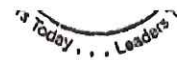


Phone: (270) 831-5120
Fax: (270) 831-5122

1805 Second St.
Henderson, Ky 42420



Overnight and Out of District School Bus Trip Guidelines

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- All KHSAA guidelines and board policies should be adhered to.
- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios should be followed: Elementary 10:1 Secondary 15:1
- Sponsors and coaches shall be trained annually to administer medication

Checklist:

✓ Sponsor/Coach Name: Laura M. Freeman Cell Number: 270-577-7644

___ Date of Departure: 9/18/19 Time of Departure: 4am

___ Date of Return: 9/22/19 Expected Time of Return: 10pm

✓ Adequate Supervision (meets ratio criteria) Laura Freeman w/ Shadira Chester
Please List Names of Chaperones Leo Club Advisor

✓ Obtain parent/guardian permission forms
Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient

N/A Notify school cafeteria manager of any lunch needs

✓ N/A Follow all Transportation Department guidelines for bus trips
All requests must be in the trip system at least five days prior to the date of departure

N/A Understand any student's medication needs and/or medical conditions
Coaches must carry all player's physicals on any away and overnight trips

N/A Attach a trip list of students to the principal/designee and a rider's list to the bus driver
Rider's list must contain all rider's names and an emergency contact name and number

✓ Attach and itinerary We will also be working with the Louisville 2020 committee to promote the 2020 forum

___ Other specific needs: _____

Laura M. Freeman
Signature of Person submitting form

[Signature]
Signature of Principal/Designee

This form must be submitted 10 days prior to the date of the trip to the principal or designee.

EVENT INFORMATION:

Welcome to the 43rd Annual USA/Canada Lions Leadership Forum. Our *schedule* this year follows previous scheduling from past Forums. Please remember, times and schedules are subject to change as final preparations are in progress. Please note we have expanded our seminars with special guest speakers. You will see a complete schedule of seminars including updates of our Strides Walk and hands-on project. Follow us on our web page, Facebook page and email updates. We will keep you informed and thank you for being a part of the Forum in Spokane, WA.

WEDNESDAY SEPTEMBER 18, 2019

Time	Activity	Location
8:00am-7:00pm	Registration Distribution	Hotels/CC
9:00am-5:00pm	Operations Office	401 A
	Planning Committee Office	
9:00am-5:00pm	Host Office	402 C
9:00am-5:00pm	Seminar Office	304
10:00am-5:00pm	Pin Trading	Exhibit Hall A
10:00am-5:00pm	Exhibitor Booth Set up	Exhibit Hall A

Privacy - Terms

THURSDAY, SEPTEMBER 19, 2019

Time	Activity	Location
7:00am-3:00pm	Registration Distribution	Hotels
7:00am-6:00pm	Registration Distribution	Convention Center
8:00am-5:00pm	Operations Office	401 A
	Planning Committee Office	
8:00am-5:00pm	Host Committee Office	402 C
8:00am-5:00pm	Seminar Office	304
8:00am-5:00pm	Exhibitor Booths Open	Exhibit Hall A
8:00am-5:00pm	Pin Trading	Exhibit Hall A
8:00am-8:30am	Forum Store – Special Needs ONLY	Exhibit Hall A
8:15am-10:15am	Diabetes Symposium	111C
8:30am-5:00pm	Forum Store Open	Exhibit Hall A
10:30am-11:30am	Strides Walk t-shirt pick up	300 CD
11:30am-2:00pm	Strides Walk	Convention Center
2:00pm-3:10pm	1st Seminar Session	Convention Center
3:30pm-4:40pm	2nd Seminar Session	Convention Center
3:30pm-4:40pm	Lions University Graduation	300 AB
5:45pm	Table Host Seating	Exhibit Hall BC
5:50pm	Special Needs Seating	Exhibit Hall BC
5:55pm	General Seating by Color	Exhibit Hall BC
6:00pm	Opening Banquet/Ceremonies	Exhibit Hall BC

FRIDAY, SEPTEMBER 20, 2019

Time	Activity	Location
8:00am-5:00pm	Operations Office/ Planning Committee Office	401 A
8:00am-5:00pm	Host Committee Office	402 C
8:00am-5:00pm	Seminar Office	304
8:00am-5:00pm	Registration Distribution	Convention Center
8:00am-11:00am	Forum Store Open	Exhibit Hall A
8:00am-5:00pm	Exhibitor Booths Open	Exhibit Hall A
8:00am-5:00pm	Pin Trading	Exhibit Hall A
8:30am-9:40am	3rd Seminar Session	Convention Center
10:00am-11:10am	4th Seminar Session	Convention Center
11:20am	Table Host Seating	Exhibit Hall BC
11:25am	Special Needs Seating	Exhibit Hall BC
11:30am	General Seating by Color	Exhibit Hall BC
11:40am-1:30pm	Call to Order/Lunch	Exhibit Hall BC
2:00pm-5:00pm	Forum Store Open	Exhibit Hall A
2:00pm-3:10pm	5th Seminar Session	Convention Center
3:30pm-4:40pm	6th Seminar Session	Convention Center

SPEAKERS

SATURDAY, SEPTEMBER 21, 2019

Time	Activity	Location
8:00am-3:00pm	Operations Office/ Planning Committee office	401 A
8:00am-3:00pm	Host Committee Office	402 C
8:00am-5:00pm	Seminar Office	304
8:00am-11:00am	Forum Store Open	Exhibit Hall A
8:00am-3:00pm	Exhibitor Booths Open	Exhibit Hall A
8:00am-3:00pm	Pin Trading	Exhibit Hall A
8:00am	Leo Registration	Convention Center
8:30am-9:40am	7th Seminar Session	Convention Center
10:00am-11:10am	8th Seminar Session	Convention Center
11:20am	Table Host Seating	Exhibit Hall BC
11:25am	Special Needs Seating	Exhibit Hall BC
11:30am	General Seating by Color	Exhibit Hall BC
11:40am	International President's Luncheon	Exhibit Hall BC
2:00pm-3:00pm	Forum Store Open	Exhibit Hall A
2:00pm-3:10pm	9th Seminar Session	Convention Center
3:30pm - 4:40pm	10th Seminar Session	Convention Center
5:45pm	Table Host Seating	Exhibit Hall BC
5:50pm	Special Needs Seating	Exhibit Hall BC
5:55pm	General Seating by Color	Exhibit Hall BC
6:00pm	Closing Banquet/Ceremonies	Exhibit Hall BC

Confirmation Code:
AMANAF

Alaska.

Travelers

Name: Laura Freeman
E-Ticket: 0272138326029
MP#: Not available
Seats: BNA-SEA 21E
SEA-SFO 18B
SFO-BNA 21A

Name: Shadira Chester
E-Ticket: 0272138326030
MP#: Not available
Seats: BNA-SEA 21F
SEA-SFO 19A
SFO-BNA 21B

Flight	Departs	Arrives
<i>Alaska</i> Alaska 1415 Main (R) Nonstop Distance: 1,972 <u>mi</u> Duration: 4h 55m	Nashville (BNA) <u>Wed, Sep 18</u> 7:35 am	Seattle (SEA) <u>Wed, Sep 18</u> 10:30 am
<i>Alaska</i> Alaska 405 Main (G) Nonstop Distance: 678 <u>mi</u> Duration: 2h 15m	Seattle (SEA) <u>Sun, Sep 22</u> 7:45 am	San Francisco (SFO) <u>Sun, Sep 22</u> 10:00 am
<i>Alaska</i> Alaska 1100 Main (G) Nonstop Distance: 1,963 <u>mi</u> Duration: 4h 30m	San Francisco (SFO) <u>Sun, Sep 22</u> 12:25 pm	Nashville (BNA) <u>Sun, Sep 22</u> 6:55 pm

Flight Total for 2 passengers: \$854.60

The MasterCard ending with *****2560 has been charged a total of USD \$854.60.

Total per passenger	\$427.30
Fare	\$362.79
Base fare	\$362.79
Taxes and fees	\$64.51
US flight segment tax	\$12.60
US pasgr. facility charge	\$13.50
US Sept. 11 security fee	\$11.20
US transportation tax	\$27.21

Each ticket and any booking or change fees will be a separate charge on your credit card statement.

For additional assistance with your reservation, call us at 1-800-252-7522 for assistance.

Travel Insurance by Allianz Global Assistance

Thank you for choosing Allianz Travel Insurance. If you make any changes to your travel plans, please contact Allianz Global Assistance to update your coverage.

[Back](#)

Invoice #10182

Invoice details

Balance due \$0.00
Amount \$520.00
\$520.00 paid on 08/14/2019
Invoice # 10182
Date 08/14/2019
Origin Event registration
2019 USA/Canada Lions Leadership Forum (Spokane,
Washington)
Invoiced to Laura Freeman, District K
jewel_u@hotmail.com

Item	Amount
Registration for "2019 USA/Canada Lions Leadership Forum" (09/19/2019 8:00 AM - 09/21/2019 10:00 PM, Spokane, Washington), Late Registration Rate	\$345.00
Hotel Request - Yes	\$175.00
Strides Walk - None	\$0.00
Invoice total	\$520.00

[Back](#)

Invoice #10183

Payment successful

Invoice details

Balance due \$0.00
Amount \$195.00
\$195.00 paid on 08/14/2019
Invoice # 10183
Date 08/14/2019
Origin Event registration
2019 USA/Canada Lions Leadership Forum (Spokane,
Washington)
Invoiced to Laura Freeman, District K
jewel_u@hotmail.com

Item	Amount
Registration for "2019 USA/Canada Lions Leadership Forum" (09/19/2019 8:00 AM - 09/21/2019 10:00 PM, Spokane, Washington), Leo Registration	\$195.00
Hotel Request - Rooming With Another Lion (Deposit Already Paid)	\$0.00
Invoice total	\$195.00

Henderson County Schools Transportation Department

5675 Airline Road

Henderson, Ky 42420

Phone: (270) 831-5120

Fax: (270) 831-5122

Mailing Address:

ATTN: Transportation

1805 Second St.

Henderson, Ky 42420

Entered
8/26/19



Overnight and Out of District School Bus Trip Guidelines

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- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios should be followed: Elementary 10:1 Secondary 15:1
- Sponsors and coaches shall be trained annually to administer medication

Checklist:

___ Sponsor/Coach Name: Erin Williams Cell Number: 270-869-7826

___ Date of Departure: 11/9 Time of Departure: 10:00 am

___ Date of Return: 11/10 Expected Time of Return: 10:00 pm

___ Adequate Supervision (meets ratio criteria)

****Please List Names of Chaperones****

___ Obtain parent/guardian permission forms

****Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient****

___ Notify school cafeteria manager of any lunch needs

___ Follow all Transportation Department guidelines for bus trips

****All requests must be in the trip system at least five days prior to the date of departure****

___ Understand any student's medication needs and/or medical conditions

****Coaches must carry all player's physicals on any away and overnight trips****

___ Attach a trip list of students to the principal/designee and a rider's list to the bus driver

****Rider's list must contain all rider's names and an emergency contact name and number****

___ Attach and itinerary

___ Other specific needs:

Erin Williams
Signature of Person submitting form

[Signature]
Signature of Principal/Designee

This form must be submitted 10 days prior to the date of the trip to the principal or designee.

Itinerary for HCHS CHEER

Departure: 11/9/10

Return: 11/10/19

Destination: Brentwood, TN

Purpose: UCA Competition for a bid to Nationals

1. Aimee Travis
2. Ashely Wolfe
3. Ashley Morris
4. Ava Pruitt
5. Bailey Newman
6. Bella Marshall
7. Brooke Bugg
8. Cadence Woolfork
9. Chelsi Majors
10. Cydnee McLevain
11. Ella McGrew
12. Hayden Tichenor
13. Isabelle Thurmond
14. Jada Roland
15. Jada Townsend
16. Jaylea Clement
17. Josel Grossman
18. Kaitlyn Dobbs
19. Kayley Stone
20. Lauren Terhune
21. Leah Newman
22. Lily Sinnett
23. Madelyn Montgomery
24. Malia Baker
25. Mya Dossett
26. Olivia Duncan
27. Sadie Hargis
28. Tori Allinder
29. Whitney Haynes
30. Taylor Barron
31. Allie Yates
32. Brooke Stanley
33. Peyton Shultz
34. Aniyah Campbell
35. Jenna Byrd
36. Callee Glick
37. Madi Kellen
38. Chasity Bryant
39. Shelby Murris
40. Emma Gavin
41. Gabreial Siewart

Henderson County Schools Transportation Department

5675 Airline Road

Henderson, Ky 42420

Phone: (270) 831-5120

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Mailing Address:

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Henderson, Ky 42420



Overnight and Out of District School Bus Trip Guidelines

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- Sponsors and coaches shall be trained annually to administer medication

Checklist:

___ Sponsor/Coach Name: Ellen Williams Cell Number: 270-869-7826

___ Date of Departure: 12/13/19 Time of Departure: 2:00 pm

___ Date of Return: 12/14/19 Expected Time of Return: 8:00 pm

___ Adequate Supervision (meets ratio criteria)

****Please List Names of Chaperones****

___ Obtain parent/guardian permission forms

****Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient****

___ Notify school cafeteria manager of any lunch needs

___ Follow all Transportation Department guidelines for bus trips

****All requests must be in the trip system at least five days prior to the date of departure****

___ Understand any student's medication needs and/or medical conditions

****Coaches must carry all player's physicals on any away and overnight trips****

___ Attach a trip list of students to the principal/designee and a rider's list to the bus driver

****Rider's list must contain all rider's names and an emergency contact name and number****

___ Attach and Itinerary

___ Other specific needs: _____

Ellen Williams
Signature of Person submitting form

[Signature]
Signature of Principal/Designee

This form must be submitted 10 days prior to the date of the trip to the principal or designee.

Itinerary for HCHS CHEER

Date: 12/13/19-12/14/19

Destination: Lexington, KY

Purpose: KHSAA State Competition at Kentucky Horse Park Arena

1. Aimee Travis
2. Ashely Wolfe
3. Ashley Morris
4. Ava Pruitt
5. Bailey Newman
6. Bella Marshall
7. Brooke Bugg
8. Cadence Woolfork
9. Chelsi Majors
10. Cydnee McLevain
11. Ella McGrew
12. Hayden Tichenor
13. Isabelle Thurmond
14. Jada Roland
15. Jada Townsend
16. Jaylea Clement
17. Josel Grossman
18. Kaitlyn Dobbs
19. Kayley Stone
20. Lauren Terhune
21. Leah Newman
22. Lily Sinnett
23. Madelyn Montgomery
24. Malia Baker
25. Mya Dossett
26. Olivia Duncan
27. Sadie Hargis
28. Tori Allinder
29. Whitney Haynes
30. Taylor Barron
31. Allie Yates
32. Brooke Stanley
33. Peyton Shoultz
34. Aniyah Campbell
35. Jenna Byrd
36. Callee Glick
37. Madi Kellen
38. Chasity Bryant
39. Shelby Murris
40. Emma Gavin
41. Gabreial Siewart

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Henderson, Ky 42420

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Overnight and Out of District School Bus Trip Guidelines

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- Sponsors and coaches shall be trained annually to administer medication

Checklist:

___ Sponsor/Coach Name: Mallory Williams Cell Number: 270-869-7826

___ Date of Departure: 11/9/19 Time of Departure: 10:00am

___ Date of Return: 11/10/19 Expected Time of Return: 8:00 pm

___ Adequate Supervision (meets ratio criteria)

****Please List Names of Chaperones****

___ Obtain parent/guardian permission forms

****Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient****

___ Notify school cafeteria manager of any lunch needs

___ Follow all Transportation Department guidelines for bus trips

****All requests must be in the trip system at least five days prior to the date of departure****

___ Understand any student's medication needs and/or medical conditions

****Coaches must carry all player's physicals on any away and overnight trips****

___ Attach a trip list of students to the principal/designee and a rider's list to the bus driver

****Rider's list must contain all rider's names and an emergency contact name and number****

___ Attach and itinerary

___ Other specific needs:

Signature of Person submitting form

Signature of Principal/Designee

This form must be submitted 10 days prior to the date of the trip to the principal or designee.

North Middle Cheer

Departure: 11/9/2019

Return: 11/10/2019

Destination: Brentwood, TN

Purpose: Compete for a bid to UCA Nationals

1. Addyson Coyle
2. Elayna Wiggins
3. Aubree Sellars
4. Lillie Crowe
5. Whitney Mills
6. Kylee Williams
7. Brennan Marsh
8. Ansley Bayola
9. Jada Keye
10. Kendall Ralph
11. Chloe Chanlder
12. Addison Chandler
13. Tess Coomes
14. Emma Roberson
15. Josie Cook
16. Kanna Roman
17. Riley Hicks
18. Hannah Hendricks
19. Hailey Furlong
20. Juliana Augularia
21. Adyson Oeth
22. Shyla Matthews
23. Camber Pate
24. Jayln Keye
25. Maya Blanford
26. Abigail Downey

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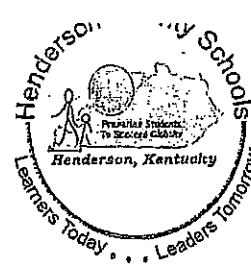
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Overnight and Out of District School Bus Trip Guidelines

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- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios should be followed: Elementary 10:1 Secondary 15:1
- Sponsors and coaches shall be trained annually to administer medication

Checklist:

___ Sponsor/Coach Name: Mallory Williams Cell Number: 270-869-7826

___ Date of Departure: 12/6 Time of Departure: 1:00 pm

___ Date of Return: 12/8 Expected Time of Return: 8:00 pm

___ Adequate Supervision (meets ratio criteria)

****Please List Names of Chaperones****

___ Obtain parent/guardian permission forms

****Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient****

___ Notify school cafeteria manager of any lunch needs

___ Follow all Transportation Department guidelines for bus trips

****All requests must be in the trip system at least five days prior to the date of departure****

___ Understand any student's medication needs and/or medical conditions

****Coaches must carry all player's physicals on any away and overnight trips****

___ Attach a trip list of students to the principal/designee and a rider's list to the bus driver

****Rider's list must contain all rider's names and an emergency contact name and number****

___ Attach and itinerary

___ Other specific needs: _____

Signature of Person submitting form

Signature of Principal/Designee

This form must be submitted 10 days prior to the date of the trip to the principal or designee.

North Middle Cheer

Departure: 12/6/2019

Return: 12/8/2019

Location: Sevierville, TN - This is a new trip to obtain bid for nationals

Purpose: Compete for UCA Nationals

1. Addison Chandler
2. Addyson Coyle
3. Ansley Bayola
4. Aubree Sellars
5. Brennan Marsh
6. Chloe Chandler
7. Elayna Wiggins
8. Emma Roberson
9. Jada Keye
10. Josie Cook
11. Kanna Roman
12. Kendall Ralph
13. Kylee Williams
14. Lillie Crowe
15. Tess Coomes
16. Whitney Mills

Henderson County Schools Transportation Department

5675 Airline Road

Henderson, Ky 42420

Phone: (270) 831-5120

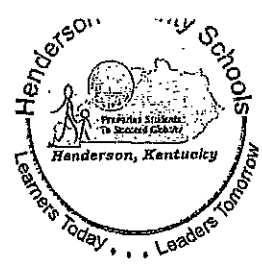
Fax: (270) 831-5122

Mailing Address:

ATTN: Transportation

1805 Second St.

Henderson, Ky 42420



Overnight and Out of District School Bus Trip Guidelines

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- All KHSAA guidelines and board policies should be adhered to.
- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios should be followed: Elementary 10:1 Secondary 15:1
- Sponsors and coaches shall be trained annually to administer medication

Checklist:

___ Sponsor/Coach Name: Mallory Williams Cell Number: 270-869-7826

___ Date of Departure: 12/20/19 Time of Departure: 1:00 pm

___ Date of Return: 12/21/19 Expected Time of Return: 6:00 pm

___ Adequate Supervision (meets ratio criteria)

****Please List Names of Chaperones****

___ Obtain parent/guardian permission forms

****Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient****

___ Notify school cafeteria manager of any lunch needs

___ Follow all Transportation Department guidelines for bus trips

****All requests must be in the trip system at least five days prior to the date of departure****

___ Understand any student's medication needs and/or medical conditions

****Coaches must carry all player's physicals on any away and overnight trips****

___ Attach a trip list of students to the principal/designee and a rider's list to the bus driver

****Rider's list must contain all rider's names and an emergency contact name and number****

___ Attach and itinerary

___ Other specific needs: _____

Mallory Williams
Signature of Person submitting form

[Signature]
Signature of Principal/Designee

This form must be submitted 10 days prior to the date of the trip to the principal or designee.

North Middle Cheer

Departure: 12/20/2019

Return: 12/21/2019

Destination: Lexington, KY

Purpose: Competing at KAPOS STATE competition for State Title

1. Addyson Coyle
2. Elayna Wiggins
3. Aubree Sellars
4. Lillie Crowe
5. Whitney Mills
6. Kylee Williams
7. Brennan Marsh
8. Ansley Bayola
9. Jada Keye
10. Kendall Ralph
11. Chloe Chanlder
12. Addison Chandler
13. Tess Coomes
14. Emma Roberson
15. Josie Cook
16. Kanna Roman
17. Riley Hicks
18. Hannah Hendricks
19. Hailey Furlong
20. Juliana Augularia
21. Adyson Oeth
22. Shyla Matthews
23. Camber Pate
24. Jayln Keye
25. Maya Blanford
26. Abigail Downey

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Overnight and Out of District School Bus Trip Guidelines

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- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios should be followed: Elementary 10:1 Secondary 15:1
- Sponsors and coaches shall be trained annually to administer medication

Checklist:

___ Sponsor/Coach Name: Mallory Williams Cell Number: 270-869-7826

___ Date of Departure: 2/6/20 Time of Departure: 12:00

___ Date of Return: 2/11/20 Expected Time of Return: 8:00 pm

___ Adequate Supervision (meets ratio criteria)

*****Please List Names of Chaperones*****

___ Obtain parent/guardian permission forms

*****Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient*****

___ Notify school cafeteria manager of any lunch needs

___ Follow all Transportation Department guidelines for bus trips

*****All requests must be in the trip system at least five days prior to the date of departure*****

___ Understand any student's medication needs and/or medical conditions

*****Coaches must carry all player's physicals on any away and overnight trips*****

___ Attach a trip list of students to the principal/designee and a rider's list to the bus driver

*****Rider's list must contain all rider's names and an emergency contact name and number*****

___ Attach and itinerary

___ Other specific needs: _____

Signature of Person submitting form

Signature of Principal/Designee

This form must be submitted 10 days prior to the date of the trip to the principal or designee.

North Middle Cheer

Departure: 2/6/2019-20

Return: 2/11/2019-20

Destination: Orlando, Florida

Purpose: To compete for at UCA Nationals for a National Title

1. Addyson Coyle
2. Elayna Wiggins
3. Aubree Sellars
4. Lillie Crowe
5. Whitney Mills
6. Kylee Williams
7. Brennan Marsh
8. Ansley Bayola
9. Jada Keye
10. Kendall Ralph
11. Chloe Chanlder
12. Addison Chandler
13. Tess Coomes
14. Emma Roberson
15. Josie Cook
16. Kanna Roman
17. Riley Hicks
18. Hannah Hendricks
19. Hailey Furlong
20. Juliana Augularia
21. Adyson Oeth
22. Shyla Matthews
23. Camber Pate
24. Jayln Keye
25. Maya Blanford
26. Abigail Downey