
3. ALL DISTURBED AREAS THAT REMAIN INACTIVE FOR MORE THAN 21 DAYS SHALL BE STABILIZED BY SEEDING, TOPSOIL, MULCH, COVERING, OR BY OTHER EROSION CONTROL MEASURES AS SHOWN AS APPLICABLE, BUT IN NO CASE LONGER THAN 14 DAYS AFTER THE CONSTRUCTION ACTIVITY IN THAT PORTION OF THE SITE HAS TEMPORARILY OR PERMANENTLY CEASED.
4. TOPSOIL, TOPDRESSING AND WORKING SITES SHALL BE SURROUNDING BY SILT FENCES, REEDED AND PLACED WHERE SOIL EROSION WOULD NOT FLOW INTO WATERWAYS OF ADJACENT PROPERTIES.
5. NO SOLIDS, INCLUDING BUILDING MATERIALS, SHALL BE ALLOWED TO DISCHARGE INTO WATERS OF THE COMMONWEALTH.
6. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR REMOVING DIRT AND CONSTRUCTION DEBRIS CAUSED BY CONSTRUCTION ACTIVITIES FROM THE PUBLIC HIGHWAY AND/OR PUBLIC DRAINAGE SYSTEMS FOR THE DURATION OF THE PROJECT.
7. ALL POTENTIAL EROSION SHALL BE CONTROLLED IN SUCH A MANNER AS TO PREVENT ANY DISPLACEMENT OF SEDIMENT TO THE ADJACENT PROPERTY OWNERS OR RIGHT-OF-WAY. THIS CONTROL SHALL BE IMPLEMENTED THROUGH PROPER INSTALLATION OF SILT FENCE DURING THE CONSTRUCTION DURATION AND MAINTAINED UNTIL PROPER GROUND COVER HAS BEEN ESTABLISHED.
8. THE EROSION CONTROL PLAN IS PREPARED AS A GUIDE FOR INITIAL EROSION CONTROL MEASURES TO BE INSTALLED AT THE JOB SITE. IF EROSION OCCURS IN OTHER SPECIFIC AREAS OF THE PROPERTY DURING CONSTRUCTION, THE CONTRACTOR IS RESPONSIBLE FOR INSTALLING SILT FENCE, OR OTHER EROSION CONTROL MEASURES AS NEEDED TO PREVENT EROSION AND/OR CONTROL SEDIMENTATION.
9. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR THE PROPER INSTALLATION AND MAINTENANCE OF THE EROSION PREVENTION AND RESTORATION CONTROL STRUCTURES. SILT FENCE, ETC., SHALL BE INSPECTED REGULARLY AND SHALL BE REMOVED, CLEANED, AND/OR REINSTALLED AS NECESSARY TO MEET THE INTENT OF THE PLAN.
10. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR THE REMOVAL OF EROSION PREVENTION AND RESTORATION CONTROL STRUCTURES AFTER CONSTRUCTION IS COMPLETED, BUT ONLY AFTER PROPER GROUND COVER HAS BEEN ESTABLISHED.
11. THE CONTRACTOR SHALL ENSURE THAT ALL SUBCONTRACTORS ARE FAMILIAR WITH THE EROSION CONTROL MEASURES ON SITE AND THAT EACH SUBCONTRACTOR IS RESPONSIBLE FOR ANY DAMAGE THEY CAUSE TO ANY EROSION CONTROL STRUCTURE AND SHALL REPORT SAME TO THE GENERAL CONTRACTOR IMMEDIATELY.
12. THE CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVING AND CLEANING ANY SEDIMENT THAT FLOWS WATER STREET OR WASHINGTON STREET (PUBIC RIGHT-OF-WAY). SEDIMENTS SHALL BE REMOVED IMMEDIATELY AND SHALL BE RETURNED TO THE CONSTRUCTION SITE.
13. THE CONTRACTOR SHALL BE RESPONSIBLE FOR APPLYING FOR LOCAL AND STATE H.O.A. AND DEVELOPING AND MAINTAINING SUFFICIENT FOR THE PROJECT (IF NECESSARY).

## GENERAL NOTE:

ALL EPSC STRUCTURES ARE TO BE INSTALLED BEFORE TOP SOIL REMOVAL BEGINS.  
ALL EXISTING TOP SOIL SHALL BE REMOVED WITHIN DESIGN LIMITS AND STOCK PILED IN DESIGNATED AREA. CONTRACTOR SHALL COORDINATE WITH OWNER FOR TOP SOIL STORAGE LOCATION.  
CONTRACTOR TO FILL VEHICULAR ALL EXISTING UTILITIES DEPTH ALONG ALVES STREET AND HUNTER STREET AND CONTACT EACH UTILITY AGENCY AND COORDINATE WITH BEFORE ANY EXCAVATION BEGINS.

## EPSC LEGEND

- SILT BARRIER
- STABILIZED CONSTRUCTION ENTRANCE
- ROCK CHECK DAM
- TEMPORARY SILT BARRIER FOR CLEANING & ROCK CHECK DAM INSTALLATION
- EROSION CONTROL BLANKET

Not for Construction

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Designed By: L. Shelton  
Drawn By: L. Shelton  
Checked By: L. Hulse

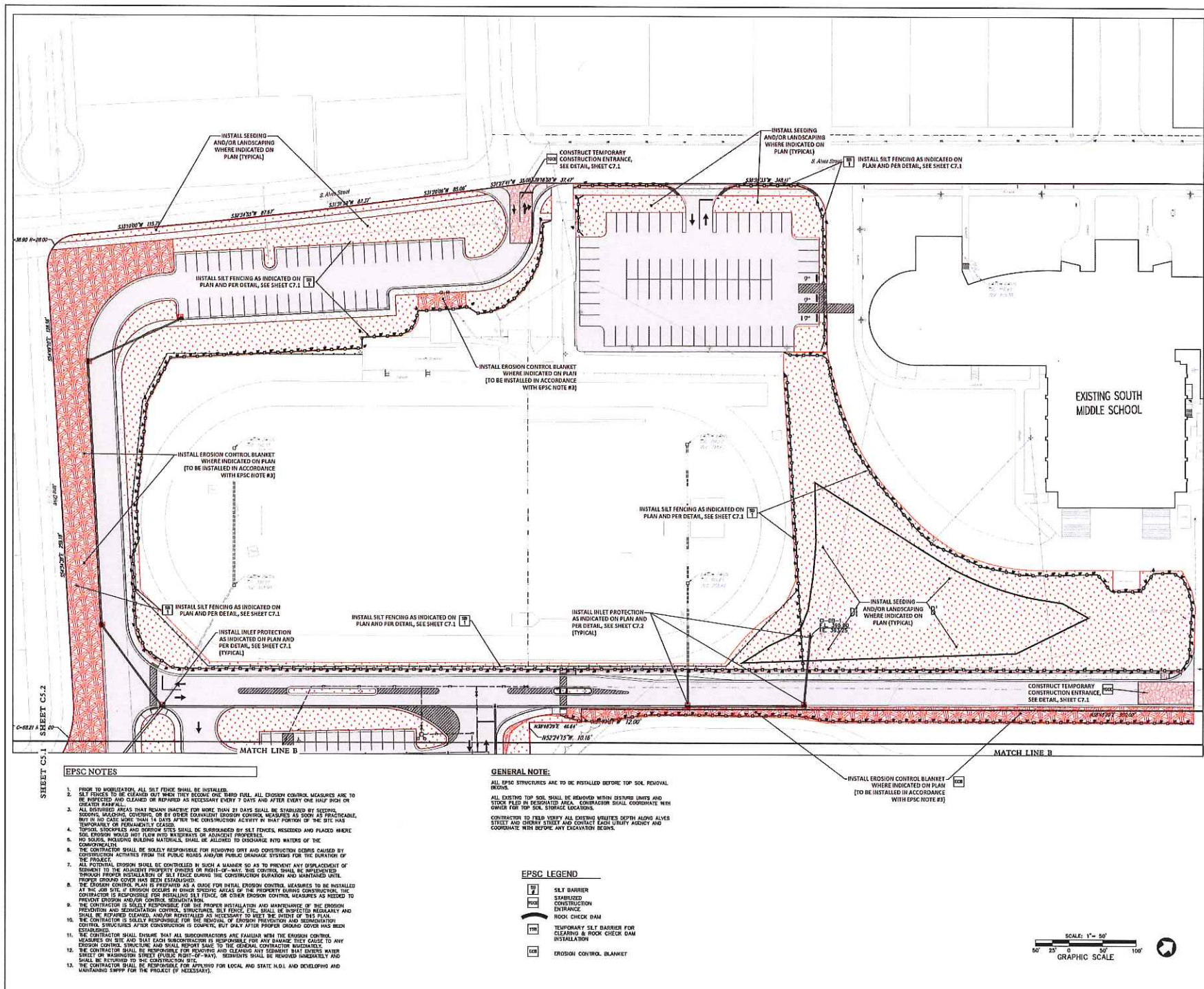
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Sheet title:  
**OVERALL EPSC PLAN**

Architect's Project No.      Date:  
1807-244      October, 2019

Drawing No.      **C5.1**





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Fax: 270.212.3178

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Fax: 812.432.2557

**Architect**  
Shawyer Design Associates  
402 Second Street  
Henderson, KY 42420  
Telephone: 270.808.8408

Not for  
Construction

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Designed By: L. Shaffer  
Drawn By: J. Shaffer  
Checked By: J. Shaffer

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Sheet title: SWPPP

Architect's Project No: 1807-244 Date: October, 2019

Drawing No: C5.2

SCALE: 1" = 50'  
GRAPHIC SCALE  
50 25 0 25 50 100



**SANITARY SEWER, WATER & STORM WATER**  
HENDERSON WATER UTILITY  
MR. KENNETH L. FERRY, P.E.  
230 NORTH ALVISA STREET  
HENDERSON, KY 42420  
Kenneth L. Ferry 270-826-2824

**Gas**  
HENDERSON MUNICIPAL GAS  
DEPARTMENT CITY BUILDING  
222 FIRST STREET  
HENDERSON, KY 42420  
Owen Reeves 270-831-2493

**ELECTRIC**  
HENDERSON MUNICIPAL  
POWER & LIGHT  
100 5TH STREET  
HENDERSON, KY 42420  
Steve Smith 270-826-2726

**FIBER**  
HENDERSON MUNICIPAL  
POWER & LIGHT  
100 5TH STREET  
HENDERSON, KY 42420  
Brian Hardisty 270-826-2726

**TELEPHONE**  
AT&T  
1111 BARRET BLVD.  
SUITE D  
HENDERSON, KY 42420  
Glen Strane 270-931-3025, 270-593-8074  
g5572@att.com

**CABLE T.V.**  
TIME WARNER CABLE  
459 KLUPEY PARK PLAZA  
HENDERSON, KY 42420

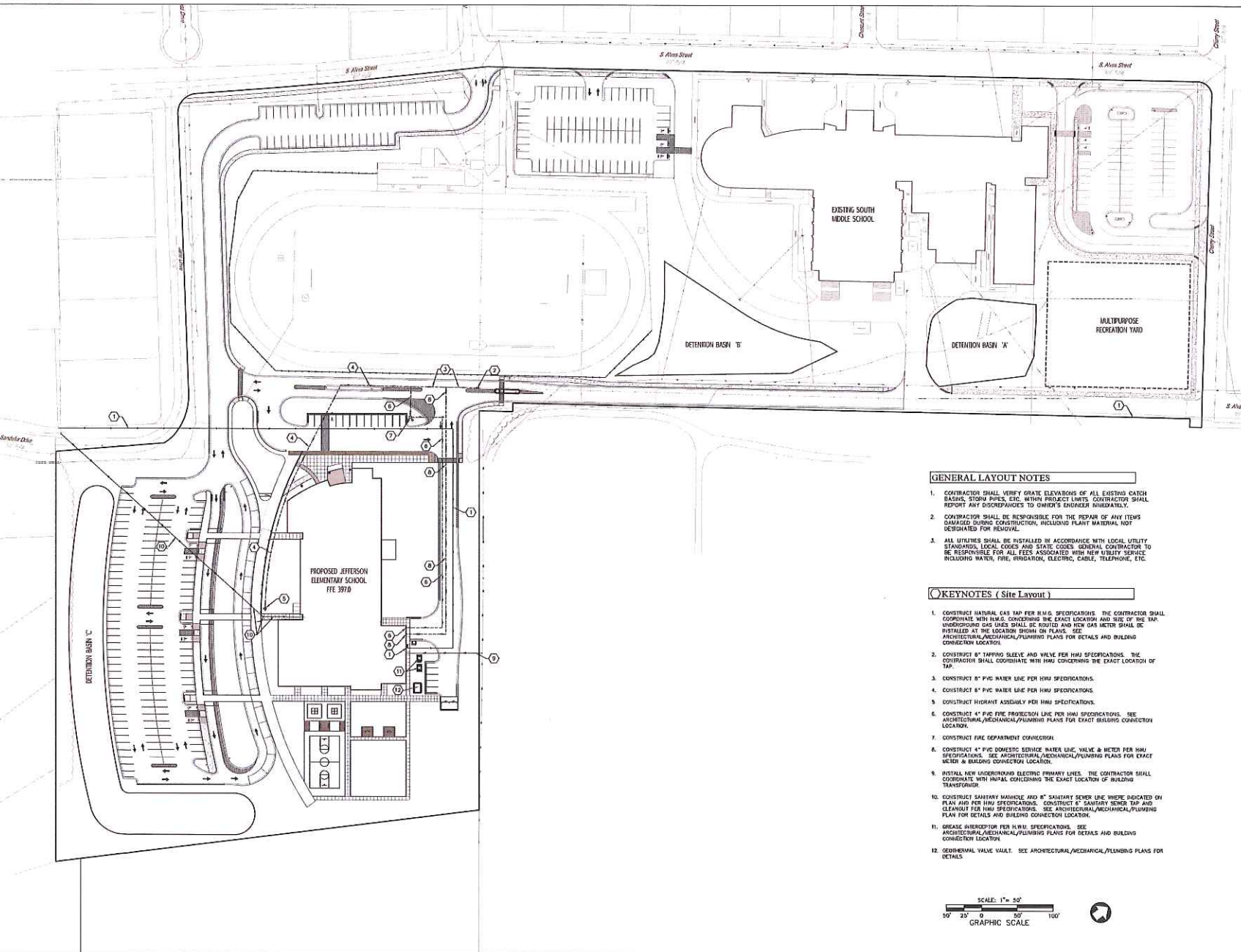
**PLANNING COMMISSION**  
CITY OF HENDERSON KENTUCKY  
MR. BRIAN BISHOP, EXECUTIVE  
DIRECTOR  
1990 BARRET COURT  
SUITE B  
HENDERSON, KY 42420

**CODE ADMINISTRATOR**  
CITY OF HENDERSON KENTUCKY  
MR. JOHN STROUD  
1990 BARRET COURT  
SUITE B  
HENDERSON, KY 42420

**CITY ENGINEER**  
CITY OF HENDERSON KENTUCKY  
MR. DOUGLAS R. BOOM, P.E.  
P.O. BOX 716  
HENDERSON, KY 42420

**LOCATING SERVICE**  
GENERAL LOCATING SERVICES  
866-380-2627

# **AGENCY & UTILITY CONTACT INFORMATION**



## **GENERAL LAYOUT NOTES**

1. CONTRACTOR SHALL VERIFY GRADE ELEVATIONS OF ALL EXISTING CATCH BASINS, STORM PIPES, ETC. WITH PROJECT LIMITS. CONTRACTOR SHALL REPORT ANY DISCREPANCIES TO OWNER'S ENGINEER IMMEDIATELY.
2. CONTRACTOR SHALL BE RESPONSIBLE FOR THE REPAIR OF ANY ITEMS DAMAGED DURING CONSTRUCTION, INCLUDING PLANT MATERIAL NOT DESIGNATED FOR REMOVAL.
3. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH LOCAL UTILITY STANDARDS, LOCAL CODES AND STATE CODES. GENERAL CONTRACTOR TO BE RESPONSIBLE FOR ALL FEES ASSOCIATED WITH NEW UTILITY SERVICE INCLUDING WATER, FIRE, FIBER, ELECTRIC, CABLE, TELEPHONE, ETC.

## **KEYNOTES (Site Layout)**

1. CONSTRUCT NATURAL GAS TAP PER H.M.G. SPECIFICATIONS. THE CONTRACTOR SHALL COORDINATE WITH H.M.G. CONCERNING THE EXACT LOCATION AND SIZE OF THE TAP. UNDERGROUND GAS LINES SHALL BE ROUTED AND NEW GAS METER SHALL BE INSTALLED AT THE LOCATION SHOWN ON PLANS. SEE ARCHITECTURAL/MECHANICAL/PLUMBING PLANS FOR DETAILS AND BUILDING CONNECTION LOCATION.
2. CONSTRUCT 8" TAPPING SLEEVE AND VALVE PER H.M.G. SPECIFICATIONS. THE CONTRACTOR SHALL COORDINATE WITH H.M.G. CONCERNING THE EXACT LOCATION OF TAP.
3. CONSTRUCT 8" P.V.C. WATER LINE PER H.M.G. SPECIFICATIONS.
4. CONSTRUCT 8" P.V.C. WATER LINE PER H.M.G. SPECIFICATIONS.
5. CONSTRUCT HYDRANT ASSEMBLY PER H.M.G. SPECIFICATIONS.
6. CONSTRUCT 4" P.V.C. FIRE PROTECTION LINE PER H.M.G. SPECIFICATIONS. SEE ARCHITECTURAL/MECHANICAL/PLUMBING PLANS FOR EXACT BUILDING CONNECTION LOCATION.
7. CONSTRUCT FIRE DEPARTMENT CONNECTION.
8. CONSTRUCT 4" P.V.C. DOMESTIC SERVICE WATER LINE, VALVE & METER PER H.M.G. SPECIFICATIONS. SEE ARCHITECTURAL/MECHANICAL/PLUMBING PLANS FOR EXACT METER & BUILDING CONNECTION LOCATION.
9. INSTALL NEW UNDERGROUND ELECTRIC PRIMARY LINES. THE CONTRACTOR SHALL COORDINATE WITH H.M.G. CONCERNING THE EXACT LOCATION OF BUILDING TRANSFORMER.
10. CONSTRUCT SANITARY MANHOLE AND 8" SANITARY SEWER LINE WHERE INDICATED ON PLAN AND PER H.M.G. SPECIFICATIONS. CONSTRUCT 8" SANITARY SEWER TAP AND CLEANOUT PER H.M.G. SPECIFICATIONS. SEE ARCHITECTURAL/MECHANICAL/PLUMBING PLANS FOR DETAILS AND BUILDING CONNECTION LOCATION.
11. GRADE INTERSECTION PER H.M.G. SPECIFICATIONS. SEE ARCHITECTURAL/MECHANICAL/PLUMBING PLANS FOR DETAILS AND BUILDING CONNECTION LOCATION.
12. GEOREINFORCEMENT VALVE VAULT. SEE ARCHITECTURAL/MECHANICAL/PLUMBING PLANS FOR DETAILS.

SCALE: 1"= 50'  
GRAPHIC SCALE

## **NEW ELEMENTARY SCHOOL**



800 S. Alva Street  
Henderson, Kentucky 42420



**Civil Engineer**  
OK4  
119 North Water Street, Suite B  
Henderson, KY 42420  
Telephone: 270-213-2177  
Fax: 270-213-2095

**Structural Engineer**  
Hodge Structural Engineers  
22 Chestnut Street  
Henderson, KY 42420  
Telephone: 812-422-2518  
Fax: 812-422-2517

**Architect**  
Silver Design Associates  
101 Second Street  
Henderson, KY 42420  
Telephone: 270-826-6475

Not for  
Construction

| Revisions |             |      |
|-----------|-------------|------|
| #         | Description | Date |
|           |             |      |
|           |             |      |
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Designed By: J. Strane  
Drawn By: J. Strane  
Checked By: J. Strane

The drawings, specifications and other documents forming these plans are to be read and interpreted as a single unit. In the event of any conflict or discrepancy, the drawings shall prevail over the specifications. The drawings shall be used as the basis for construction. The drawings shall be used as the basis for construction. The drawings shall be used as the basis for construction.

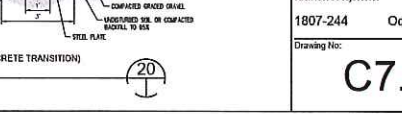
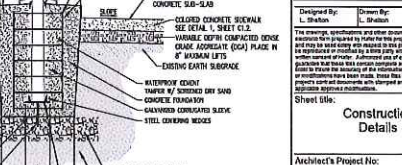
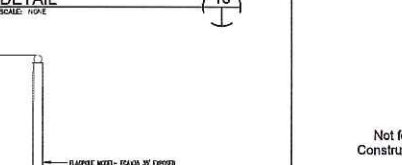
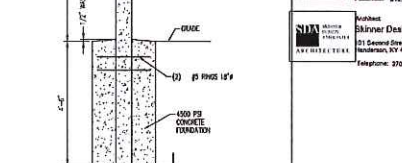
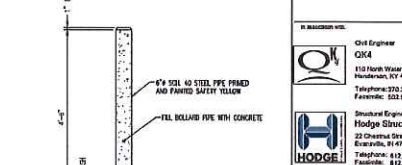
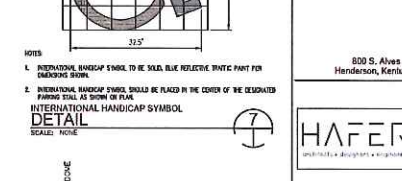
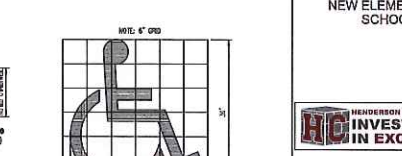
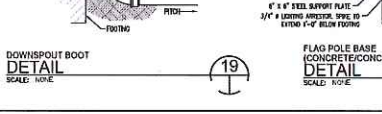
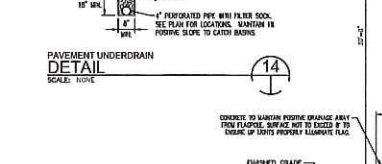
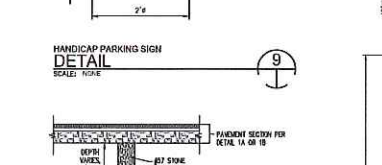
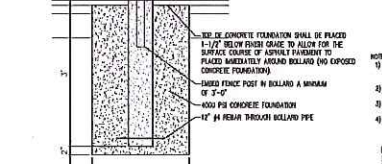
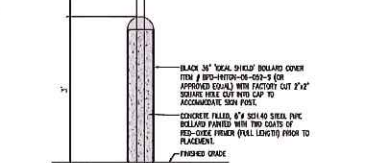
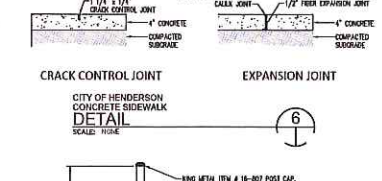
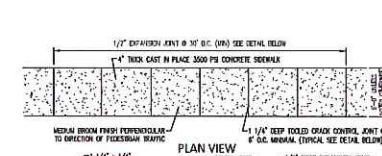
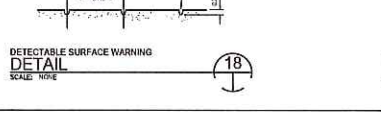
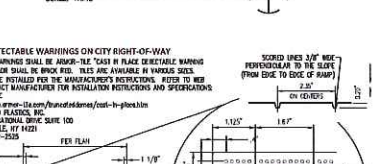
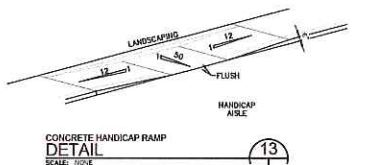
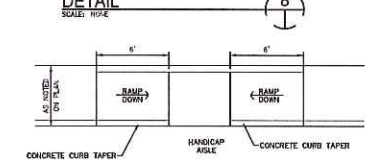
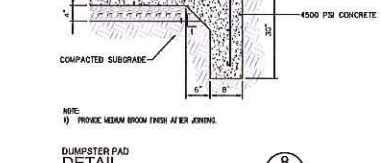
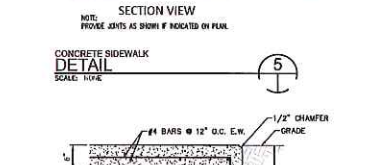
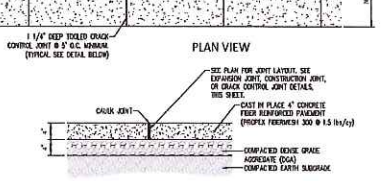
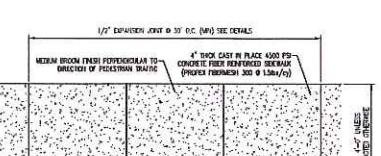
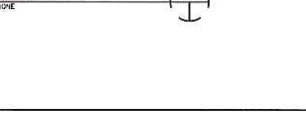
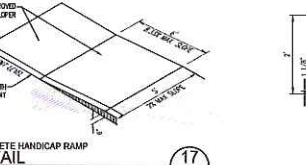
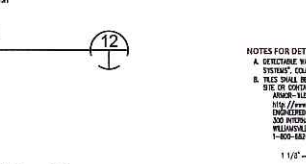
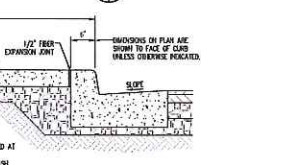
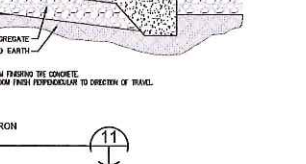
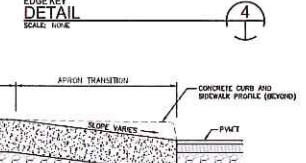
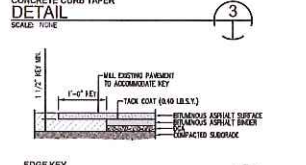
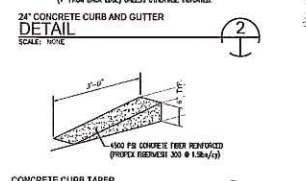
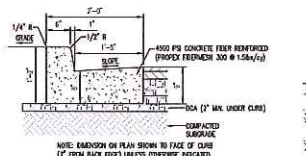
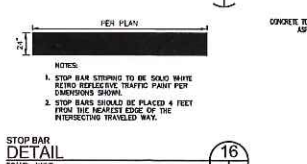
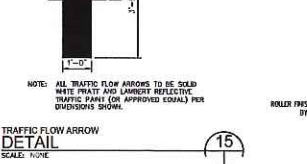
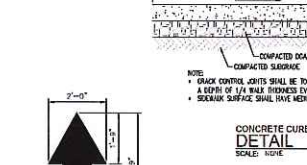
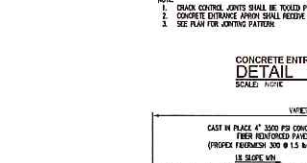
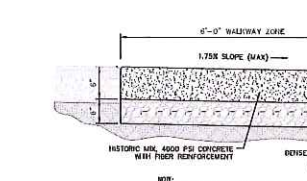
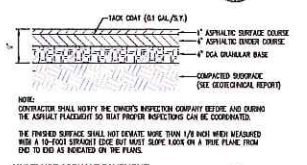
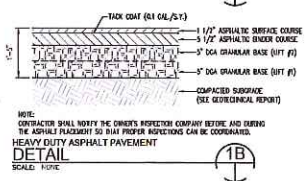
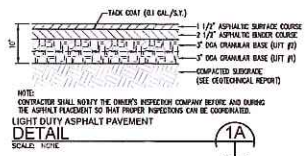
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UTILITY PLAN

Architect's Project No.: 1807-244  
Date: October, 2019

Drawing No.:

C6.1



### NEW ELEMENTARY SCHOOL

800 S. Alton Street  
Henderson, Kentucky 42420

**HENDERSON COUNTY SCHOOLS**  
**INVESTING IN EXCELLENCE**

2018-2019 School Year  
S: 400.000  
E: 400.000  
T: 400.000  
F: 400.000  
S: 400.000

**HAFER**  
architectural design & engineering

2018-2019 School Year  
S: 400.000  
E: 400.000  
T: 400.000  
F: 400.000  
S: 400.000

**HODGE**  
Hodge Structural Engineers  
22 Chas. Street  
Henderson, KY 42420  
Telephone: 612.622.3328  
Fax: 612.622.3327

**SHAW**  
Shaw Design Associates  
1000 S. Alton Street  
Henderson, KY 42420  
Telephone: 612.622.3328

Not for Construction

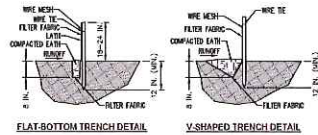
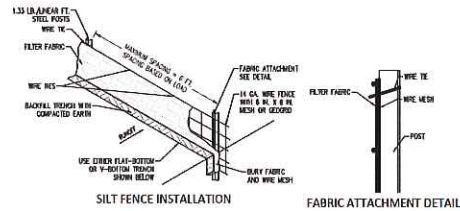
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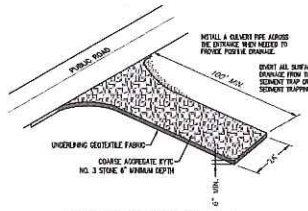
Architect's Project No: 1807-244  
Date: October, 2019  
Drawing No: C7.1



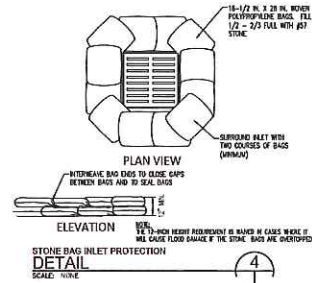
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DETAIL  
SCALE: NONE



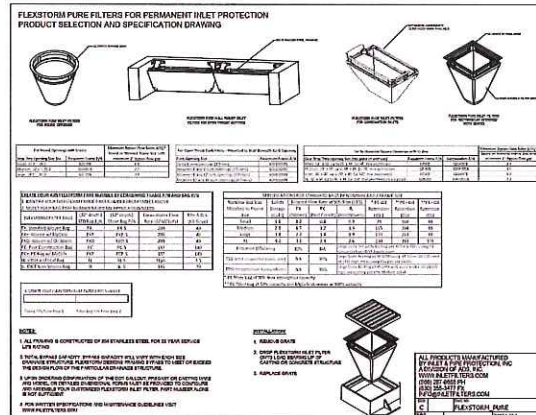
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DETAIL  
SCALE: NONE



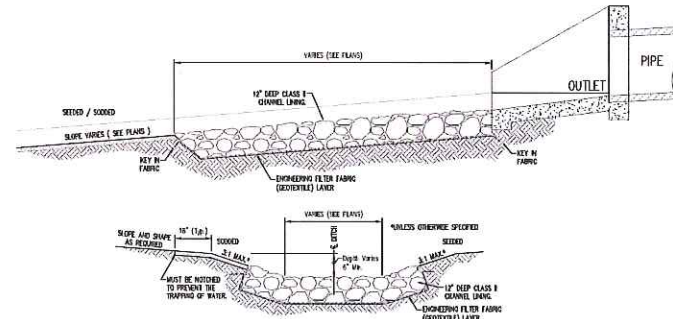
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DETAIL**  
SCALE: NONE



STONE BAG INLET PROTECTION  
DETAIL  
SCALE: NONE

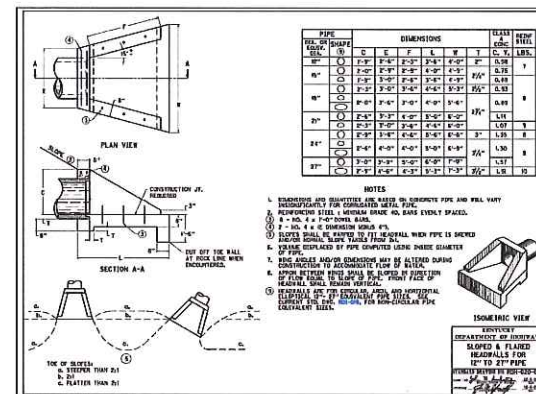


INLET SEDIMENT CONTROL FILTER BAG (SILT SACK)  
SCALE: N.T.S. (PERMANENT INLET PROTECTION AFTER CONSTRUCTION)



- NOTE:
1. SOODED OR SEIZED DITCHES SHOULD NOT BE USED WHERE SLOPES ARE 10% OR GREATER OR WHERE THE VELOCITY IS GREATER THAN 4 FEET PER SECOND.
  2. SOD SHALL BE PLACED SO THAT GORDS SHALL BE FREE-DRAINING AT THE EDGE OF ALL PAVEMENTS AND DRIVEWAYS.
  3. DITCH LIVING SHALL BE DESIGNED FOR FULL BANK FLOW.

RIPRAP HEADWALL OUTLET PROTECTION  
DETAIL  
SCALE: NONE



| PIPE<br>SIZ. OR<br>EQUIV. | SHAPE                                                                                 | DIMENSIONS |       |       |       |       |    |      |   | CLASS<br>C. T. | REMARKS |
|---------------------------|---------------------------------------------------------------------------------------|------------|-------|-------|-------|-------|----|------|---|----------------|---------|
|                           |                                                                                       | A          | B     | C     | E     | F     | L  | W    | T |                |         |
| 1/2"                      |  | 1-3/8      | 2-1/8 | 2-3/4 | 3-1/4 | 4-1/2 | 2" | 0.58 | 1 |                |         |
| 3/4"                      |  | 1-3/8      | 2-1/8 | 2-3/4 | 3-1/4 | 4-1/2 | 2" | 0.75 |   |                |         |
| 1"                        |  | 1-3/8      | 2-1/8 | 2-3/4 | 3-1/4 | 4-1/2 | 2" | 0.88 |   |                |         |
| 1 1/4"                    |  | 1-3/8      | 2-1/8 | 2-3/4 | 3-1/4 | 4-1/2 | 2" | 1.12 |   |                |         |
| 1 1/2"                    |  | 2-1/8      | 3-1/8 | 3-1/4 | 4-1/4 | 5-1/2 | 3" | 0.88 |   |                |         |
| 2"                        |  | 2-1/8      | 3-1/8 | 3-1/4 | 4-1/4 | 5-1/2 | 3" | 1.12 |   |                |         |
| 2 1/2"                    |  | 2-1/8      | 3-1/8 | 3-1/4 | 4-1/4 | 5-1/2 | 3" | 1.35 |   |                |         |
| 3"                        |  | 2-1/8      | 3-1/8 | 3-1/4 | 4-1/4 | 5-1/2 | 3" | 1.58 |   |                |         |
| 3 1/2"                    |  | 2-1/8      | 3-1/8 | 3-1/4 | 4-1/4 | 5-1/2 | 3" | 1.81 |   |                |         |
| 4"                        |  | 2-1/8      | 3-1/8 | 3-1/4 | 4-1/4 | 5-1/2 | 3" | 2.04 |   |                |         |
| 4 1/2"                    |  | 2-1/8      | 3-1/8 | 3-1/4 | 4-1/4 | 5-1/2 | 3" | 2.27 |   |                |         |
| 5"                        |  | 2-1/8      | 3-1/8 | 3-1/4 | 4-1/4 | 5-1/2 | 3" | 2.50 |   |                |         |
| 5 1/2"                    |  | 2-1/8      | 3-1/8 | 3-1/4 | 4-1/4 | 5-1/2 | 3" | 2.73 |   |                |         |
| 6"                        |  | 2-1/8      | 3-1/8 | 3-1/4 | 4-1/4 | 5-1/2 | 3" | 2.96 |   |                |         |
| 6 1/2"                    |  | 2-1/8      | 3-1/8 | 3-1/4 | 4-1/4 | 5-1/2 | 3" | 3.19 |   |                |         |
| 7"                        |  | 2-1/8      | 3-1/8 | 3-1/4 | 4-1/4 | 5-1/2 | 3" | 3.42 |   |                |         |
| 7 1/2"                    |  | 2-1/8      | 3-1/8 | 3-1/4 | 4-1/4 | 5-1/2 | 3" | 3.65 |   |                |         |
| 8"                        |  | 2-1/8      | 3-1/8 | 3-1/4 | 4-1/4 | 5-1/2 | 3" | 3.88 |   |                |         |
| 8 1/2"                    |  | 2-1/8      | 3-1/8 | 3-1/4 | 4-1/4 | 5-1/2 | 3" | 4.11 |   |                |         |
| 9"                        |  | 2-1/8      | 3-1/8 | 3-1/4 | 4-1/4 | 5-1/2 | 3" | 4.34 |   |                |         |
| 9 1/2"                    |  | 2-1/8      | 3-1/8 | 3-1/4 | 4-1/4 | 5-1/2 | 3" | 4.57 |   |                |         |
| 10"                       |  | 2-1/8      | 3-1/8 | 3-1/4 | 4-1/4 | 5-1/2 | 3" | 4.80 |   |                |         |
| 10 1/2"                   |  | 2-1/8      | 3-1/8 | 3-1/4 | 4-1/4 | 5-1/2 | 3" | 5.03 |   |                |         |
| 11"                       |  | 2-1/8      | 3-1/8 | 3-1/4 | 4-1/4 | 5-1/2 | 3" | 5.26 |   |                |         |
| 11 1/2"                   |  | 2-1/8      | 3-1/8 | 3-1/4 | 4-1/4 | 5-1/2 | 3" | 5.49 |   |                |         |
| 12"                       |  | 2-1/8      | 3-1/8 | 3-1/4 | 4-1/4 | 5-1/2 | 3" | 5.72 |   |                |         |
| 12 1/2"                   |  | 2-1/8      | 3-1/8 | 3-1/4 | 4-1/4 | 5-1/2 | 3" | 5.95 |   |                |         |
| 13"                       |  | 2-1/8      | 3-1/8 | 3-1/4 | 4-1/4 | 5-1/2 | 3" | 6.18 |   |                |         |
| 13 1/2"                   |  | 2-1/8      | 3-1/8 | 3-1/4 | 4-1/4 | 5-1/2 | 3" | 6.41 |   |                |         |
| 14"                       |  | 2-1/8      | 3-1/8 | 3-1/4 | 4-1/4 | 5-1/2 | 3" | 6.64 |   |                |         |

- [illegible]

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**Structural Engineers**  
**Hodge Structural Engineers**  
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**Architect**  
**Skinner Design Associates**  
81 Second Street  
Lansdown, KY 40420  
Telephone: 270.828.8478

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Revisions:

[illegible]

|                            |                         |                        |
|----------------------------|-------------------------|------------------------|
| Designed By:<br>L. Shelton | Drawn By:<br>L. Shelton | Checked By:<br>K. Hote |
|----------------------------|-------------------------|------------------------|

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Sheet title:

### Construction Details

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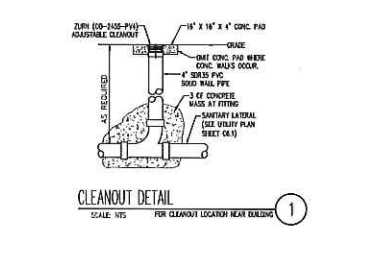
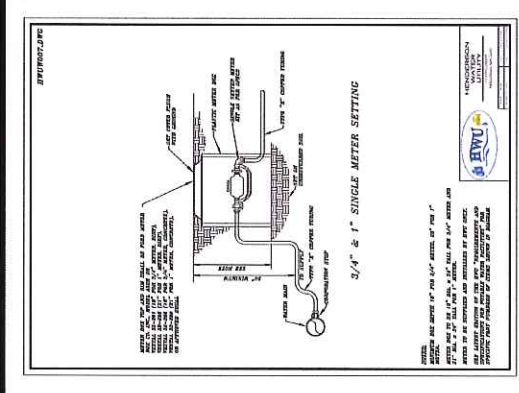
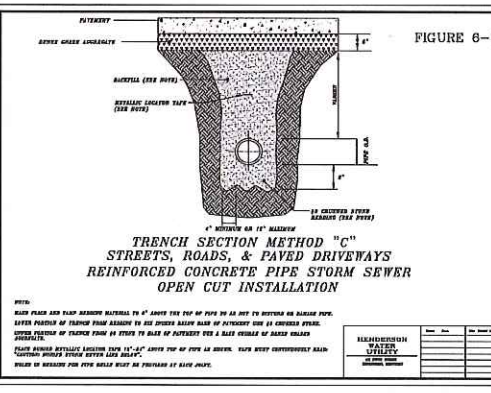
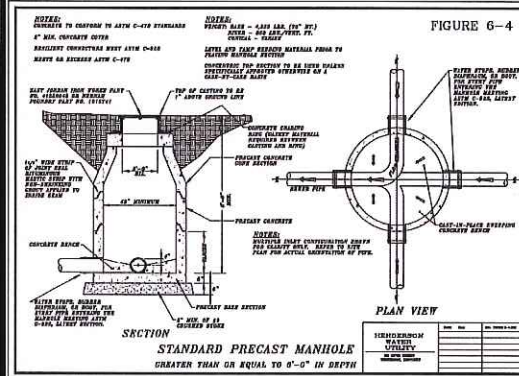
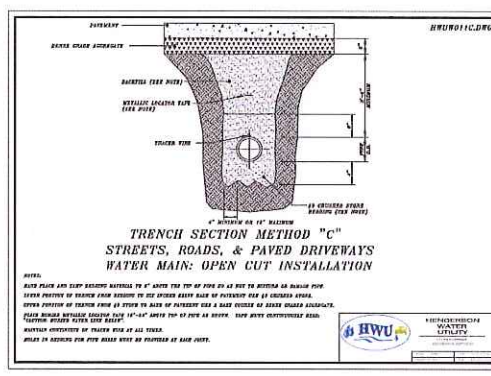
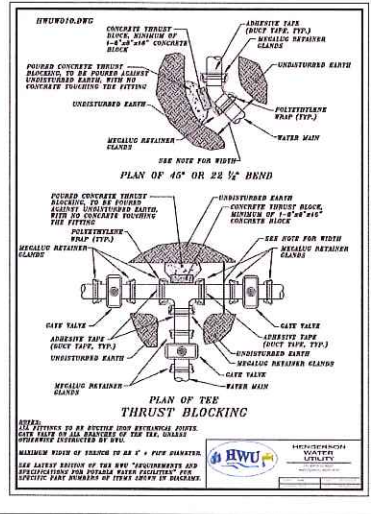
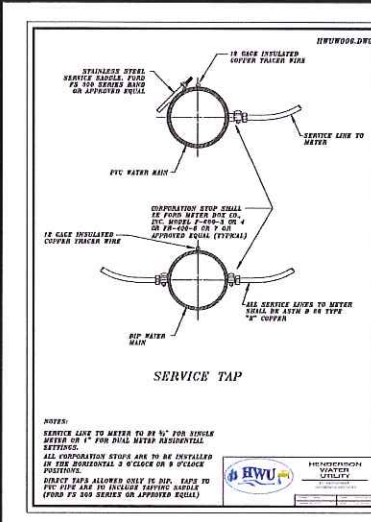
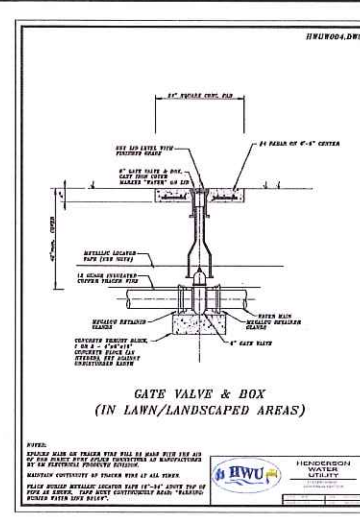
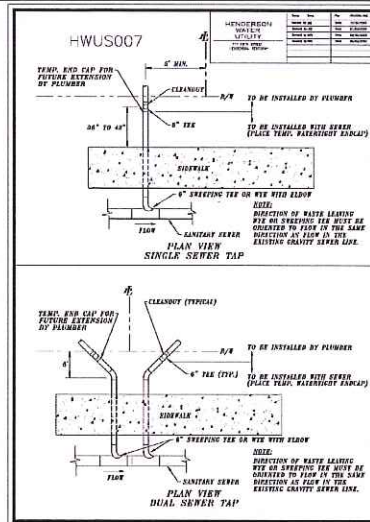
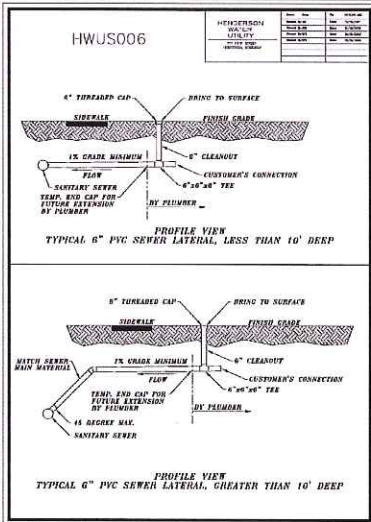
Date: \_\_\_\_\_

1807-244

October, 2019

Drawing No:

## C7.2



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Telephone: 513.422.2525

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| Revision | Description    | Date      |
|----------|----------------|-----------|
| 1        | Initial Design | 10/1/2019 |
| 2        | Revised Design | 10/1/2019 |
| 3        | Final Design   | 10/1/2019 |

Designed By: L. Skiffen  
Drawn By: L. Skiffen  
Checked By: L. Skiffen

**Construction Details**

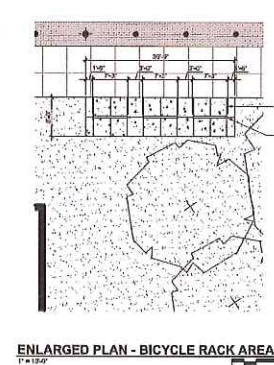
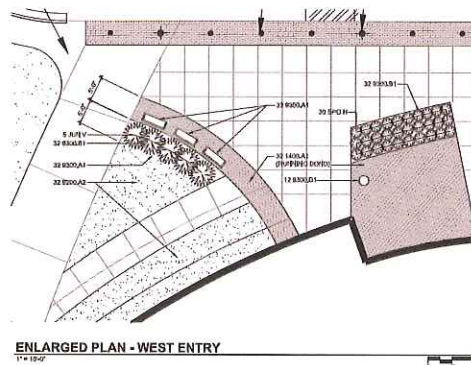
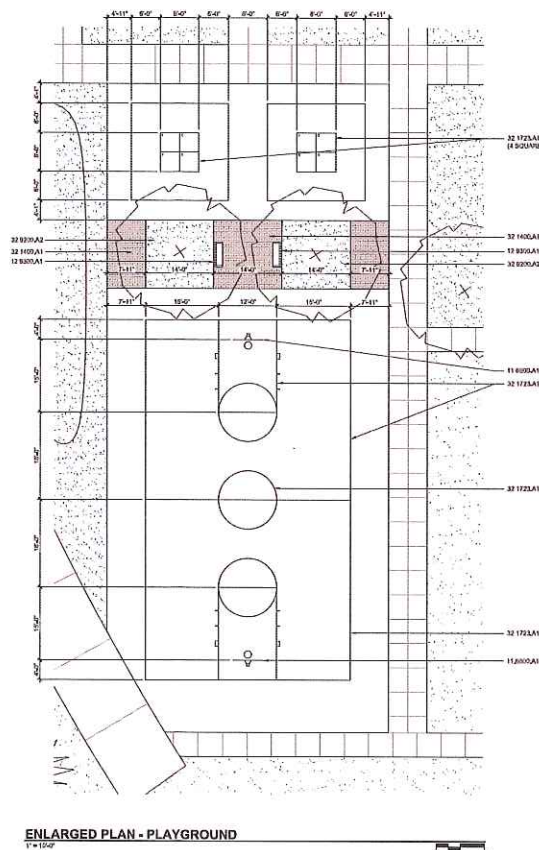
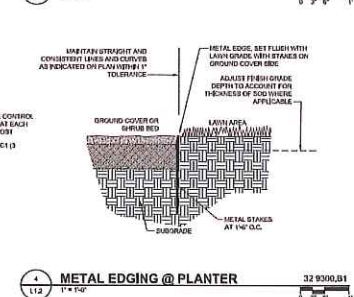
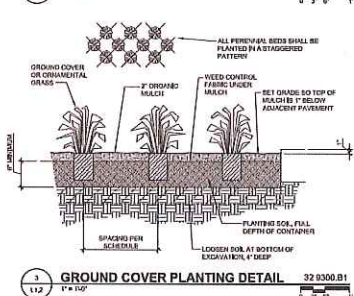
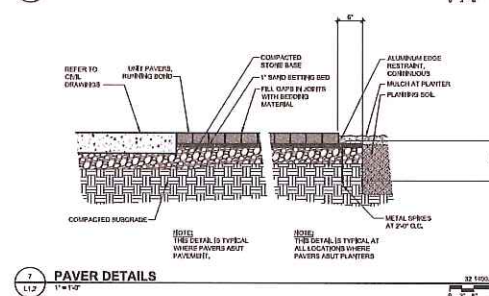
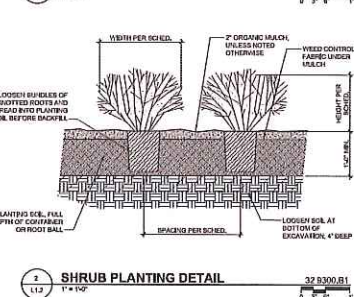
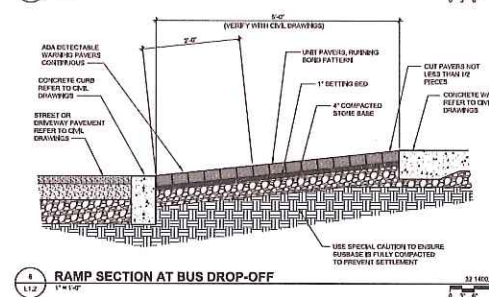
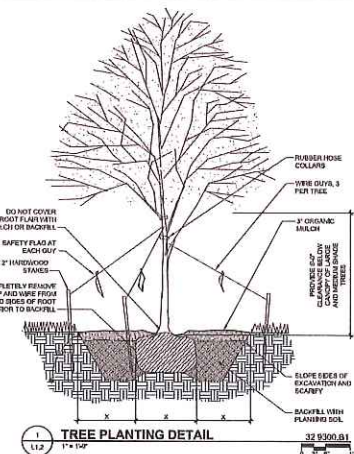
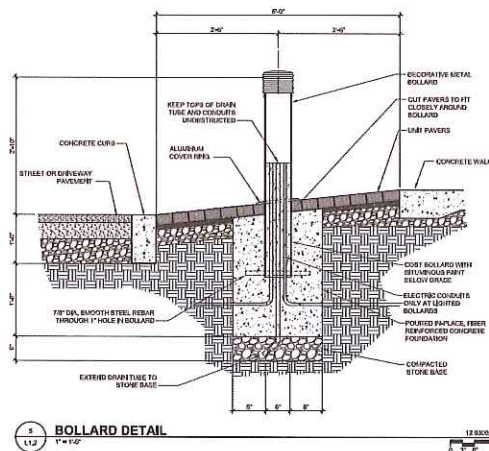
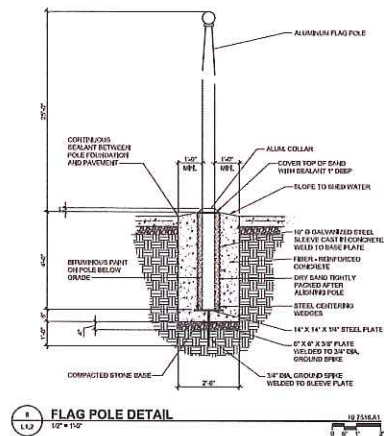
Architect's Project No: 1807-244  
Date: October, 2019

Drawing No: **C7.3**





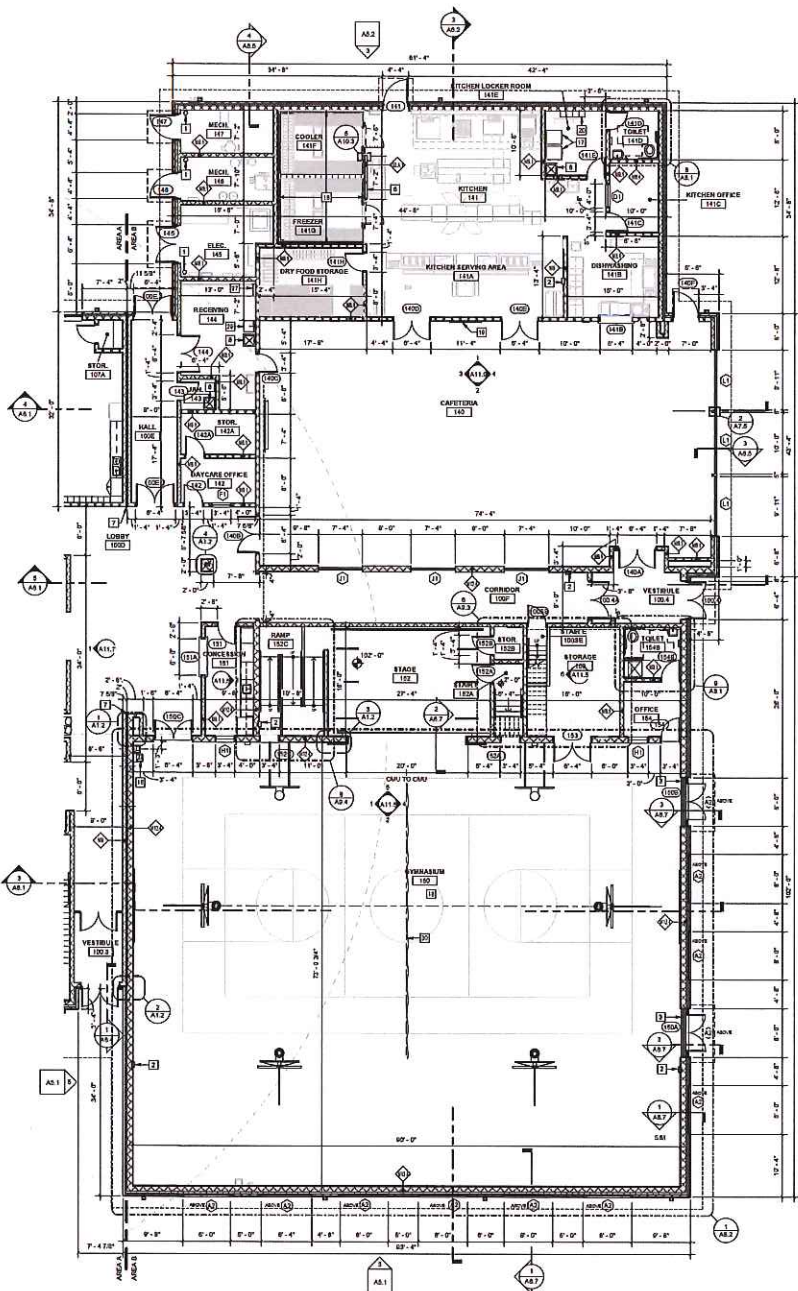








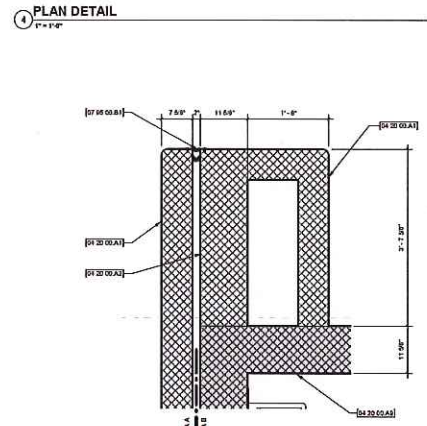




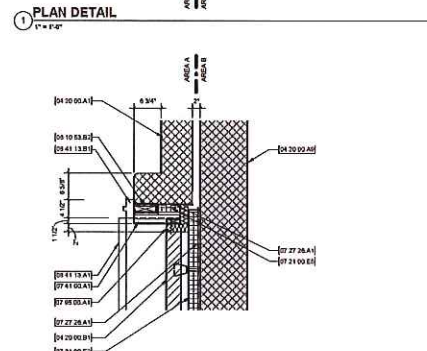
**FIRST FLOOR PLAN - AREA B**

1/8" = 1'-0"

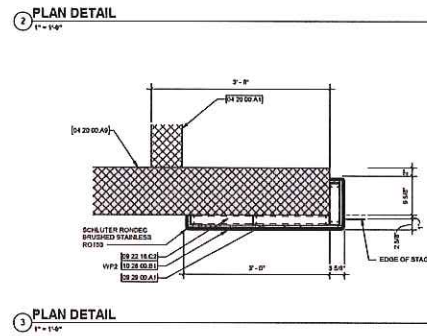
**PLAN DETAIL**  
1" = 1/4"



**PLAN DETAIL**  
1" = 1/4"



**PLAN DETAIL**  
1" = 1/4"



**PLAN DETAIL**  
1" = 1/4"

**GENERAL FLOOR PLAN NOTES:**

- A. TOP OF FIRST FLOOR CONCRETE SLAB ELEVATION ESTABLISHED AT 102'-0".
- B. ALL DIMENSIONS ON FLOOR PLANS ARE FROM FACE OF FINISH GYPSUM BOARD, FACE OF MASONRY, FACE OF CONCRETE OR CENTRELINES OF COLUMNS, UNLESS NOTED OTHERWISE.
- C. REFER TO STRUCTURAL PLANS FOR CMU WALLS THAT ARE LOAD BEARING, DISAL, OTHERWISE GO TO STRUCTURE ABOVE, OR ARE REQUIRED TO BE A CERTAIN HEIGHT, ALL OTHER WALLS TO TERMINATE 6" MINIMUM ABOVE CEILING OR AS NOTED.
- D. GYPSUM BOARD WALLS NOT REQUIRED TO EXTEND TO BOTTOM OF STRUCTURE ABOVE SHALL TERMINATE 6" ABOVE THE HIGHEST ADJACENT CEILING AND SHALL BE BRACED THEREBY BY ATTACHING AN ALTERNATE DIAGONAL STUD AT 4'-0" FROM TOP OF WALL TO STRUCTURE OR BY EXTENDING WALL STUDS TO STRUCTURE ABOVE.
- E. ALL GYPSUM BOARD CONSTRUCTION TO BE PARTED UNLESS NOTED OTHERWISE.
- F. CONTRACTOR SHALL PROVIDE BLOCKS IN WALLS, CEILING, AND MAY OTHER LOCATION AS REQUIRED FOR INSTALLATION OF CASEWORK, SURFACE MOUNTED ITEMS, PROJECTION MOUNTED MOUNTED, VOLUME ACCESSORIES, ENE ACCESSORIES, WALL MOUNTED DOOR STOPS, AND ANY OTHER SURFACE MOUNTED ITEMS.
- G. FOR WALL TYPES REFER TO THE WALL TYPES SCHEDULE ON SHEET 01.3. ALL EXTERIOR WALLS IN ADMINISTRATION AREA TO BE 8" OR 12" O.C. FOR ONE-WALL UNLESS NOTED OTHERWISE. ALL EXTERIOR WALLS TO BE 8" OR 12" O.C. UNLESS NOTED OTHERWISE. REFER TO ENLARGED PLANS AND DETAILS FOR ADDITIONAL INFORMATION.
- H. INTERIOR DOOR FRAME JAMBES TYPICALLY LOCATED 4" FROM ADJACENT WALL UNLESS NOTED OTHERWISE.
- I. FOR INTERIOR FINISHES REFER TO THE ROOM FINISH SCHEDULE ON SHEET 01.1.
- J. CONTRACTOR SHALL PROVIDE ACCESS PANELS IN WALLS WHERE SERVICE TO MECHANICAL, PLUMBING, ELECTRICAL, ETC. DEVICES ARE TO BE ADJUSTED, CLEANED, VALVES, DAMPERS, ETC. ACCESS PANELS SHALL BE OF THE SAME FINISH AS THE ADJACENT WALL CONSTRUCTION.
- K. CONTRACTOR IS RESPONSIBLE FOR COORDINATION AND PROVISION OF WATER RESISTANT GYPSUM WALL BOARD AT ALL WET AREAS FOR THE FULL HEIGHT OF WALLS.
- L. REFER TO ELEVATIONS AND DETAILS FOR CLARIFICATION OF WALL FINISH SYSTEMS.
- M. CONTRACTOR SHALL CALL OUT DOOR FRAME FROM FLOOR CONTINUOUSLY AT THE FINISHER OF DOOR AND WINDOW FRAMES. CALLS AFTER WALL CONSTRUCTION IS NOT ALLOWED IF SERVICE.
- N. CONTRACTOR SHALL PROVIDE GLASS MAT THE BACKER BOARD TYPE 1/2" AS NOTED AT ALL WALL TYPE DETAILS UNLESS NOTED OTHERWISE. PROVIDE GLASS MAT MOISTURE RESISTANT INTERIOR WALL PANELS AT ALL OTHER VET WALL AND WINDOW LOCATIONS.
- O. MANTAIN FIRE RATED ASSEMBLY IN WALLS, CEILING, FLOORS, ETC. PROVIDE THROUGH PENETRATION FIRESTOP SYSTEMS AT ALL PENETRATIONS IN FIRE-RATED ASSEMBLIES. PROVIDE FIRESTOP JOINT SYSTEMS AT ALL JOINTS BETWEEN FIRE RATED ASSEMBLIES AND ADJACENT CONSTRUCTION.
- P. PROVIDE CONTROLS IN PARTITION @ 30" MAX ON AS LOCATED ON DRAWINGS. JOINTS TO ADJUST WITH DOOR FRAMES, OPERATE, OR EQUALLY SPACED HERE.
- Q. ELECTRICAL DRAWINGS SHOW APPROXIMATE LOCATION OF ALL DOOR OPERATORS (PUSH BUTTON AND CARD READER). CONTRACTOR SHALL WITHOUT EXCEPTION, FIELD LOCATE DOOR OPERATORS WITH OWNER AND ARCHITECT PRESENT.
- R. REFER TO ENLARGED FLOOR PLANS FOR ADDITIONAL PARTITION TYPES NOT SHOWN IN GENERAL FLOOR PLANS.
- S. ALL OUTSIDE CORNERS OF CMU WALLS TO HAVE A BULLDOGE EDGE.
- T. REFER TO INTERIOR DESIGN SHEETS FOR CORNER GUARD LOCATIONS AND DETAILS.

| KEYNOTE LEGEND |                                                    |
|----------------|----------------------------------------------------|
| KEYNOTE        | DESCRIPTION                                        |
| 04 20 00.01    | CONCRETE MASONRY UNIT (CMU)                        |
| 04 20 00.02    | CONCRETE BLOCK MASONRY UNIT (CLB)                  |
| 04 20 00.03    | GROUND FLOOR CMU                                   |
| 04 20 00.04    | WOOD JOIST (REFER TO EXTERIOR ELEVATIONS FOR TYPE) |
| 04 20 00.05    | WOOD BLOCK AND PRESERVATIVE TREATED                |
| 07 21 00.01    | 1" RIGID INSULATION                                |
| 07 21 00.02    | 1" RIGID INSULATION                                |
| 07 21 00.03    | 1" RIGID INSULATION                                |
| 07 21 00.04    | 1" RIGID INSULATION                                |
| 07 21 00.05    | 1" RIGID INSULATION                                |
| 07 21 00.06    | 1" RIGID INSULATION                                |
| 07 21 00.07    | 1" RIGID INSULATION                                |
| 07 21 00.08    | 1" RIGID INSULATION                                |
| 07 21 00.09    | 1" RIGID INSULATION                                |
| 07 21 00.10    | 1" RIGID INSULATION                                |
| 07 21 00.11    | 1" RIGID INSULATION                                |
| 07 21 00.12    | 1" RIGID INSULATION                                |
| 07 21 00.13    | 1" RIGID INSULATION                                |
| 07 21 00.14    | 1" RIGID INSULATION                                |
| 07 21 00.15    | 1" RIGID INSULATION                                |
| 07 21 00.16    | 1" RIGID INSULATION                                |
| 07 21 00.17    | 1" RIGID INSULATION                                |
| 07 21 00.18    | 1" RIGID INSULATION                                |
| 07 21 00.19    | 1" RIGID INSULATION                                |
| 07 21 00.20    | 1" RIGID INSULATION                                |

**FLOOR PLAN REFERENCE NOTES:**

1. BRACKET MOUNTED FIRE EXTINGUISHER.
2. FIRE EXTINGUISHER CABINET.
3. WALK-OFF MAT THRESHOLD. RE: 21A.7
4. CURBES. RE: 41A.2.2
5. HOT USED.
6. APPLY FRP OVER GYP. BD.
7. CONTROL JOINT.
8. HOP SING. REFER TO PLUMBING.
9. PROVIDE BLOODING IN WALL AS REQUIRED TO SUPPORT TELEVISION, HOSE, OR ELECTRICAL CONNECTIONS BEING SPOKE.
10. OPERABLE PARTITION. BARS OF DESIGN MODERN FOLD-ACROUSTICAL. SEE SERVICE SCHEDULE PANELS - MANUAL OPERABLES (SECTION 10200).
11. 4" PANEL WALL MOUNTED DIGITAL DISPLAY BOARD. RE: ELECTRICAL.
12. WALL CEILING MOUNTED SOUND ABSORBING AND DEFLECTING PANELS IN THIS ROOM. REFER TO INTERIOR ELEVATIONS AND REFLECTED CEILING PLANS.
13. COLUMB WRAP. REFER TO DETAILS ON A1.3
14. ADJUSTABLE STORAGE SHELVING. RE: 11A.2.2
15. STORM SHUTTERS. RE: 21A.4
16. ELECTRIC WATER COOLER. REFER TO PLUMBING.
17. WASHBASIN AND SINK. RE: PLUMBING.
18. DEPRESS SLAB RE: STRUCTURAL.
19. CEILING MOUNTED DISPLAY.
20. LOCKERS.
21. CEILING MOUNTED CURTAIN TRACK.
22. ACCESS PANEL. COORDINATE WITH MECHANICAL ON SIZE REQUIREMENT AND DISTANCE FROM FLOOR.
23. BACK BOARD ALUMINUM. RE: 11A.2.1
24. SHELVOING COORDINATE WITH OWNER FOR HANGING HEIGHT.
25. FLOOR LINE (MOVES).
26. BALCONY RAILING. RE: ELEVATIONS AND SECTIONS.
27. LADDER TO ROOF HATCH. TAKE CMU WALLS TO DECK BEYOND ADJACENT WALLS 4" FROM CORNER.
28. GROUND FLOOR DOUBLE GROUND CMU WALL 3'-4" HIGH.
29. UTILITY SINK. RE: PLUMBING.
30. ELECTRICAL OPERATED CEILING HANG OVERHEAD CURTAIN (ALTERNATE #1).
31. LAMINATE 1/4" GYP. BD. OVER CMU WALL.
32. FILL NON-ADJACENT CMU CELLS WITH SAND TO HEIGHT OF SECOND FLOOR AT MUSIC ROOM WALL.

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Fax: 270.232.7777

**HODGE**  
Structural Engineer  
Hodge Structural Engineers  
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Fax: 810.423.2557

**SKINNER DESIGN ASSOCIATES**  
Architect  
301 Second Street  
Henderson, KY 42420  
Telephone: 270.428.5476



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10/15/2019  
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| Revisions: |             |      |
|------------|-------------|------|
| #          | Description | Date |
|            |             |      |
|            |             |      |
|            |             |      |
|            |             |      |

Designed By: **ER** Drawn By: **ER** Checked By: **ER**

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Sheet title:

**FIRST FLOOR PLAN - AREA B**

Architect's Project No: **1807-244** Date: **October, 2019**

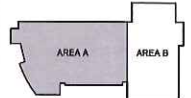
Drawing No: **A1.2**



- GENERAL FLOOR PLAN NOTES:**
- TOP OF FIRST FLOOR CONCRETE SLAB ELEVATION ESTABLISHED AT 100'-0".
  - ALL DIMENSIONS ON FLOOR PLANS ARE FROM FACE OF FINISH Gypsum BOARD, FACE OF MASONRY, FACE OF CONCRETE OR CENTERLINE OF COLUMNS UNLESS NOTED OTHERWISE.
  - REFER TO STRUCTURAL PLANS FOR CAU WALLS THAT ARE LOAD BEARING, BEARING, OR OTHERWISE TO BE STRUCTURED. ALL OTHER WALLS TO BE TERMINATED AT A CERTAIN HEIGHT. ALL OTHER WALLS TO BE TERMINATED AT A CERTAIN HEIGHT.
  - OPENING WALLS NOT REQUIRED TO EXTEND TO BOTTOM OF STRUCTURE ABOVE SLAB. TERMINATE 6" ABOVE THE HIGHEST ADJACENT CEILING AND SHALL BE BRACED EITHER BY ATTACHED ALTERNATED DIAGONAL STUDS 48" O.C. FROM TOP OF WALL TO STRUCTURE OR BY EXTENDING WALL STUDS TO STRUCTURE ABOVE.
  - ALL GYPSUM BOARD CONSTRUCTION TO BE PAINTED UNLESS NOTED OTHERWISE.
  - CONTRACTOR SHALL PROVIDE BRACING IN WALLS, CEILING, AND SURFACE OTHER LOCATION AS REQUIRED FOR INSTALLATION OF CASCAIDING, SURFACE MOUNTED TIME PROJECTION, MOVING, HANDING, ROLLER ACCESSORIES, SHAW ACCESSORIES, WALL MOUNTED DOOR STOPS, AND ANY OTHER SURFACE MOUNTED ITEMS.
  - FOR WALL TYPES REFER TO THE WALL TYPES SCHEDULE ON SHEET 01.2. ALL INTERIOR WALLS IN ADMINISTRATION AREA TO BE 01.2.3 OR 01.2.4 FOR CHASE WALLS UNLESS NOTED OTHERWISE. ALL CMU WALLS TO BE 01.2.4 UNLESS NOTED OTHERWISE. REFER TO ENLARGED PLANS AND DETAILS FOR ADDITIONAL INFORMATION.
  - INTERIOR DOOR FRAME JAMBS TYPICALLY LOCATED 4" FROM ADJACENT WALL UNLESS NOTED OTHERWISE.
  - FOR INTERIOR FINISHES REFER TO THE ROOM FINISH SCHEDULE ON SHEET 01.1.
  - CONTRACTOR SHALL PROVIDE ACCESS PANELS IN WALLS WHERE SERVICE TO MECHANICAL, PLUMBING, ELECTRICAL, ETC. ELEMENTS ARE TO BE ADJUSTED. CLEANOUTS, VALVES DAMPERS, ETC. ACCESS PANELS SHALL BE OF THE SAME MATERIAL AS THE ADJACENT WALL CONSTRUCTION.
  - CONTRACTOR IS RESPONSIBLE FOR COORDINATION AND/OR PROVISION OF WATERPROOFING GYPSUM WALL BOARD AT ALL WET AREAS FOR THE FULL HEIGHT OF WALLS.
  - REFER TO ELEVATIONS AND DETAILS FOR CLARIFICATION OF WALL FINISH EXPANSIONS.
  - CONTRACTOR SHALL CHASE DOOR FRAME FROM FLOOR CONTIGUOUSLY AT THE PERIMETER OF DOOR AND IN ROOM FRAMES. CAULK AFTER WALL CONSTRUCTION IS COMPLETE.
  - CONTRACTOR SHALL PROVIDE GLASS THAT THE BACKER BOARD (TYPE "X" AS REQUIRED) IS FULL WALL. THE BACKER BOARD SHALL BE FULL WALL. PROVIDE GLASS THAT SPOTLIGHT RECESSED INTERIOR WALL PANELS AT ALL OTHER THAN EXTERIOR WALL LOCATIONS.
  - MANTAIN FIRE RATED ASSEMBLY IN WALLS, CEILING FLOORS, ETC. PROVIDE THROUGH-PENETRATION FIRESTOP SYSTEMS AT ALL PENETRATIONS IN FIRE-RATED ASSEMBLIES. PROVIDE FIRE-RESISTIVE JOINT SYSTEMS AT ALL JOINTS BETWEEN FIRE-RATED ASSEMBLIES AND ADJACENT CONSTRUCTION.
  - PROVIDE CONTRA JOINTS IN PARTITIONS 3/8" MAX OR AS INDICATED ON DRAWINGS. JOINTS TO MATCH EXISTING FRAMES, ORIFICES, OR EQUIVALY SPACED BETWEEN.
  - ELECTRICAL SYMBOLS SHOW APPROXIMATE LOCATION OF ALL OUTLETS, SWITCHES, AND LIGHTS. CONTRACTOR SHALL FIELD LOCATE DOOR OPERATORS WITH OWNER AND ARCHITECT PRESENT.
  - REFER TO ENLARGED FLOOR PLANS FOR ADDITIONAL PARTITION TYPES NOT INDICATED IN GENERAL FLOOR PLANS.
  - ALL OUTSIDE CORNERS OF CAU WALLS TO HAVE A BULLHORN EDGE.
  - REFER TO EXTERIOR DESIGN SHEETS FOR CORNER GUARD LOCATIONS AND DETAILS.

| REVISION | DESCRIPTION                   |
|----------|-------------------------------|
| 01.20.01 | STEEL COLUMN - SEE STRUCTURAL |
| 01.20.02 | PERMANENT METAL COLUMN COVER  |

- FLOOR PLAN REFERENCE NOTES:**
- BRACKET MOUNTED FIRE EXTINGUISHER
  - FIRE EXTINGUISHER CABINET
  - WALK-OUT MATT THRESHOLD, RE: 3/1.01
  - CURBIES, RE: 4/1.01.2
  - NOT USED
  - APPLY FRP OVER GYP. BD.
  - CONTROL, REFER TO PLUMBING
  - WOP. SILE. REFER TO PLUMBING
  - WALL ADJUSTED FLAT SCREEN TELEVISION (V.S. 01.1). PROVIDE CLOTHING IN WALL AS REQUIRED TO SUPPORT TELEVISION. HIDE ALL ELECTRICAL CONNECTIONS BEHIND SCREEN.
  - OPERABLE PARTITION: BASIS OF DESIGN: MODERN FOLD-ADJUSTABLE, 8' BY 8' SERIES, SHALE PANEL, MANUAL OPERATED (SECTION 12202)
  - 8' PANEL, WALL MOUNTED DIGITAL DISPLAY BOARD, RE: ELECTRICAL
  - WALL: CEILING MOUNTED SOUND ABSORBENT AND DIFFUSERS IN THIS ROOM. REFER TO EXTERIOR ELEVATIONS AND REFLECTED CEILING PLANS
  - CORNER WRAP, REFER TO DETAILS ON 1.1
  - ADJUSTABLE STORAGE SHELVING, RE: 1/1.01.2
  - STORM SHUTTERS, RE: 3/1.01.4
  - ELECTRIC WATER COOLER, REFER TO PLUMBING
  - WASHER AND DRYER, RE: PLUMBING
  - REFRESH KIOSK, RE: STRUCTURAL
  - CEILING MOUNTED DISPLAY
  - LOCKERS
  - CEILING MOUNTED CURTAIN TRACK
  - ACCESS PANEL, COORDINATE WITH MECHANICAL ON SIZE REQUIREMENT AND DISTANCE FROM FLOOR
  - TRUCK BOARD ALLOW, RE: 1/1.01.3
  - SHELVING, COORDINATE WITH OWNER FOR MOUNTING HEIGHT
  - FLOOR LINE (ABOVE)
  - BALCONY RAILING, RE: ELEVATIONS AND SECTIONS
  - LOOKING TO ROOF HATCH, TAKE CAU WALLS TO DECK (EXISTING AND ADJACENT WALLS 4" FROM CORNER)
  - GROUPED FACE DOUBLE SIDED CAU WALL 3/4" HOHL, RE: 01.2.4.1.1.01.01.01
  - UTILITY SINK, RE: PLUMBING
  - ELECTRICAL OPERATED CEILING HAND DOWN/UP CURTAIN (ALTERNATE 11)
  - LAMINATE 1/4" O.P. BD. OVER GYM WALL
  - FILL NON-GROUTED CAU CELLS WITH SAND TO HEIGHT OF SECOND FLOOR 4" INSIDE ROOM WALLS



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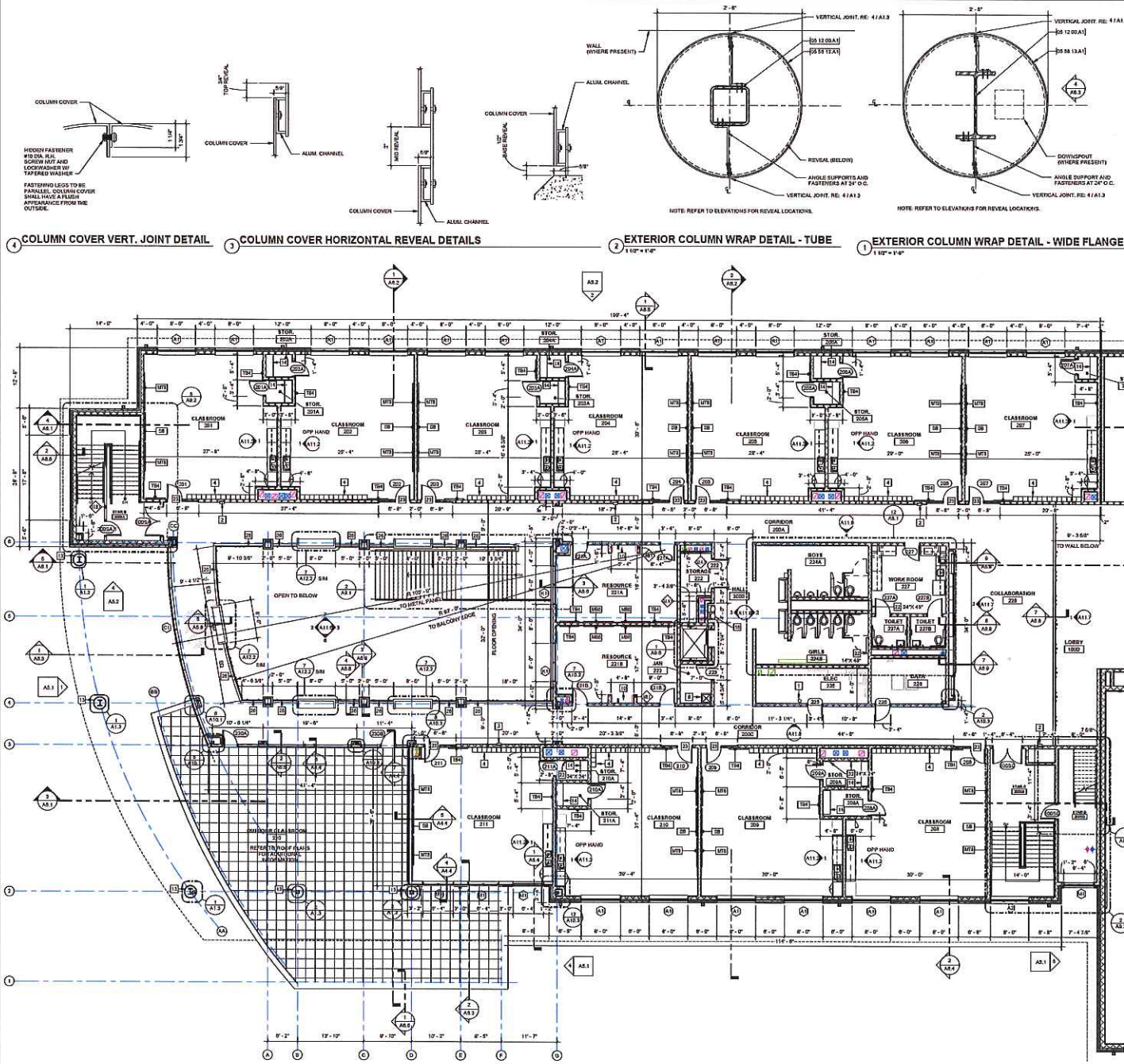
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Sheet title:

**SECOND FLOOR PLAN**

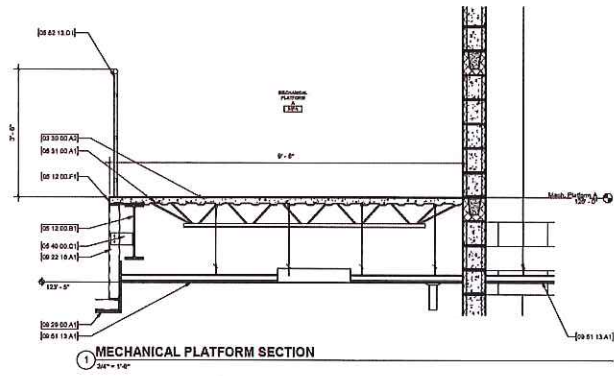
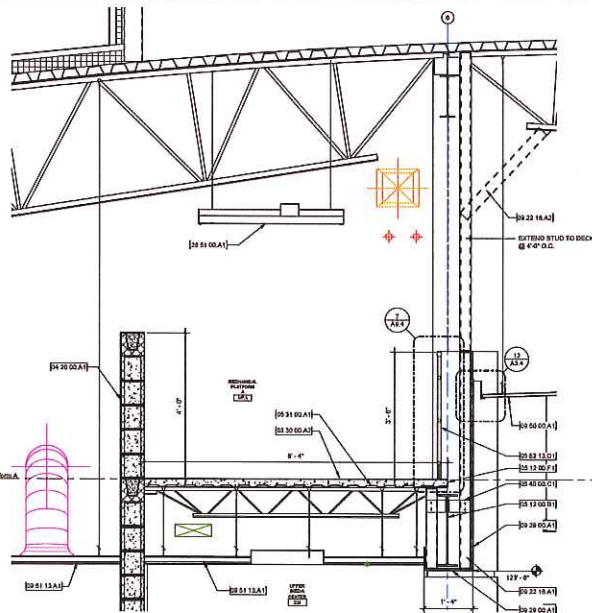
Architect's Project No: 1807-244 Date: October, 2019

Drawing No: **A1.3**



**SECOND FLOOR PLAN**  
1/8" = 1'-0"



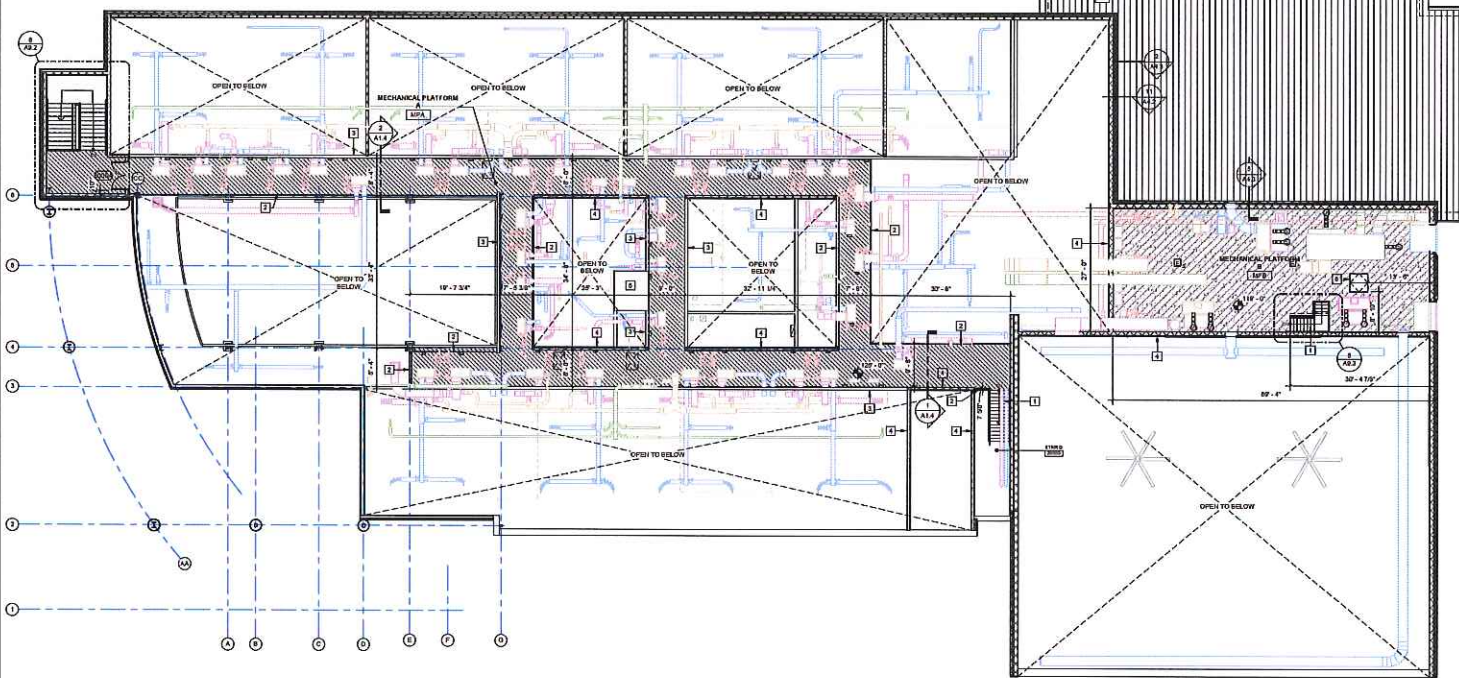


| KEYNOTE LEGEND |                             |
|----------------|-----------------------------|
| KEYNOTE        | DESCRIPTION                 |
| 03 10 00 A     | ELEVATED CONCRETE SLAB      |
| 04 10 00 A     | CONCRETE INSPURY (SEE 0\"/> |

#### MECHANICAL PLATFORM PLAN REFERENCE NOTES:

1. UTILITY ACCESS STAIR.
2. MECHANICAL PLATFORM RAILING.
3. CURB WALL TO EXTEND TO 4\"/>

MECHANICAL PLATFORM SECTION  
3/4\"/>



MECHANICAL PLATFORM PLAN  
3/32\"/>

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Designed By: **EN** Drawn By: **JA** Checked By: **EN**

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Sheet title:  
**MECHANICAL PLATFORM  
FLOOR PLAN**

Architect's Project No: **1807-244** Date: **October, 2019**

Drawing No: **A1.4**







# GENERAL REFLECTED CEILING PLAN NOTES:

- CEILING AND SOFFIT HEIGHTS ARE NOTED FROM THEIR RESPECTIVE FLOOR ELEVATIONS.
- PROVIDE CONTROL JOINTS OR OTHER ISOLATION MEANS IN GYPSON BOARD PANELS WHERE IN PARTITION, PARTING, JOINT, BULKHEAD OR CEILING, (P) CONSTRUCTION CHANGES WITHIN PLANE OF PARTITION OR CEILING, (C) PARTITION, PARTING, JOINT, BULKHEAD OR CEILING RUN EXCEEDS 30'-0", (D) AS NOTED.
- BULKHEADS SHALL BE DIAGONALLY BRACED TO FLOOR DECK WITH METAL STUDS AT 4'-0" O.C. MINIMUM.
- REFER TO LIFE SAFETY PLANS FOR LOCATION OF RATED FLOOR/CLEARING ASSEMBLIES.
- MINIMUM DISTANCE FROM EDGE OF WALL TO SUSPENDED CEILING TILE GRID SHALL BE 8".
- ALL CEILING SHALL BE 8" A.F.F. UNLESS NOTED OTHERWISE.
- SUSPENDED ACoustical PANEL CEILING AREAS IN EXCESS OF 144 SF SHALL BE CONSTRUCTED OF HEAVY DUTY PATED SUSPENSION SYSTEMS AND SHALL COMPLY WITH DETAIL, SEE DETAIL.
- SUSPENDED ACoustical PANEL CEILING AREAS IN EXCESS OF 1200 SF SHALL HAVE LATERAL FORCE BRACING AS PER 8/A3.4.
- ALL TRADES SHALL PARTICIPATE IN A COORDINATION MEETING PRIOR TO ANY INSTALLATION OF ABOVE CEILING SYSTEMS, SERVICES, ETC. DURING THE SHOP DRAWING PHASE.
- ALL CEILING MOUNTED DEVICES ARE TO BE CENTERED IN THE FULL PANELS.
- THE REFLECTED CEILING PLANS MAY NOT INDICATE THE LIGHTING LAYOUT IN AREAS WITHOUT CEILING FINISHES. REFER TO THE MECHANICAL, PLUMBING AND ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION.

# SUSPENDED CEILING SEISMIC DESIGN NOTES:

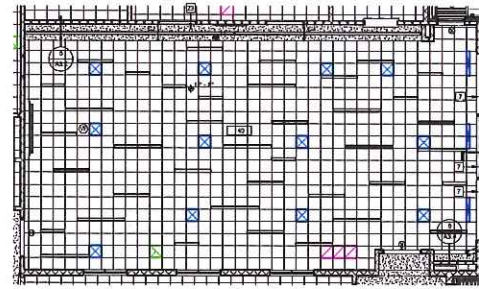
- SEISMIC DESIGN CATEGORIES D, E, & F. PROVIDE PER ASTM C615 / C616, AND THE FOLLOWING SEISMIC DESIGN REQUIREMENTS:
- A HEAVY DUTY GRID SYSTEM.
  - SEISMIC CODE COMPLIANT TIE WALL HOLDING AND SEISMIC CLIP SYSTEM. (CLIP) AND REQUIRED FOR CEILING AREA OF 14 SF OR LESS THAT IS SURROUNDED BY WALLS / SOFFITS THAT ARE LATERALLY BRACED TO STRUCTURE ABOVE.
  - ATTACHED GRID TO TWO ADJACENT WALLS WITH SEISMIC CLIP AND SET SCREW. OPPOSITE WALLS ATTACHED WITH SEISMIC CLIP AND SET SCREW WITH AN ANGLE IRON BRACE.
  - FOR CEILING AREAS OVER 1000 SF, PROVIDE LATERAL FORCE BRACING BY METAL STUDS OF APPROPRIATE GRADE FOR SEISMIC RESISTANCE AND DISPLAY WITH CEILING FINISHES. SPACE BRACING SHALL BE AT LEAST 10'-0" FEET EACH WAY AND A MINIMUM OF 8'-0" FROM PERIMETER WALLS / SOFFITS.
  - FOR CEILING AREAS OVER 1200 SF, PROVIDE LATERAL FORCE BRACING COMPLIANT SEPARATION JOINT SYSTEM TO CREATE CEILING AREAS LESS THAN 1200 SF.
  - CHANGES IN CEILING PLANE ELEVATION TO HAVE POSITIVE BRACING.
  - PERIMETER SUPPORT WALLS OF 14 SF OR LESS THAT IS SURROUNDED BY WALLS / SOFFITS THAT ARE LATERALLY BRACED TO STRUCTURE ABOVE.

# REFLECTED CEILING PLAN REFERENCE NOTES:

- EXPOSED STRUCTURE
- ELEVATOR CAP. RE. 8/A3.8
- OVERLAP PARTITION BRACE.
- FRONT CURTAIN BRACE.
- ACoustical CLOUD. RE. DETAIL 1/A3.3
- ROLLER SHADE - MANUAL OPERATION
- ROLLER SHADE - MOTORISED OPERATION
- HOOD. REFER TO FOOD SERVICE DRAWINGS FOR SIZE.
- RANGE.
- STAKE CURTAIN OR VALANCE. RE. 11/A3.4
- REAR PROJECTOR
- REAR PROJECTOR SCREEN
- 3" x 4" SOUND DIFFUSER
- STOPS SHUTTER.
- CAN BOW BEAM AT 10'-0"
- METAL SOFFIT PANEL
- SLOPED CEILING
- 4'-0" CEILING PANEL
- WALK-IN COOLER / FREEZER CEILING
- 3/8" CEILING ASSEMBLY - (CEILING) 6" TYPE 70 GY. BOARD OVER 4" OF STUD AND FLUSH PANEL. RE. SECTIONS AND DETAILS.
- STEEL PLATE LATEL. RE. 3/A3.1
- PART FACE AND UNDERSIDE OF BULKHEAD, PT1
- PART FACE AND UNDERSIDE OF BULKHEAD, PT11
- PART FACE AND UNDERSIDE OF BULKHEAD, PT4
- PART FACE AND UNDERSIDE OF BULKHEAD, PT5
- PART FACE AND UNDERSIDE OF BULKHEAD, PT6

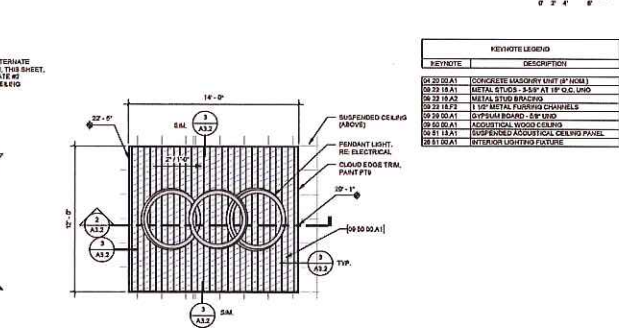
# REFLECTED CEILING PLAN SYMBOLS

- 2'-0" x 2'-0" SUSPENDED ACoustical CEILING PANELS
- GYPSON BOARD CEILING
- METAL SOFFIT PANELS
- ACoustical WOOD CEILING
- CLOUD LITE.
- 2'-0" x 4'-0" LIGHT FIXTURE
- 2'-0" x 2'-0" LIGHT FIXTURE
- LED SHOP LIGHT - RE. ELECTRICAL FOR SIZES
- RECESSED LINEAR LIGHT FIXTURE
- RE. ELECTRICAL FOR SIZES
- RECESSED CAN LIGHT FIXTURE
- PENDANT LIGHT FIXTURE
- OCCUPANCY SENSOR
- PROJECTOR SCREEN
- CEILING MOUNTED PROJECTOR
- EXIT FIXTURE
- WALL MOUNTED LIGHT FIXTURE
- 9'-0" H/VAC RETURN AIR
- H/VAC SUPPLY DIFFUSER
- CONTROL JOINT
- PRE-MANUFACTURED ALUM. CANOPY



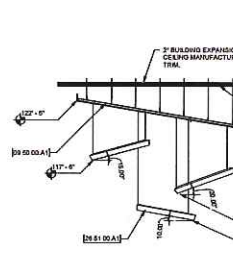
# ALTERNATE #2 REFLECTED CEILING PLAN

1/8" = 1'-0"



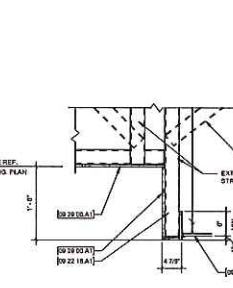
# LOBBY CLOUD CEILING DETAIL

1/8" = 1'-0"



# LOBBY CLOUD SECTION

2'-0" = 1'-0"



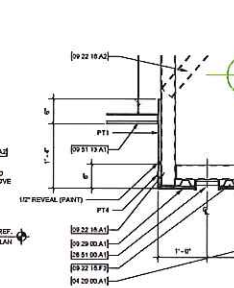
# CEILING DETAIL

1/8" = 1'-0"



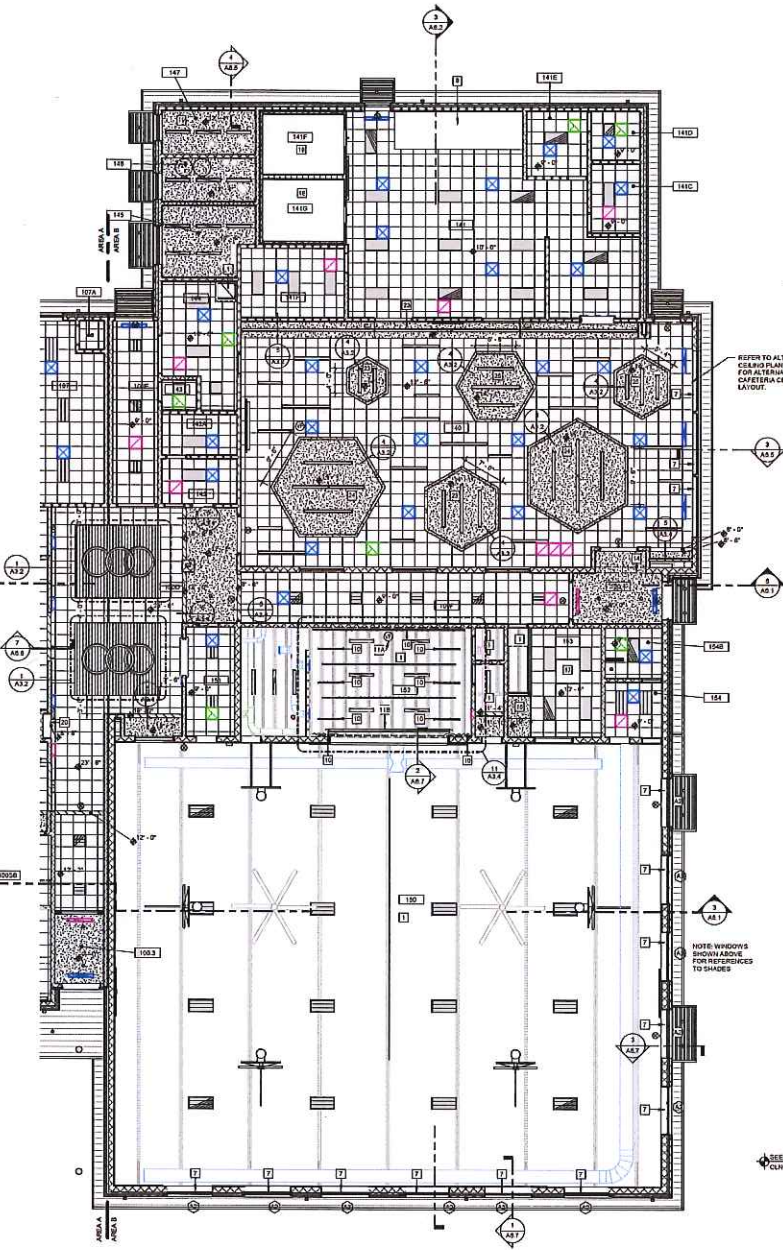
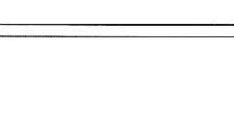
# LOBBY CLOUD EDGE DETAIL

3'-0" = 1'-0"



# BULKHEAD DETAIL

1'-0" = 1'-0"



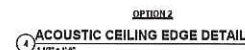
# FIRST FLOOR REFLECTED CEILING PLAN - AREA B

1/8" = 1'-0"







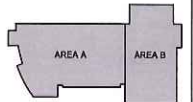


### A3.4



| ESIT   | MAX. LENGTH |
|--------|-------------|
| 3/4"   | 8'-2"       |
| 1"     | 8'-3"       |
| 1 1/4" | 8'-6"       |





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Drawn By: **MS**  
Checked By: **ES**  
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ROOF PLAN, DETAILS

Architect's Project No: 1807-244  
Date: October, 2019  
Drawing No:

**A4.1**

GENERAL ROOF PLAN NOTES:

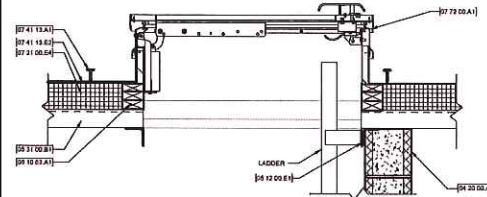
- MODIFIED BUTANE ROOF SLOPE IS 1/4" = 12" MINIMUM. ROLLING CRICKETS SLOPE ESTABLISHED BY TAPERED INSULATION.
- REFER TO MECHANICAL FOR ROOF DRAIN PIPING.
- SHADED AREAS INDICATE CRICKETS/FLASHINGS. PROVIDE A MIN. OF 1/4" PER FOOT SLOPE ON MAIN ROOF. ROLLING CRICKETS/FLASHING AREAS UNLESS NOTED OTHERWISE.
- ALL MECH. ROOF PENETRATIONS AND FLASHING NOT SPECIFICALLY DETAILED OR NOTED SHALL BE CONSTRUCTED AS RECOMMENDED BY THE ROOFING MANUFACTURER.
- ALL TAPERED ROOF INSULATION TO BE A MIN. OF 3/4" THICK.
- MODIFIED BUTANE MEMBRANE SHALL EXTEND UP BACKSIDE OF PARAPET WALLS AT COMPETITION AND ACROSS THE TOP OF THE WOOD BLOCKING MEMBERS UNDER THE METAL CORNERS TYPICAL.
- EXTEND ROOF OF ALL VENTS A MINIMUM 1'0" ABOVE THE FINISHED ROOF SURFACE.

LEGEND:

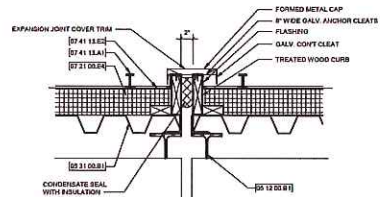
- RTAH - ROOF TOP AIR HANDLER  
ERV - ENERGY RECOVERY VENTILATOR  
AHU - AIR HANDLING UNIT  
EF - EXHAUST FAN  
RH - ROOF HYDRANT  
PV - FLASHING VENT  
REJ - ROOF EXPANSION JOINT  
CON - CONDENSER

ROOF TYPES:

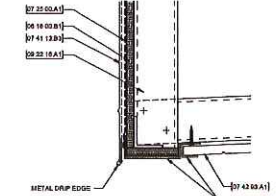
- STANDARD SEAM - CURVED ROOF
- STANDARD SEAM - CONSTANT SLOPE
- MODIFIED BUTANE ROOF: MODIFIED BUTANE ROOF TO CONSIST OF 3/4" GALVANEZED STEEL PANEL ON 4/8" INS. SELF ADHERING UNDERLAMENT ON (1) LAYER 2" POLY ISO INSULATION (4" TOTAL ON METAL DECK - STRUCTURE TO DETERMINE SLOPE.
- MODIFIED BUTANE ROOF: MODIFIED BUTANE ROOF OVER (1) ONE LAYER OF 1/2" POLY ISO DECK COVERING BOARD OVER (1) ONE 1" INS. LAYER OF TAPERED POLY ISO INSULATION OVER (1) ONE 2" LAYER OF POLY ISO INSULATION BOARD (4" TOTAL AVERAGE ON LEVEL METAL ROOF DECK.
- MODIFIED BUTANE ROOF: MODIFIED BUTANE ROOF OVER (1) ONE LAYER OF 1/2" POLY ISO DECK COVERING BOARD OVER (1) ONE 1" INS. LAYER OF TAPERED POLY ISO INSULATION OVER (1) ONE 2" LAYER OF POLY ISO INSULATION BOARD (4" TOTAL AVERAGE ON LEVEL CONCRETE ON METAL ROOF DECK. PROTECTION MAT IS REQUIRED BETWEEN PAPER FLASHING, ALSO WATERPROOFING MEMBRANE, MAT TO FULLY COVER BASE OF FEDESTAL.



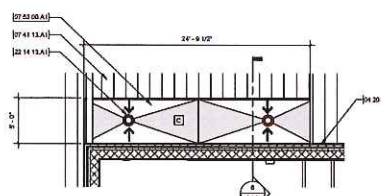
1 ROOF HATCH DETAIL  
1/2" = 1'-0"



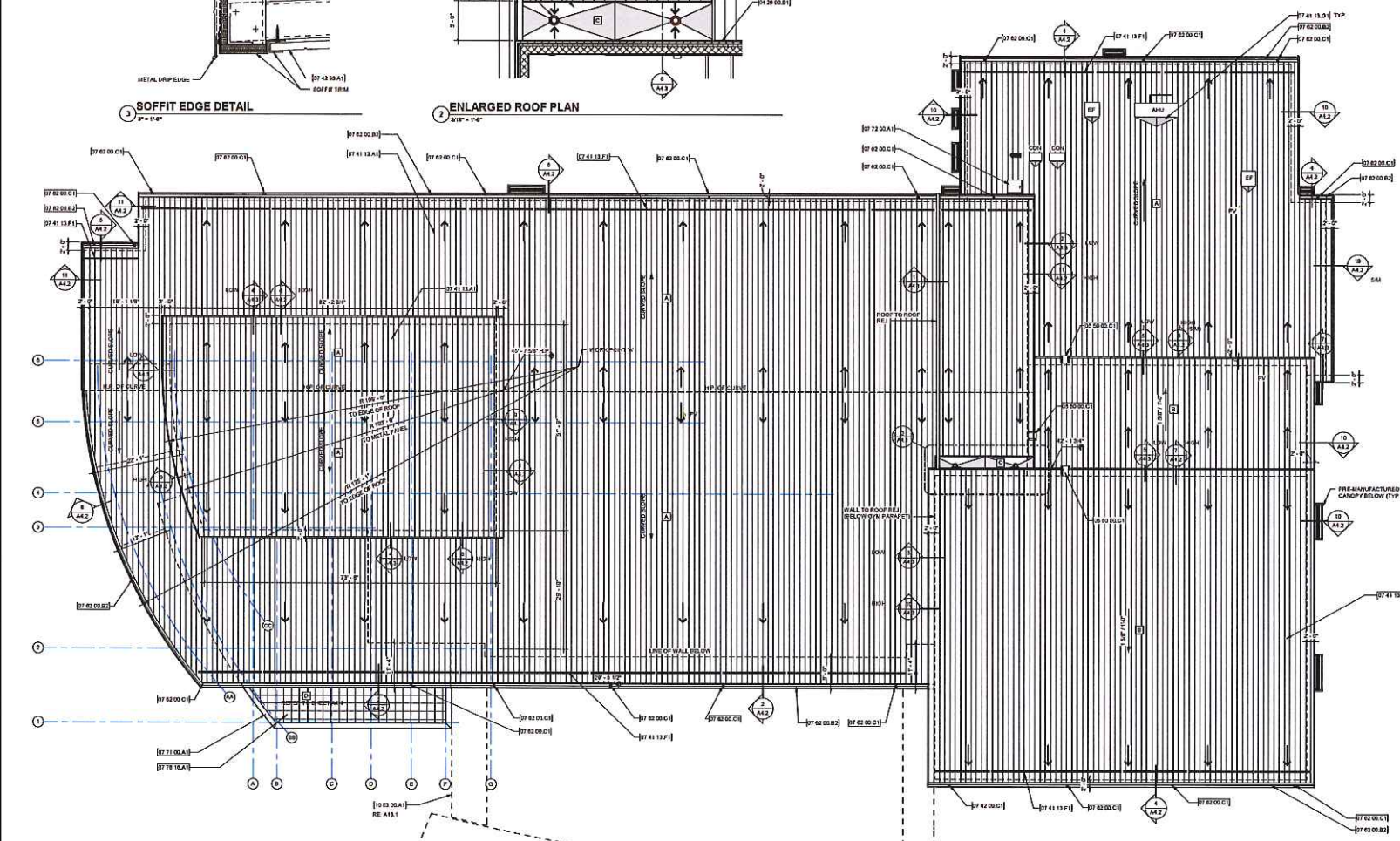
2 ROOF EXPANSION JOINT DETAIL  
1/2" = 1'-0"



3 SOFFIT EDGE DETAIL  
3/4" = 1'-0"

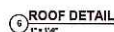


4 ENLARGED ROOF PLAN  
3/4" = 1'-0"



OVERALL ROOF PLAN  
3/4" = 1'-0"



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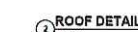
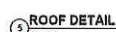
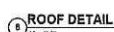
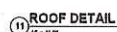
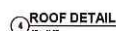
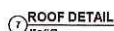
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|---------------------------|------------------------|--------------------------|

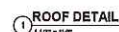
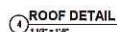
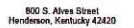
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## ROOF DETAILS

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| Architect's Project No: | Date:         |
| 1807-244                | October, 2019 |
| Drawing No:             |               |

## A4.2



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**Civil Engineer**

10 North Water Street, Suite B

Telephone: 270.213.2177

ANALYTIC: 502.581.0400

**Hodge Structural Engineers**

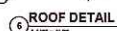
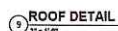
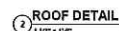
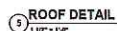
23 Chestnut Street  
Evansville, IN 47713

Facsimile: 812.422.3337

Architect

101 Second Street

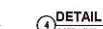
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Drawing No: \_\_\_\_\_

### A4.3





#### A4.4

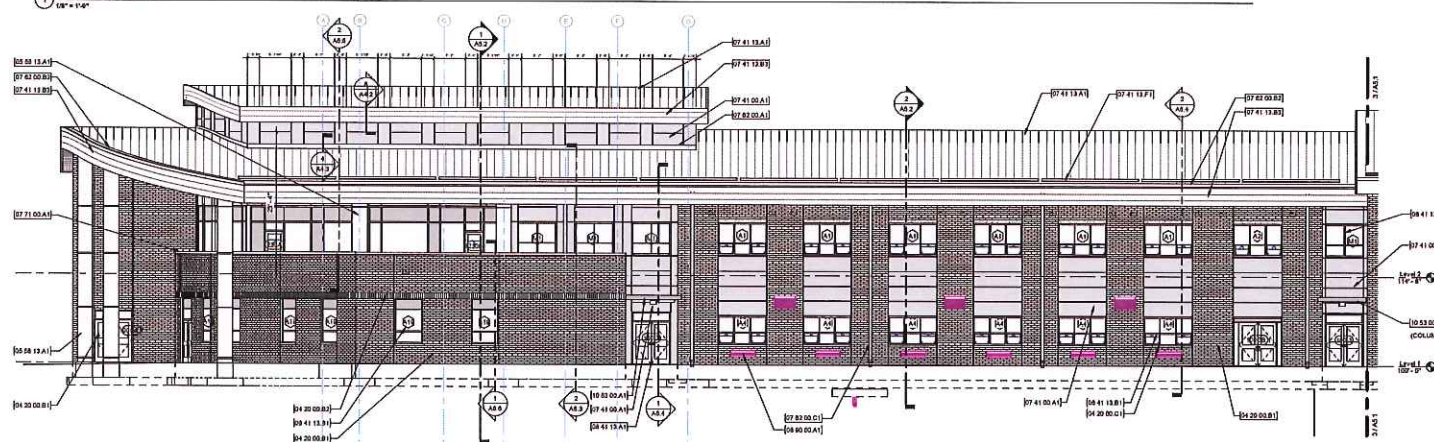


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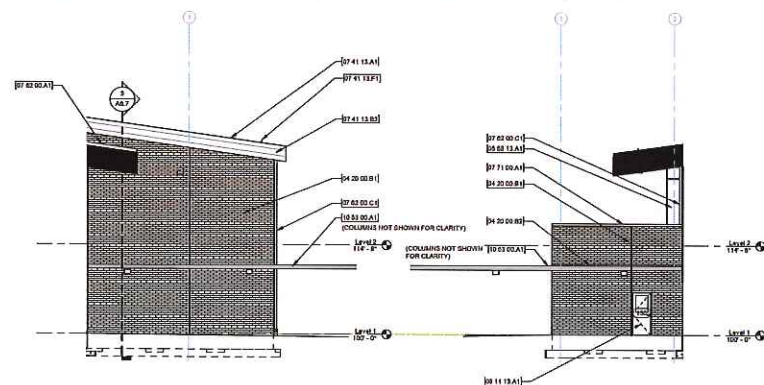
 HENDERSON COUNTY SCHOOLS  
**INVESTING  
IN EXCELLENCE**

800 S. Albee Street  
Henderson, Kentucky 42420

1 WEST ELEVATION  
1/8" = 1'-0"

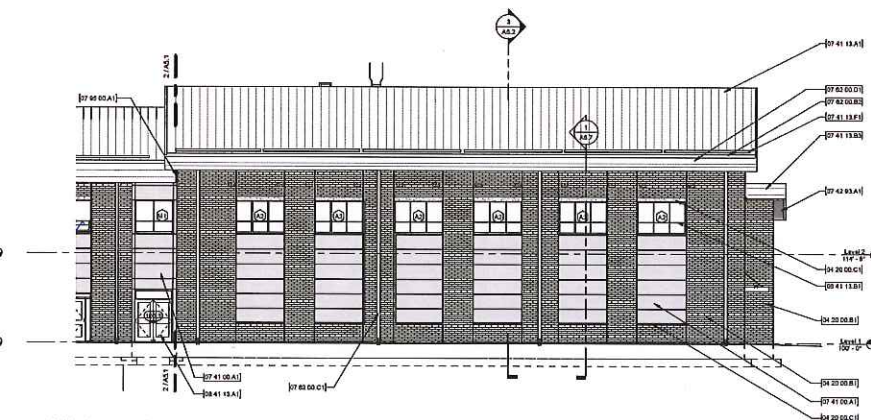


2 SOUTH ELEVATION - AREA A



5 **EXTERIOR ELEVATION**  
1/8" = 1'-0"

#### 4 EXTERIOR ELEVATION



3 SOUTH ELEVATION - AREA B

**ELEVATION LEGEND & NOTES**

|                                                                                     |                                                          |
|-------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>C.J.</b>                                                                         | <b>CONTROL JOINT</b>                                     |
|  | <b>07 42 43</b><br><b>COMPOSITE METAL PANEL</b>          |
|  | <b>07 41 13</b><br><b>STANDING SEAM METAL ROOFING</b>    |
|  | <b>D4 20 00</b><br><b>BRICK VENEER, TYPE A</b>           |
|  | <b>D4 20 00</b><br><b>BRICK VENEER, TYPE B</b>           |
|  | <b>D4 10 00</b><br><b>GOLDER COURSE</b>                  |
|  | <b>08 41 13</b><br><b>ALUM STOREFRONT SYSTEM, U.N.C.</b> |
|  | <b>D4 80 00</b><br><b>SPANOBOR GLAZING</b>               |

NOTE: WALKWAY CANOPY NOT SHOWN FOR CLARITY (U.N.O.) REFER TO SITE PLAN.  
SEE SHEET AS 1 FOR METAL WALL PANEL REVEAL SPACING.

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Revisions

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### EXTERIOR ELEVATIONS

Architect's Project No: 1807-244 Date: October, 2019

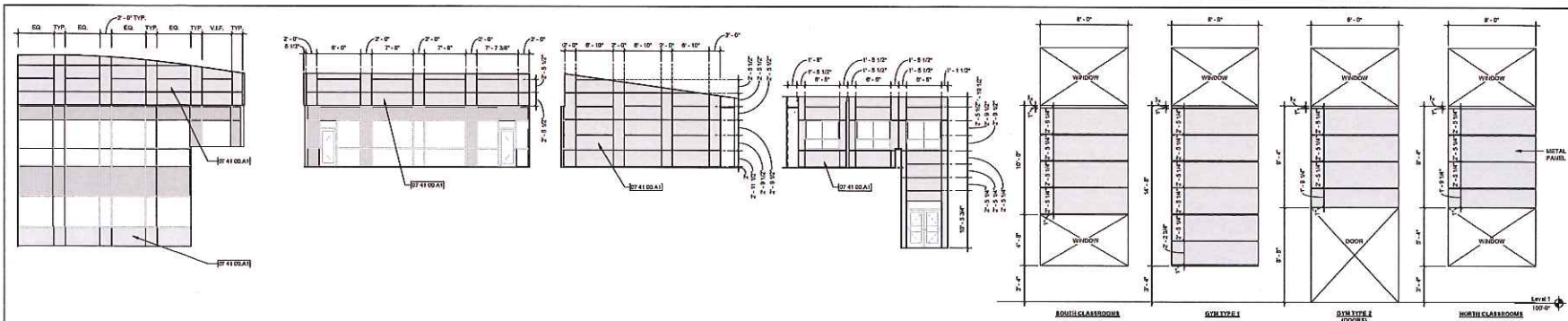
Drawing No.

## A5.1



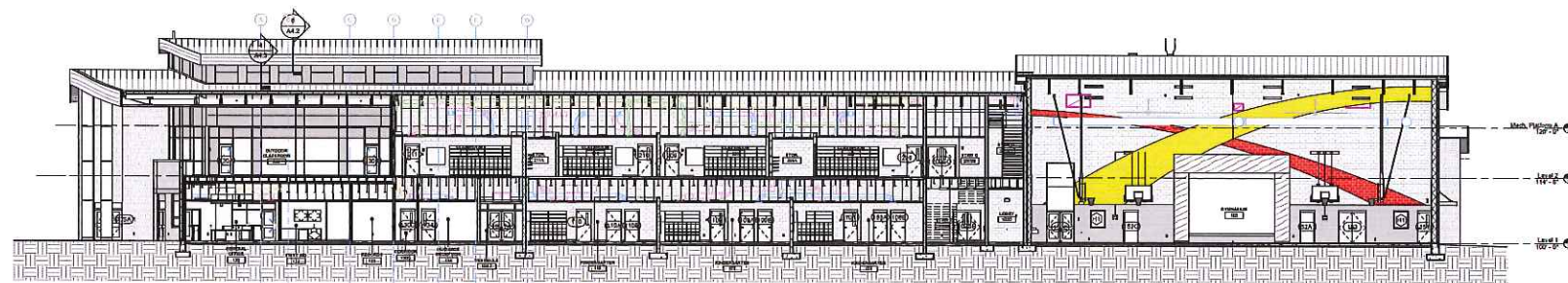
## A5.2





1 METAL WALL PANEL REVEAL SPACING, MEDIA CENTER / ROOF CLASSROOM  
1/8" = 1'-0"

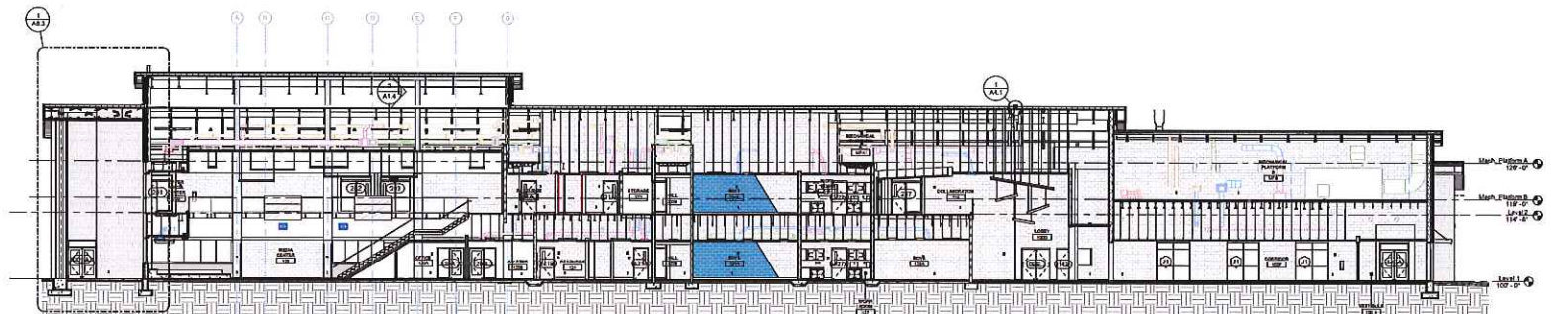
2 METAL WALL PANEL REVEAL SPACING, TYP.  
1/8" = 1'-0"



3 BUILDING SECTION  
1/8" = 1'-0"



4 BUILDING SECTION  
1/8" = 1'-0"



5 BUILDING SECTION  
1/8" = 1'-0"

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Facsimile: 502.541.0406

Structural Engineer  
Hodge Structural Engineers  
23 Chestnut Street  
Henderson, KY 42420  
Telephone: 502.422.2323  
Facsimile: 502.422.2337

Architect  
Skinner Design Associates  
21 Second Street  
Henderson, KY 42420  
Telephone: 502.422.8476

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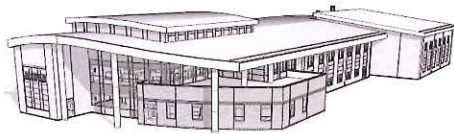
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Drawn By: JAL  
Checked By: ES  
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Sheet title:  
BUILDING SECTIONS

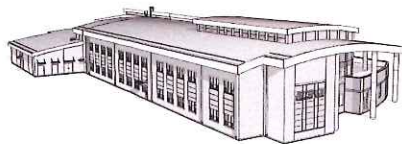
Architect's Project No: 1807-244  
Date: October, 2019

Drawing No: A6.1

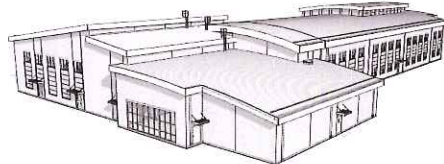




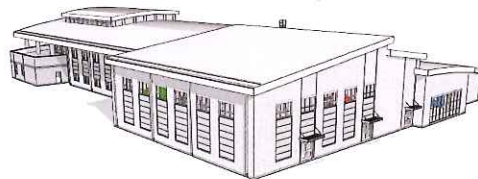
**SOUTHWEST PERSPECTIVE**



**NORTHWEST PERSPECTIVE**

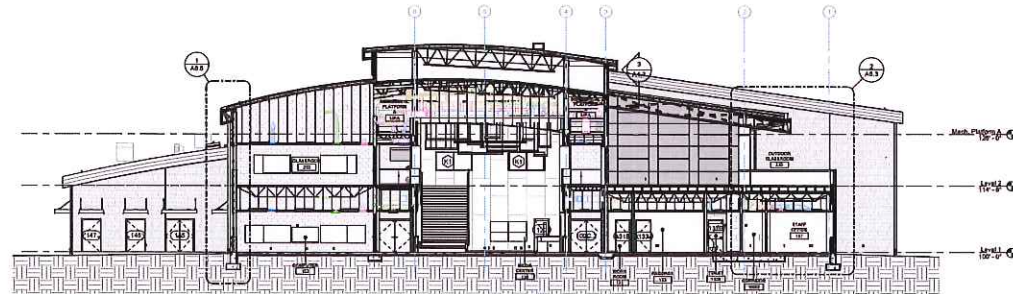


**NORTHEAST PERSPECTIVE**

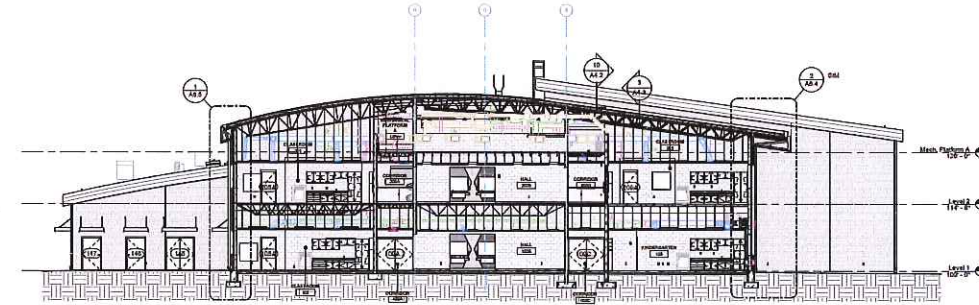


**SOUTHEAST PERSPECTIVE**

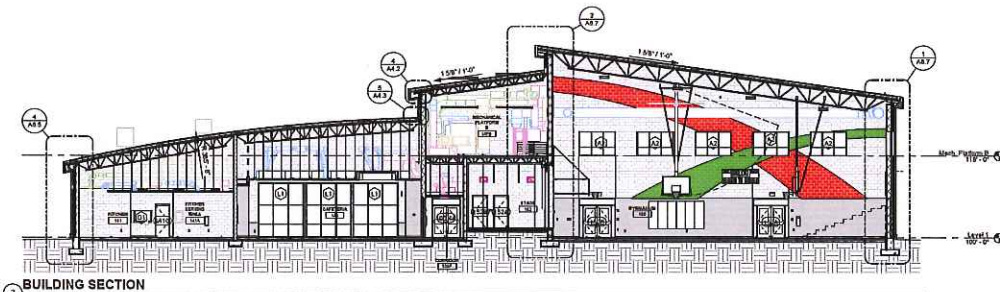
NOTE: 3D RENDERINGS PROVIDED FOR INFORMATIONAL PURPOSES ONLY. REFER TO REMAINING OF CONSTRUCTION DOCUMENTS FOR CONSTRUCTION DOCUMENTATION.



**1 BUILDING SECTION**  
5/32" = 1'-0"



**2 BUILDING SECTION**  
5/32" = 1'-0"



**3 BUILDING SECTION**  
5/32" = 1'-0"

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**SUN**  
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Drawn By: JLS  
Checked By: EIS  
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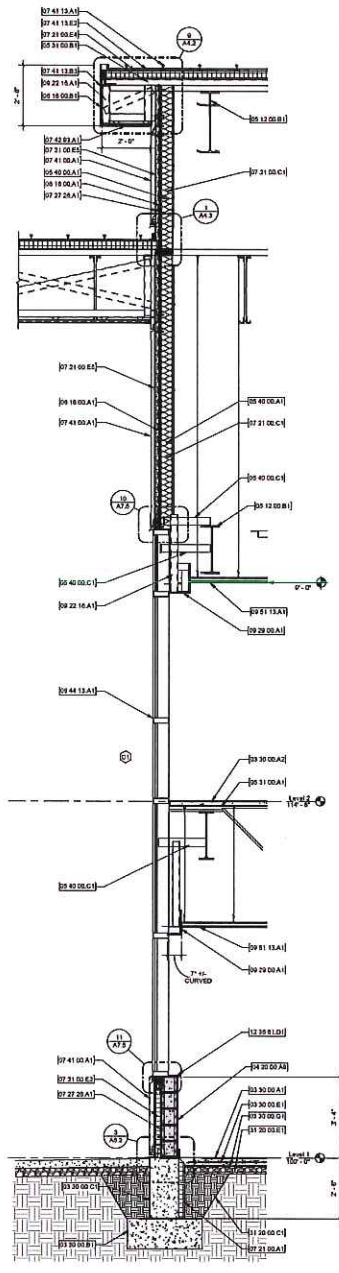
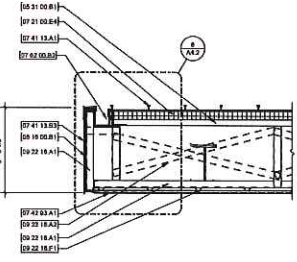
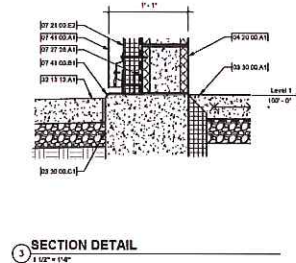
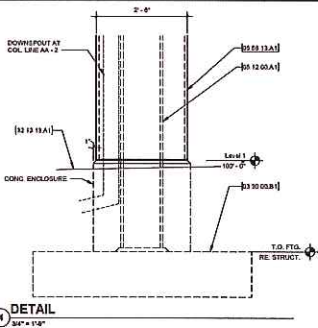
**BUILDING SECTIONS AND 3D PERSPECTIVES**

Architect's Project No: 1807-244  
Date: October, 2019

Drawing No:

**A6.2**





| KEYNOTES    |                                   |
|-------------|-----------------------------------|
| LOCATION    | DESCRIPTION                       |
| 01 30 00 A1 | CONCRETE SLAB ON GRADE            |
| 01 30 00 A2 | ELEVATED CONCRETE SLAB            |
| 01 30 00 B1 | CONCRETE FOOTING - SEE STRUCTURAL |
| 01 30 00 C1 | CONCRETE FOUNDATION WALL          |
| 01 30 00 D1 | WELDED WIRE FABRIC REINFORCING    |
| 01 30 00 E1 | CONCRETE MASONRY UNIT (CMU)       |
| 01 30 00 F1 | CONCRETE MASONRY UNIT (CMU)       |
| 01 30 00 G1 | CONCRETE MASONRY UNIT (CMU)       |
| 01 30 00 H1 | CONCRETE MASONRY UNIT (CMU)       |
| 01 30 00 I1 | CONCRETE MASONRY UNIT (CMU)       |
| 01 30 00 J1 | CONCRETE MASONRY UNIT (CMU)       |
| 01 30 00 K1 | CONCRETE MASONRY UNIT (CMU)       |
| 01 30 00 L1 | CONCRETE MASONRY UNIT (CMU)       |
| 01 30 00 M1 | CONCRETE MASONRY UNIT (CMU)       |
| 01 30 00 N1 | CONCRETE MASONRY UNIT (CMU)       |
| 01 30 00 O1 | CONCRETE MASONRY UNIT (CMU)       |
| 01 30 00 P1 | CONCRETE MASONRY UNIT (CMU)       |
| 01 30 00 Q1 | CONCRETE MASONRY UNIT (CMU)       |
| 01 30 00 R1 | CONCRETE MASONRY UNIT (CMU)       |
| 01 30 00 S1 | CONCRETE MASONRY UNIT (CMU)       |
| 01 30 00 T1 | CONCRETE MASONRY UNIT (CMU)       |
| 01 30 00 U1 | CONCRETE MASONRY UNIT (CMU)       |
| 01 30 00 V1 | CONCRETE MASONRY UNIT (CMU)       |
| 01 30 00 W1 | CONCRETE MASONRY UNIT (CMU)       |
| 01 30 00 X1 | CONCRETE MASONRY UNIT (CMU)       |
| 01 30 00 Y1 | CONCRETE MASONRY UNIT (CMU)       |
| 01 30 00 Z1 | CONCRETE MASONRY UNIT (CMU)       |

- WALL SECTION GEN. NOTES:**
- REFER TO STRUCTURAL DRAWINGS FOR FOUNDATION REINFORCING INFORMATION.
  - ALL GRADES SHOWN ARE DIMENSIONAL. CONTRACTOR SHALL VERIFY AND COORDINATE GRADES WITH CDE DRAWINGS.
  - CONTRACTOR SHALL CAUSE ALL DISSEMINATED MATERIALS (e.g. DIRT, GRAVEL, ETC.) TO BE REMOVED FROM THE SITE.
  - COORDINATE USE OF GROUND FACE CHAIR WITH PLASTER INTERIOR ELEVATIONS. REPORT ANY DISCREPANCIES TO ARCHITECT PRIOR TO WALL CONSTRUCTION.

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Designed By: E.S. Drawn By: J.A. Checked By: E.S.

The design, specifications and other documents, including drawings, prepared by the engineer for the project are prepared and issued, and may be revised or modified by the engineer at any time. The engineer shall be responsible for the accuracy of the design and specifications. The engineer shall not be responsible for the accuracy of the construction or the construction of the project. The engineer shall not be responsible for the construction of the project. The engineer shall not be responsible for the construction of the project.

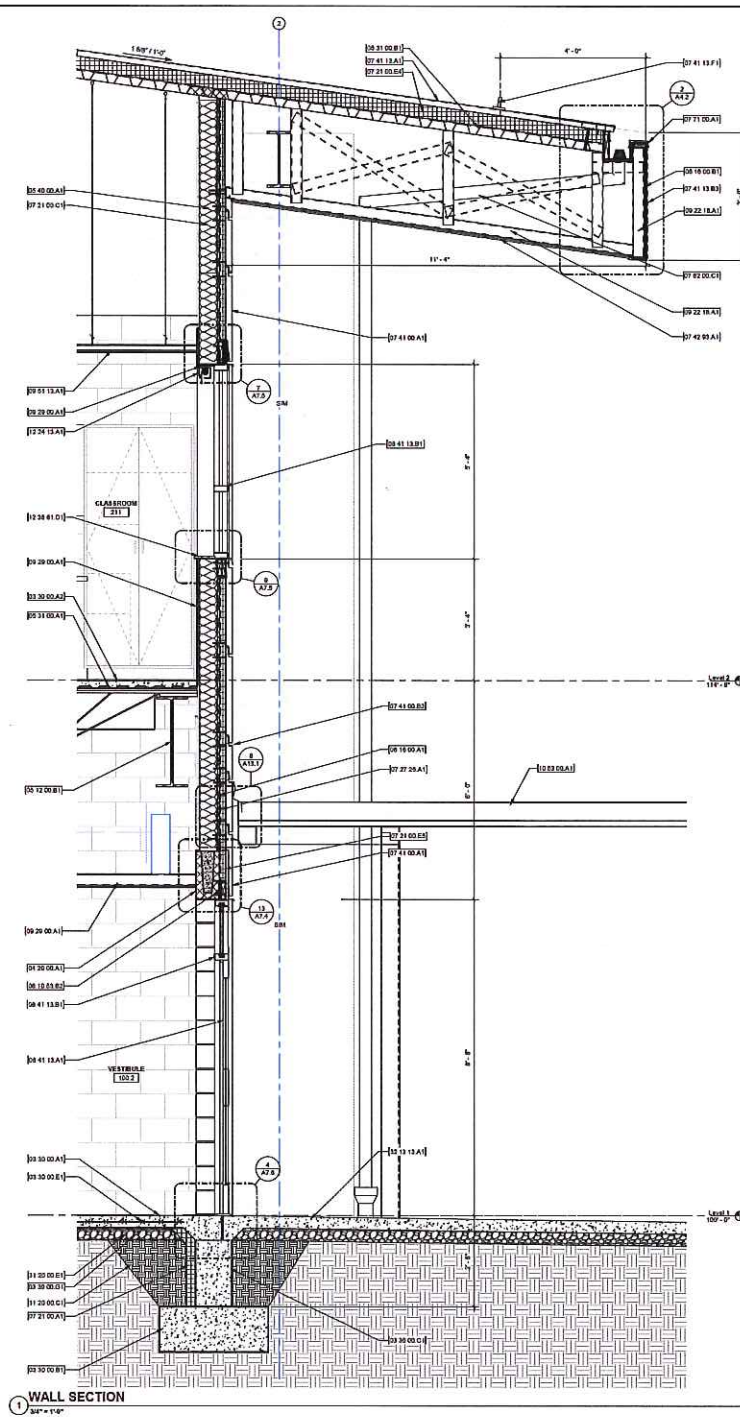
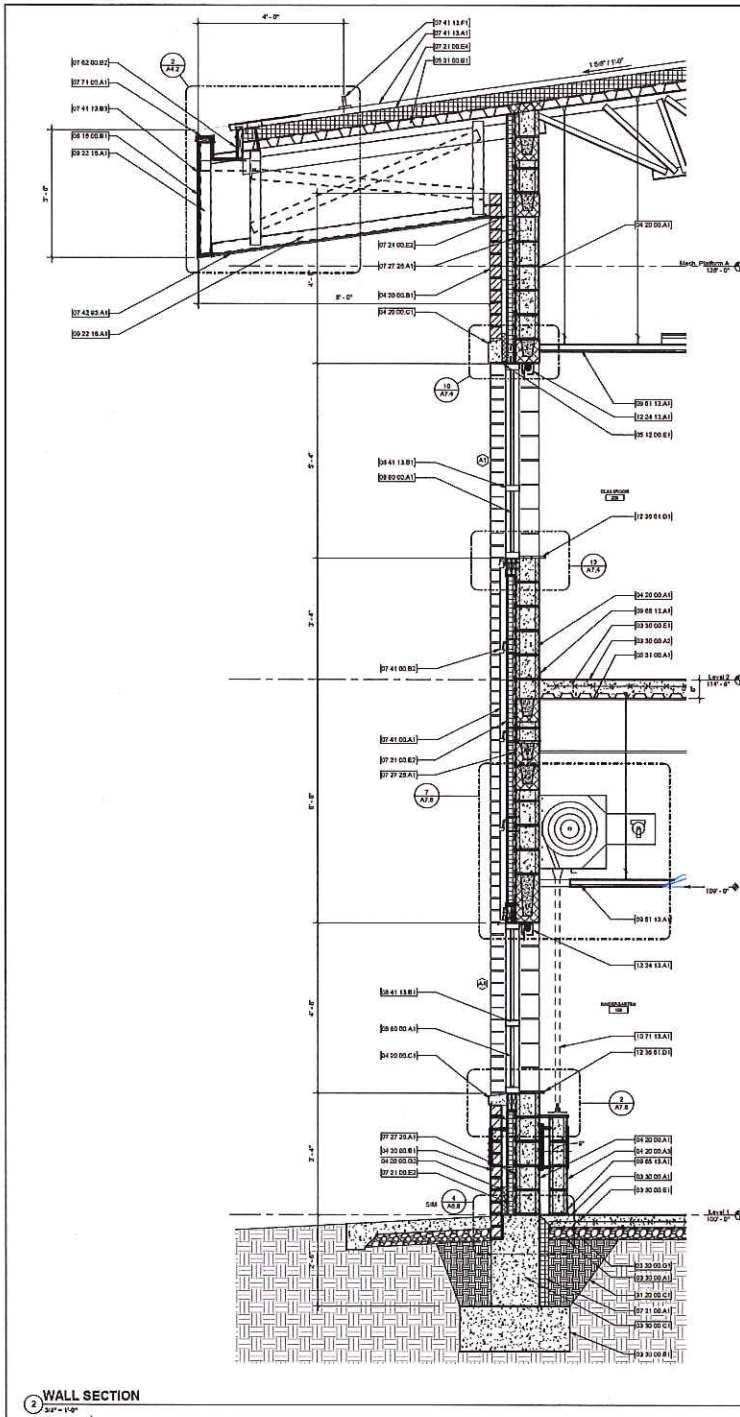
Sheet title:

**WALL SECTIONS**

Architect's Project No: 1807-244 Date: October, 2019

Drawing No: **A6.3**





| KEYNOTE      | DESCRIPTION                          |
|--------------|--------------------------------------|
| 03 01 00 A1  | CONCRETE SLAB ON GRADE               |
| 03 02 00 A2  | ELEVATED CONCRETE SLAB               |
| 03 03 00 B1  | CONCRETE FOOTING - SEE STRUCTURAL    |
| 03 04 00 B2  | CONCRETE FOUNDATION WALL             |
| 03 05 00 B3  | INSULATED WIRE FABRIC REINFORCED     |
| 03 06 00 B4  | CONCRETE MASONRY UNIT (CMU)          |
| 03 07 00 B5  | CONCRETE MASONRY UNIT (CMU)          |
| 03 08 00 B6  | BRICK VENEER AFFIXED TO EXTERIOR     |
| 03 09 00 B7  | CLAY TILE VENEER AFFIXED TO EXTERIOR |
| 03 10 00 B8  | CAVITY DRAINAGE SYSTEM               |
| 03 11 00 B9  | STEEL BEAM - SEE STRUCTURAL          |
| 03 12 00 B10 | STEEL COLUMN - SEE STRUCTURAL        |
| 03 13 00 A1  | METAL FLOOR DECK - SEE STRUCTURAL    |
| 03 14 00 A2  | METAL ROOF DECK - SEE STRUCTURAL     |
| 03 15 00 A3  | 1\"/>                                |

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**Architect**  
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- WALL SECTION GEN. NOTES:**
1. REFER TO STRUCTURAL DRAWINGS FOR FOUNDATION INFORMATION.
  2. ALL GRADES SHOWN ARE DIAGNOSTIC. CONTRACTOR SHALL VERIFY AND COORDINATE GRADES WITH CIVIL DRAWINGS.
  3. CONTRACTOR SHALL OAKK ALL DISSEMBLY MATERIALS (e.g. DRYWALL, STYROFOAM, ETC.) WITH PLASTIC OR OTHER APPROPRIATE MATERIALS TO PREVENT MOISTURE INTRUSION.
  4. COORDINATE USE OF GROUND FLOOR WITH PLANS / INTERIOR ELEVATIONS. REPORT ANY DISCREPANCIES TO ARCHITECT PRIOR TO WALL CONSTRUCTION.

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Checked By: EJS

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**WALL SECTIONS**

Architect's Project No: 1807-244  
Date: October, 2019

Drawing No: **A6.4**



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Designed By: **EN** Drawn By: **LS** Checked By: **EN**

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Sheet title:

WALL SECTIONS

Architect's Project No: 1807-244 Date: October, 2019

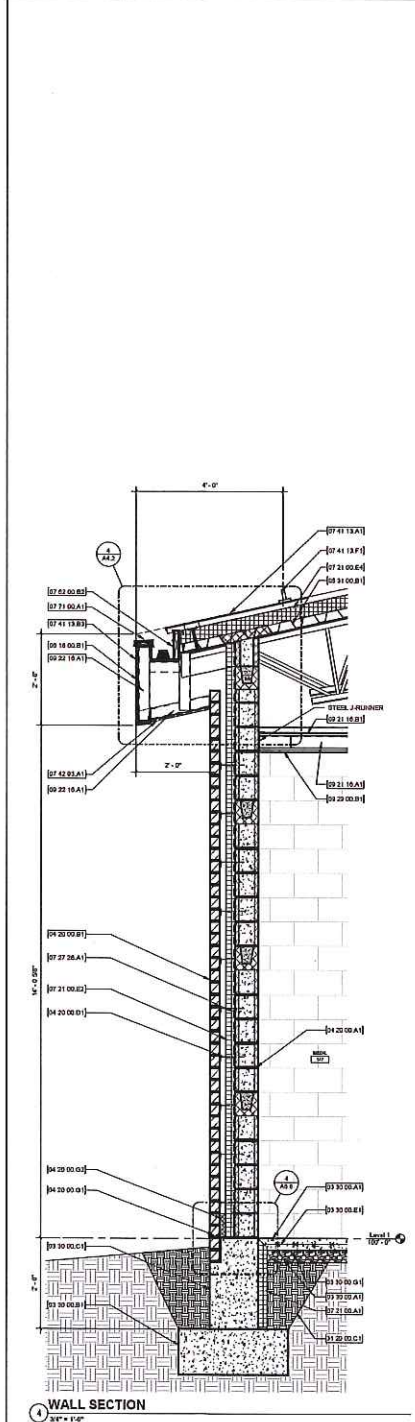
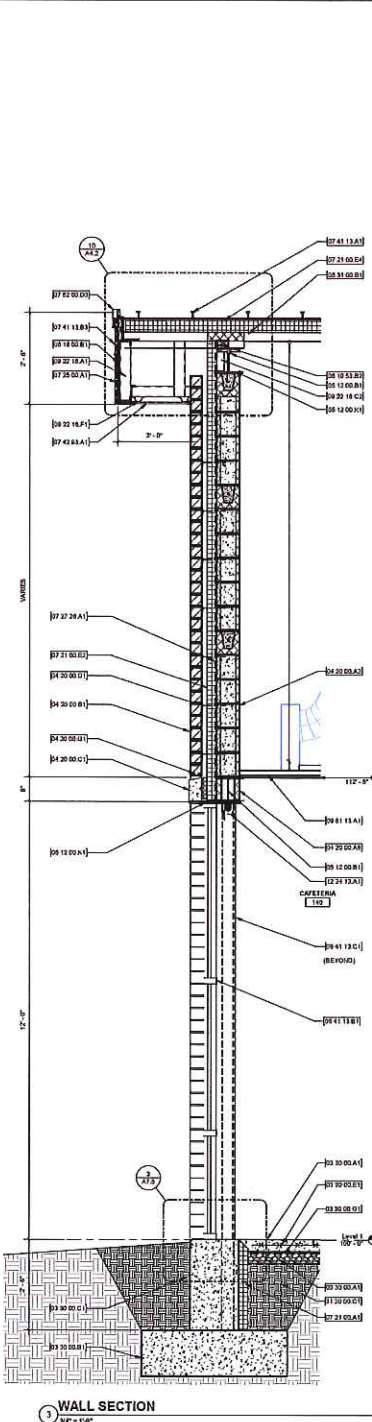
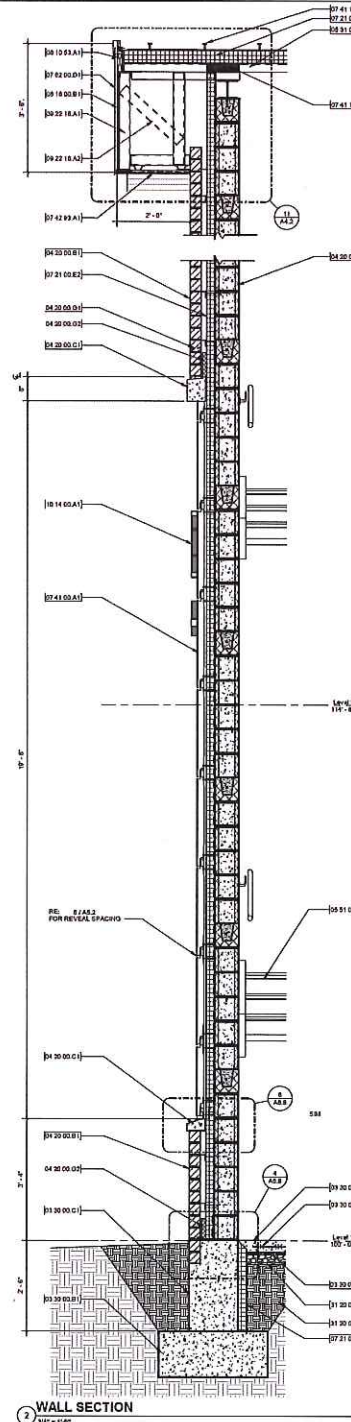
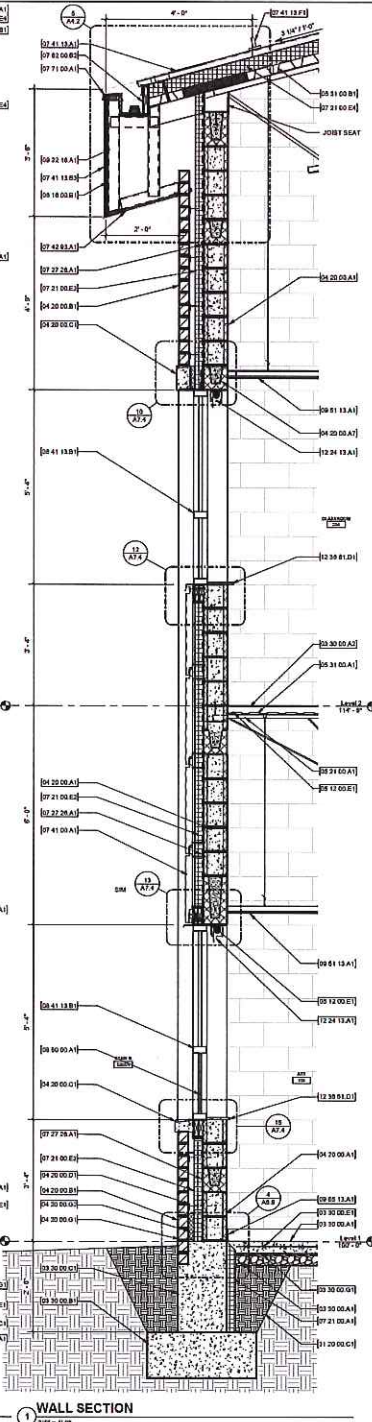
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**A6.5**

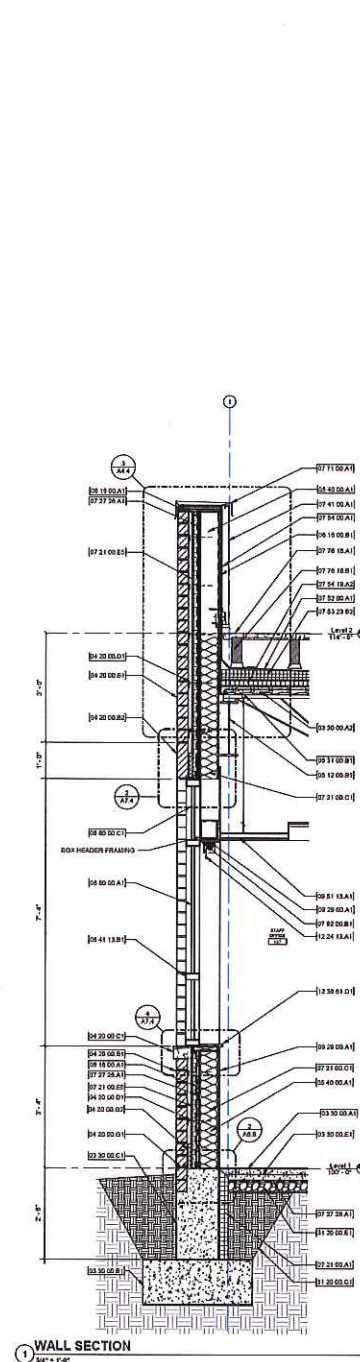
| REVISION | DESCRIPTION                                        |
|----------|----------------------------------------------------|
| 01       | CONCRETE SLAB ON GRADE                             |
| 02       | ELEVATED CONCRETE SLAB                             |
| 03       | CONCRETE FLOORING - SEE STRUCTURAL                 |
| 04       | CONCRETE FOUNDATION WALL                           |
| 05       | INSULATED WALL FINISH - INSULATION                 |
| 06       | UNDERSLAB VAPOR BARRIER                            |
| 07       | CONCRETE MASONRY UNIT (CMU)                        |
| 08       | CONCRETE MASONRY UNIT (CMU)                        |
| 09       | WOOD JOIST                                         |
| 10       | BRICK VENEER REFER TO EXTERIOR ELEVATIONS FOR TYPE |
| 11       | BRICK VENEER REFER TO EXTERIOR ELEVATIONS FOR TYPE |
| 12       | BRICK VENEER REFER TO EXTERIOR ELEVATIONS FOR TYPE |
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| 100      | BRICK VENEER REFER TO EXTERIOR ELEVATIONS FOR TYPE |

**WALL SECTION GEN. NOTES:**

- REFER TO STRUCTURAL DRAWINGS FOR FOUNDATION INFORMATION.
- ALL GRADES SHOWN ARE DIAGNOSTIC. CONTRACTOR SHALL VERIFY AND COORDINATE GRADES WITH EXISTING DRAWINGS.
- CONTRACTOR SHALL MAINTAIN ALL DIMENSIONS AS SHOWN. CONTRACTOR SHALL VERIFY AND COORDINATE GRADES WITH EXISTING DRAWINGS.
- COORDINATE USE OF GROUND FLOOR CMB WITH PLANS. EXTERIOR ELEVATIONS REPORT ANY DISCREPANCIES TO ARCHITECT PRIOR TO WALL CONSTRUCTION.







### WALL SECTION GEN. NOTES

1. REFER TO STRUCTURAL DRAINAGE FOR FOUNDATION REINFORCING INFORMATION.
2. ALL GRADES SHOWN ARE DIAGNOSTIC. CONTRACTOR SHALL VERIFY AND COORDINATE GRADES WITH CIVIL DRAWINGS.
3. CONTRACTOR SHALL CAULK ALL DISJUNCTURAL MATERIALS (e. DR/WALL, STOREFRONT, ETC.
4. COORDINATE USE OF GROUND FACE CAULK WITH PLUMB / INTERIOR ELEVATIONS. REPORT ANY DISCREPANCIES TO ARCHITECT PRIOR TO WALL CONSTRUCTION.

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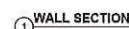
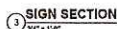






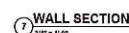
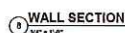
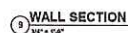
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**WALL SECTION GEN. NOTES:**

1. REFER TO STRUCTURAL DRAWINGS FOR FOUNDATION REVISIONS AND INFORMATION.
2. ALL GRADES SHOWN ARE DIAGNOSTIC. CONTRACTOR SHALL VERIFY AND COORDINATE GRADES WITH CIVIL DRAWINGS.
3. CONTRACTOR SHALL CAULK ALL DISJUNCTURE MATERIALS (e.g. DRYWALL, STOREFRONT, ETC.)
4. COORDINATE USE OF GROUND FENCE CMU WITH PLANS AND TESTS. REPORT ANY DISCREPANCIES TO ARCHITECT PRIOR TO WALL CONSTRUCTION.



### A6.9







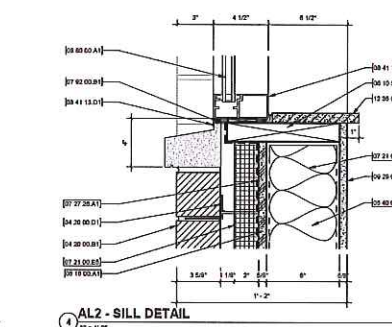






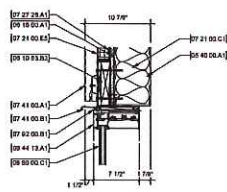


## A7.4

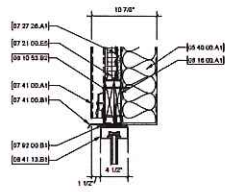


## A7.4

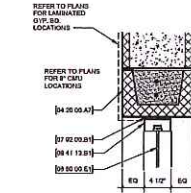




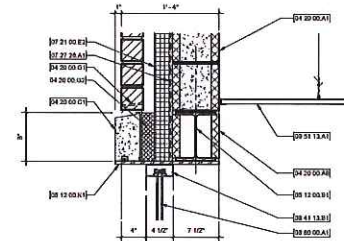
10 CW1 - HEAD DETAIL  
1/16" = 1'-0"



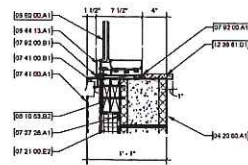
7 AL8 - HEAD DETAIL  
1/16" = 1'-0"



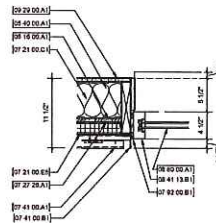
4 AL7 - HEAD DETAIL  
1/16" = 1'-0"



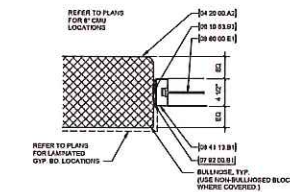
1 AL6 - HEAD DETAIL  
1/16" = 1'-0"



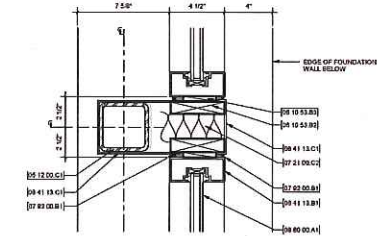
11 CW1 - SILL DETAIL  
1/16" = 1'-0"



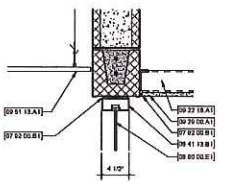
8 AL8 - JAMB DETAIL  
1/16" = 1'-0"



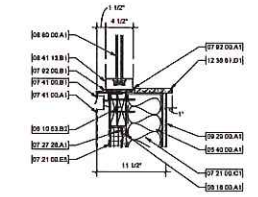
5 AL7 - JAMB DETAIL  
1/16" = 1'-0"



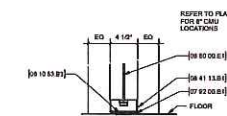
2 AL6 - WINDOW DETAIL  
1/16" = 1'-0"



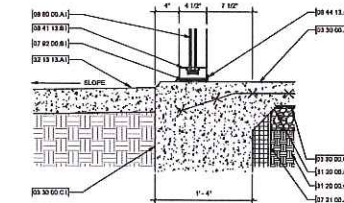
12 AL13 - HEAD DETAIL  
1/16" = 1'-0"



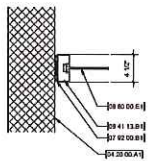
9 AL8 - SILL DETAIL  
1/16" = 1'-0"



6 AL7 - SILL DETAIL  
1/16" = 1'-0"



3 AL6 - SILL DETAIL  
1/16" = 1'-0"



13 AL13 - JAMB DETAIL  
1/16" = 1'-0"

| KEYNOTE      | DESCRIPTION                      |
|--------------|----------------------------------|
| 01 20 00 A1  | CONCRETE SLAB ON GRADE           |
| 02 20 00 C1  | CONCRETE FOUNDATION WALL         |
| 03 20 00 S1  | ASBESTOS CEMENT FLOORING         |
| 04 20 00 A1  | CONCRETE MASONRY UNIT (12" NOM.) |
| 05 20 00 A1  | CONCRETE MASONRY UNIT (12" NOM.) |
| 06 20 00 A1  | CONCRETE MASONRY UNIT (12" NOM.) |
| 07 20 00 A1  | CONCRETE MASONRY UNIT (12" NOM.) |
| 08 20 00 A1  | CONCRETE MASONRY UNIT (12" NOM.) |
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| 100 20 00 A1 | CONCRETE MASONRY UNIT (12" NOM.) |

**GENERAL NOTES:**  
A. REFER TO DRAWING SHEETS FOR LIMIT INFORMATION.

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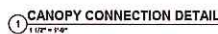
**Architect:**  
Hodge Structural Engineers  
22 Chestnut Street  
Lexington, KY 40502  
Telephone: 606.258.2020  
Fax: 606.258.2027

**Architect:**  
Skinner Design Associates  
101 Second Street  
Henderson, KY 42420  
Telephone: 270.828.8478

Not for Construction  
10/15/2019  
3:15:53 PM

| Revisions: | Description | Date |
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**GENERAL NOTES:**

A. REFER TO STRUCTURAL SHEETS FOR LINTEL INFORMATION.



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