ACTIVITY FUNDS

ORDERS OF THE TREASURER

To the Treasurer, at the regular monthly meeting of the Gallatin County Board of Education the following claims and bills were approved and ordered to be paid. The Chairperson and Secretary must sign this order.

| Chairperso | on: | | |
|------------|----------|---------|--|
| | | | |
| | | | |
| | | | |
| Secretary: | | | |
| , | | · · · · | |
| | | | |
| | 10 1- | | |
| Data | 10-15-19 | | |

\$128,796.96 ***

GALLATIN COUNTY SCHOOLS

Bank Reconciliation Report

Checking Account

992

Date From 9/1/2019

Date to 09/30/2019

Ending Balance on Statement Dated: 09/30/2019 \$133,253.01

Outstanding Deposits (Bank Deposits) -> + \$0.00

Less Outstanding Checks: \$4,456.05

Cash Balance as of: 09/30/2019 \$128,796.96 ***

Cash Balance for Checking as of 9/1/2019 \$114,000.62

Add: Total Deposits (Bank Deposits): \$29,524.41

Less: Total Checks and Withdrawals: (\$14,728.07)

Summary of Asset Accounts

Computer Cash Balance as of: 09/30/2019

| Grand T | otal | \$114,000.62 | \$29,524.41 | (\$14,728.07) | \$0.00 | \$128,796.96 |
|---------|--------------|------------------|-------------|---------------|-----------------|------------------|
| 994 | Investments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 993 | Savings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 992 | Checking | \$114,000.62 | \$29,524.41 | (\$14,728.07) | \$0.00 | \$128,796.96 *** |
| 991 | Cash on Hand | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 990 | Petty Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Gl Acct | Account Name | <u>Begin Bal</u> | Recpt/JV | Disb/JV | <u>Transfer</u> | End Bal. |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

*** Entries Must Match

GALLATIN COUNTY SCHOOLS

General Ledger Report

From Date: 9/1/2019
To Date: 09/30/2019

Financial Report
SEPTEMBER 2019
Activity Accounts

From Acct: 1
To Acct: 9999999

| 4 4 | A annual Marro | - | | Vity Accounts | nn 4 | 10. J To 3 | 37000 D1-1- | Wast- Dat |
|------|---------------------------|------------|------------|---------------|--------------|--------------|--------------|--------------|
| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
| 101 | D1 Athletics General | \$1,821.33 | \$810.14 | \$(7,469.97) | \$3,421.00 | (\$1,417.50) | \$0.00 | \$(1,417.50) |
| 102 | D2 Jr. League | \$1,523.57 | \$0.00 | \$0.00 | \$0.00 | \$1,523.57 | \$0.00 | \$1,523.57 |
| 103 | D3 HS Girls Fundraiser | \$5.45 | \$0.00 | \$0.00 | \$0.00 | \$5.45 | \$0.00 | \$5.45 |
| 104 | D4 HS Boys BBall Fund | \$7,526.57 | \$2,000.00 | \$0.00 | \$0.00 | \$9,526.57 | \$0.00 | \$9,526.57 |
| 107 | d7 Tournament Account | \$90.00 | \$0.00 | \$0.00 | \$0.00 | \$90.00 | \$0.00 | \$90.00 |
| 109 | d9 MS Football Fundraiser | \$265.36 | \$0.00 | \$0.00 | (\$265.36) | \$0.00 | \$0.00 | \$0.00 |
| 110 | d10 HS Fball Fundraiser | \$1,728.60 | \$940.00 | \$0.00 | \$0.00 | \$2,668.60 | \$0.00 | \$2,668.60 |
| 111 | d11 HS boys Basketball | \$9,497.37 | \$0.00 | \$(50.00) | \$0.00 | \$9,447.37 | \$0.00 | \$9,447.37 |
| 112 | d12 HS Boys Baseball | \$1,020.43 | \$0.00 | \$0.00 | \$0.00 | \$1,020.43 | \$0.00 | \$1,020.43 |
| 113 | d13 Boys Golf | \$1.77 | \$0.00 | \$0.00 | \$0.00 | \$1.77 | \$0.00 | \$1.77 |
| 114 | d14 cross country | \$205.59 | \$0.00 | \$(115.00) | \$0.00 | \$90.59 | \$0.00 | \$90.59 |
| 115 | d15 HS Boys Tennis | \$3.48 | \$0.00 | \$0.00 | \$0.00 | \$3.48 | \$0.00 | \$3.48 |
| 116 | d16 Boys Soccer | \$534.08 | \$1,922.50 | \$(60.00) | (\$1,322.50) | \$1,074.08 | \$0.00 | \$1,074.08 |
| 118 | d18 track | \$3.75 | \$0.00 | \$0.00 | \$0.00 | \$3.75 | \$0.00 | \$3.75 |
| 119 | Fishing Club | \$17.00 | \$0.00 | \$0.00 | \$0.00 | \$17.00 | \$0.00 | \$17.00 |
| 121 | Girls Basketball | \$3,329.42 | \$0.00 | \$(50.00) | \$0.00 | \$3,279.42 | \$0.00 | \$3,279.42 |
| 122 | HS Girls Softball | \$1.94 | \$0.00 | \$0.00 | \$0.00 | \$1.94 | \$0.00 | \$1.94 |
| 123 | Girls Golf | \$10.00 | \$0.00 | \$(275.00) | \$0.00 | (\$265.00) | \$0.00 | \$(265.00) |
| 125 | Girls Tennis | \$2.19 | \$0.00 | \$0.00 | \$0.00 | \$2.19 | \$0.00 | \$2.19 |
| 126 | Girls Soccer | \$519.46 | \$1,009.50 | \$(60.00) | (\$773.75) | \$695.21 | \$0.00 | \$695.21 |
| 127 | HS Girls Volleyball | \$1,094.44 | \$832.00 | \$0.00 | (\$540.50) | \$1,385.94 | \$0.00 | \$1,385.94 |
| 128 | HS Cheerleaders | \$4,886.20 | \$988.60 | \$0.00 | \$0.00 | \$5,874.80 | \$0.00 | \$5,874.80 |
| 131 | Boys Middle basketball | \$2,299.44 | \$0.00 | \$0.00 | \$0.00 | \$2,299.44 | \$0.00 | \$2,299.44 |
| 132 | Baseball Fundraiser | \$1,022.69 | \$0.00 | \$0.00 | \$0.00 | \$1,022.69 | \$0.00 | \$1,022.69 |
| 133 | Boys MS Football | \$997.85 | \$1,464.00 | \$0.00 | \$110.11 | \$2,571.96 | \$0.00 | \$2,571.96 |
| 141 | Girls MS Basketbail | \$1,765.30 | \$0.00 | \$0.00 | \$0.00 | \$1,765.30 | \$0.00 | \$1,765.30 |
| 142 | Girls MS Volleyball | \$2,185.47 | \$1,026.00 | \$0.00 | (\$220.25) | \$2,991.22 | \$0.00 | \$2,991.22 |
| 145 | HS Football | \$410.18 | \$5,748.00 | \$(60.00) | (\$408.75) | \$5,689.43 | \$0.00 | \$5,689.43 |
| 147 | HS Volleyball Fundraiser | \$494.12 | \$1,288.60 | \$0.00 | \$0.00 | \$1,782.72 | \$0.00 | \$1,782.72 |
| 150 | Speedway | \$1,727.16 | \$0.00 | \$0.00 | \$0.00 | \$1,727.16 | \$0.00 | \$1,727.16 |
| 151 | COACHES ACCT | \$495.83 | \$0.00 | \$0.00 | \$0.00 | \$495.83 | \$0.00 | \$495.83 |
| 152 | Girls Tennis Fundraiser | \$13.56 | \$0.00 | \$0.00 | \$0.00 | \$13.56 | \$0.00 | \$13.56 |
| 153 | GIRLS SOCCER FUNDRAISER | \$93.40 | \$0.00 | \$0.00 | \$0.00 | \$93.40 | \$0.00 | \$93.40 |
| 154 | OUTDOOR CONCESSIONS | (\$478.02) | \$1,336.00 | \$(194.38) | \$0.00 | \$663.60 | \$0.00 | \$663.60 |
| 155 | BOE CONCESSION STAND | (\$999.34) | \$4,404.36 | \$(911.08) | \$0.00 | \$2,493.94 | \$0.00 | \$2,493.94 |
| 156 | Middle School Athletics | \$0.00 | \$0.00 | \$(200.00) | \$0.00 | (\$200.00) | \$0.00 | \$(200.00) |
| 200 | HS General | \$1,875.66 | \$152.34 | \$0.00 | \$0.00 | \$2,028.00 | \$0.00 | \$2,028.00 |
| 201 | HS Staff Account | \$382.88 | \$35,20 | \$0.00 | \$0.00 | \$418.08 | \$0.00 | \$418.08 |
| 202 | Vo. Ag | \$2,705.09 | \$0.00 | \$0.00 | \$0.00 | \$2,705.09 | \$0.00 | \$2,705.09 |
| 203 | FFA | \$5,604.38 | \$714.00 | \$(570.00) | \$0.00 | \$5,748.38 | \$0.00 | \$5,748.38 |
| 204 | High School Trip | \$1.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$0.00 | \$1.00 |
| 207 | Sophomore Class | \$1,299.37 | \$0.00 | \$0.00 | \$0.00 | \$1,299.37 | \$0.00 | \$1,299.37 |
| 208 | Junior Class | \$964.57 | \$1,714.00 | \$(870.50) | \$0.00 | \$1,808.07 | \$0.00 | \$1,808.07 |
| 210 | HS Seniors | \$3,450.61 | \$140.00 | \$0.00 | \$0.00 | \$3,590.61 | \$0.00 | \$3,590.61 |
| 213 | HS Yearbook | \$553.81 | \$259.00 | \$0.00 | \$0.00 | \$812.81 | \$0.00 | \$812.81 |
| 219 | Beta Club | \$831.64 | \$0.00 | \$0.00 | \$0.00 | \$831.64 | \$0.00 | \$831.64 |
| 220 | Drama Club | \$1,081.53 | \$0.00 | \$0.00 | \$0.00 | \$1,081.53 | \$0.00 | \$1,081.53 |
| 221 | Band | \$1,694.10 | \$1,160.00 | \$(1,700.00) | \$0.00 | \$1,154.10 | \$0.00 | \$1,154.10 |
| 229 | Art Club | \$47.58 | \$0.00 | \$0.00 | \$0.00 | \$47.58 | \$0.00 | \$47.58 |
| 230 | FBLA | \$1,082.12 | \$0.00 | \$0.00 | \$0.00 | \$1,082.12 | \$0.00 | \$1,082.12 |
| | HS FMD Class | \$238.66 | \$0.00 | \$0.00 | \$0.00 | \$238.66 | \$0.00 | \$238.66 |
| 237 | 110 1 19115 Class | φ238,00 | φυ,υυ | φυ.υυ | φυ.υυ | Ψ230,00 | ΨΟ,ΟΟ | Ψ230,00 |

GALLATIN COUNTY SCHOOLS

General Ledger Report

From Date: 9/1/2019
To Date: 09/30/2019

Financial Report
SEPTEMBER 2019
Activity Accounts

From Acct: 1
To Acct: 9999999

| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
|------|-------------------------------|--------------|-------------|---------------|-----------|--------------|--------------|--------------|
| 238 | Spirit Club | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 239 | Winter Guard | \$0.04 | \$0.00 | \$0.00 | \$0.00 | \$0.04 | \$0.00 | \$0.04 |
| 240 | Freshman Mentors | \$1,064.88 | \$0.00 | \$0.00 | \$0.00 | \$1,064.88 | \$0.00 | \$1,064.88 |
| 243 | Future Educators Assoc. | \$405.11 | \$137.97 | \$0.00 | \$0.00 | \$543.08 | \$0.00 | \$543.08 |
| 247 | Academic Team | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 262 | Wildcat Emporium | \$999.44 | \$148.00 | \$(340.50) | \$0.00 | \$806.94 | \$0.00 | \$806.94 |
| 263 | Principals Scholarship Fu | \$1,659.00 | \$0.00 | \$0.00 | \$0.00 | \$1,659.00 | \$0.00 | \$1,659.00 |
| 264 | SPECIAL OLYMPICS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 265 | STUDENT OF THE MONTH | \$175.00 | \$525.00 | \$0.00 | \$0.00 | \$700.00 | \$0.00 | \$700.00 |
| 300 | MS GENERAL | \$2,446.91 | \$43.12 | \$(954.09) | \$0.00 | \$1,535.94 | \$0.00 | \$1,535.94 |
| 301 | MS Staff Account | \$605.61 | \$25.82 | \$0.00 | \$0.00 | \$631.43 | \$0.00 | \$631.43 |
| 305 | Middle School Yearbook | \$1,395.12 | \$0.00 | \$0.00 | \$0.00 | \$1,395.12 | \$0.00 | \$1,395.12 |
| 306 | MS Student Council | \$210.00 | \$0.00 | \$0.00 | \$0.00 | \$210.00 | \$0.00 | \$210.00 |
| 307 | MS Field Trips | \$597.00 | \$0.00 | \$0.00 | \$0.00 | \$597.00 | \$0.00 | \$597.00 |
| 308 | Drone Technology | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 309 | MS Cheerleaders | \$566.18 | \$0.00 | \$0.00 | \$0.00 | \$566.18 | \$0.00 | \$566.18 |
| 312 | 8TH FIELD TRIP | \$604.07 | \$0.00 | \$0.00 | \$0.00 | \$604.07 | \$0.00 | \$604.07 |
| 315 | 8th Grade Dinner Dance | \$2,307.18 | \$0.00 | \$0.00 | \$0.00 | \$2,307.18 | \$0.00 | \$2,307.18 |
| 317 | MS SPECIAL EDUCATION | \$236.09 | \$0.00 | \$0.00 | \$0.00 | \$236.09 | \$0.00 | \$236.09 |
| 319 | Middle School Chorus/band | \$577.10 | \$0.00 | \$0.00 | \$0.00 | \$577.10 | \$0.00 | \$577.10 |
| 320 | HOUSE | \$5,200.00 | \$0.00 | \$0.00 | \$0.00 | \$5,200.00 | \$0.00 | \$5,200.00 |
| 400 | uE GENERAL | \$6,606.64 | \$0.00 | \$326.39 | \$0.00 | \$6,933.03 | \$0.00 | \$6,933.03 |
| 401 | UE Staff Account | \$379.27 | \$0.00 | \$0.00 | \$0.00 | \$379.27 | \$0.00 | \$379.27 |
| 403 | uE cafeteria | \$86,44 | \$0.00 | \$0.00 | \$0.00 | \$86.44 | \$0.00 | \$86.44 |
| 404 | UE Honor Club | \$313.92 | \$0.00 | \$0.00 | \$0.00 | \$313.92 | \$0.00 | \$313.92 |
| 410 | UE Yearbook | \$1,377.84 | \$0.00 | \$0.00 | \$0.00 | \$1,377.84 | \$0.00 | \$1,377.84 |
| 411 | UE Field Trips | \$70.12 | \$0.00 | \$0.00 | \$0.00 | \$70.12 | \$0.00 | \$70.12 |
| 500 | LE GENERAL | \$8,301.24 | \$0.00 | \$0.00 | \$0.00 | \$8,301.24 | \$0.00 | \$8,301.24 |
| 501 | LE Staff Account | \$892.29 | \$28.00 | \$0.00 | \$0.00 | \$920.29 | \$0.00 | \$920.29 |
| 503 | LE Cafeteria | \$5.91 | \$0.00 | \$0.00 | \$0.00 | \$5.91 | \$0.00 | \$5.91 |
| 504 | Elem Yearbook | \$501.89 | \$0.00 | \$0.00 | \$0.00 | \$501.89 | \$0.00 | \$501.89 |
| 505 | Elem Field Trip | \$71.50 | \$0.00 | \$0.00 | \$0.00 | \$71.50 | \$0.00 | \$71.50 |
| 536 | ELEM SPECIAL ED | \$61.03 | \$0.00 | \$0.00 | \$0.00 | \$61.03 | \$0.00 | \$61.03 |
| 537 | ELEM RELATED ARTS | \$17.72 | \$0.00 | \$0.00 | \$0.00 | \$17.72 | \$0.00 | \$17.72 |
| 538 | PRESCHOOL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 600 | Central Office | \$930.67 | \$42.45 | \$(192.00) | \$0.00 | \$781.12 | \$0.00 | \$781.12 |
| 602 | Bus Garage | \$466.58 | \$36.54 | \$0.00 | \$0.00 | \$503.12 | \$0.00 | \$503.12 |
| 603 | INTEREST | \$5,128.08 | \$234.27 | \$(320.00) | \$0.00 | \$5,042.35 | \$0.00 | \$5,042.35 |
| 604 | Gifts for Education | \$800.45 | \$0.00 | \$0.00 | \$0.00 | \$800.45 | \$0.00 | \$800.45 |
| 605 | GC High School | \$3,011.66 | \$359.00 | \$(661.94) | \$0.00 | \$2,708.72 | \$0.00 | \$2,708.72 |
| | Activity Accounts Grand Total | \$114,000.62 | \$29,524.41 | \$(14,728.07) | \$0.00 | \$128,796.96 | \$0.00 | \$128,796.96 |

GALLATIN COUNTY SCHOOLS

General Ledger Report

From Date: 9/1/2019
To Date: 09/30/2019

Financial Report SEPTEMBER 2019

From Acct: 1
To Acct: 999999

GL Accounts

| GL | Acet | Begin Bal | Recpt / JV | Disb / JV | Transfers | End Bal | YTD Payables | Work Bal |
|-----|----------------------------|--------------|-------------|---------------|-----------|--------------|--------------|--------------|
| 990 | Petty Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 991 | Cash on Hand | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 992 | Checking | \$114,000.62 | \$29,524.41 | \$(14,728.07) | \$0.00 | \$128,796.96 | \$0.00 | \$128,796.96 |
| 993 | Savings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | Investments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | General Ledger Grand Total | \$114 000 62 | \$29 524 41 | \$(14.728.07) | \$0.00 | \$128.796.96 | \$0.00 | \$128.796.96 |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper: \
Principal:

____ Date: <u>/ 0 | 4 | 79</u> __ Date: *| 0 | 19*| 19

| Check No. | Date Note | Payee Account Name | GL Acct Account | Date Cancell | ed Invoice No. | 1099 | Amount | Tax Amt. |
|-----------|--|---------------------------------|--------------------|-----------------------|-------------------|--------|------------|----------|
| 3471 | 09/16/2019 VOID: OVER A YEAR OLD | QUILL CORPORATION uE GENERAL | 992 400 | 09/16/2019 1913603 | 9326804 | No | (\$326.39) | \$0.00 |
| | | | | | Total for Check | # 3471 | (\$326.39) | \$0.00 |
| 3528 | 09/16/2019 | JACOB DOOLIN | 992 | 09/16/2019 | | | | |
| | VOID: OVER A YEAR OLD | D1 Athletics General | 101 | 1913640 | | Yes _ | (\$60.00) | \$0.00 |
| | | | | | Total for Check | # 3528 | (\$60.00) | \$0.00 |
| 4159 | 09/03/2019 | JENNIFER BIDDLE | 992 | 09/30/2019 | | | | |
| | GATE START UP | Middle School Athletics | 156 | 4122 | | No - | \$200.00 | \$0.00 |
| | | | | | Total for Check | # 4159 | \$200.00 | \$0.00 |
| 4160 | 09/06/2019 | KERRI ALEXANDER | 992 | | | | | |
| | CONCESSION STAND ITEMS | BOE CONCESSION STAND | 155 | 4124 | | No _ | \$335.50 | \$0.00 |
| | | | | | Total for Check | # 4160 | \$335.50 | \$0.00 |
| 4161 | 09/17/2019 | JACOB DOOLIN | 992 | 09/30/2019 | | | | |
| | BOYS SOCCER | d16 Boys Soccer | 116 | 4136 | | Yes | \$60.00 | \$0.00 |
| | SECURITY FOOTBALL SECURITY | HS Football | 145 | 4137 | | Yes | \$60.00 | \$0.00 |
| | GIRLS SOCCER SECURITY | Girls Soccer | 126 | 4136 | | Yes | \$60.00 | \$0.00 |
| | | | | | Total for Check | # 4161 | \$180.00 | \$0.00 |
| 4162 | 09/17/2019 | PIONEER ATHLETICS | 992 | 09/30/2019 | | | | |
| | CASES OF WHITE FIELD PAINT | D1 Athletics General | 101 | 4101 | | No | \$107.00 | \$0.00 |
| | CASES OF YELLOW GOLD | D1 Athletics General | 101 | 4101 | | No | \$515.00 | \$0.00 |
| | PAINT SHIPPING | D1 Athletics General | 101 | 4101 | | No | \$20.00 | \$0.00 |
| | | | | | Total for Check | # 4162 | \$642.00 | \$0.00 |
| 4163 | 09/17/2019 | CARTER FARMS | 992 | 09/30/2019 | | | | |
| | LARGE MUMS | FFA | 203 | 4135 | | No | \$255.00 | \$0.00 |
| | SMALL MUMS | FFA | 203 | 4135 | | No | \$315.00 | \$0.00 |
| | | | | | Total for Check | # 4163 | \$570.00 | \$0.00 |
| 4164 | 09/17/2019 | 8TH REGION BASKETBALL ASS | 992 | 09/30/2019 | | | | |
| | FEE BOYS BASKETBALL COACHES | Girls Basketball | 121 | 4134 | | No | \$50.00 | \$0.00 |

| Check No. | Date Note | Payee Account Name | GL Acct Account | Date Cancell Purchase | ed Invoice No. | 1099 | Amount | Tax Amt, |
|-----------|---|-------------------------|--------------------|-----------------------|-------------------|------------|------------|----------|
| | FEE GIRLS BASKETBALL COACHES | d11 HS boys Basketball | 111 | 4134 | | No | \$50.00 | \$0.00 |
| | • | | | | Total for Ch | eck # 4164 | \$100.00 | \$0.00 |
| 4165 | 09/17/2019 | ANDERSONS | 992 | | | | | |
| | SHIPPING | D1 Athletics General | 101 | 4116 | | Yes | \$21.99 | \$0.00 |
| | TIARA CROWN PILLOW | D1 Athletics General | 101 | 4116 | | Yes | \$12.99 | \$0.00 |
| | TIARA CROWN SET | D1 Athletics General | 101 | 4116 | | No | \$52.99 | \$0.00 |
| | | | | | Total for Ch | eck # 4165 | \$87.97 | \$0.00 |
| 4166 | 09/17/2019 | SCHOOL DATEBOOKS, INC | 992 | 09/30/2019 | | | | |
| | SAGAMORE AGENDAS | MS GENERAL | 300 | 4056 | | No | \$796.00 | \$0.00 |
| | SHIPPING MINUS DISCOUNT | MS GENERAL | 300 | 4056 | | No | \$38.09 | \$0.00 |
| | VINYL POCKET | MS GENERAL | 300 | 4056 | | No | \$120.00 | \$0.00 |
| | | | | | Total for Ch | eck # 4166 | \$954.09 | \$0.00 |
| 4167 | 09/17/2019 | SYNCHRONY BANK | 992 | 09/30/2019 | | | | |
| | TECHNOLOGY SUPPLIES/CHROM EBOOK REPAIRS | GC High School | 605 | 4078 | | Yes | \$661.94 | \$0.00 |
| | | | | | Total for Ch | eck # 4167 | \$661.94 | \$0.00 |
| 4168 | 09/17/2019 | GRANT COUNTY CROSS COUN | 992 | | | | | |
| | GRANT CO CROSS COUNTRY RACE | d14 cross country | 114 | 4113 | | No | \$30.00 | \$0.00 |
| | MIDDLE SCHOOL BOYS/GIRLS TEAM | d14 cross country | 114 | 4113 | | No | \$85.00 | \$0.00 |
| | | | | | Total for Ch | eck # 4168 | \$115.00 | \$0.00 |
| 4169 | 09/20/2019 | FINE ARTS TRAVEL | 992 | | | | | |
| | TRAVEL PAYMENT SPRING BAND TRIP 2020 | Band | 221 | 4127 | | No | \$1,700.00 | \$0.00 |
| | | | | | Total for Ch | eck # 4169 | \$1,700.00 | \$0.00 |
| 4170 | 09/20/2019 | KRISPY KREME | 992 | | | | | |
| | GLAZED DONUTS | Junior Class | 208 | 4110 | 1197993 | No | \$369.00 | \$0.00 |
| | SHIPPING | Junior Class | 208 | 4110 | 1197993 | No | \$50.00 | \$0.00 |
| | SPECIALTY DONUTS | Junior Class | 208 | 4110 | 1197993 | No | \$451.50 | \$0.00 |
| | | | | | Total for Ch | eck # 4170 | \$870.50 | \$0.00 |
| | | | | | | | | |

| Check No. | Date Note | Payee Account Name | GL Acct Account | Date Cancell Purchase | ed Invoice No. | 1099 | Amount | Tax Amt. |
|-----------|---|-----------------------|--------------------|--------------------------|-------------------|------------|----------|----------|
| 4171 | 09/20/2019 | EXTREME SPORTSWEAR | 992 | 09/30/2019 | | | | |
| | HOMECOMING SHIRTS | Wildcat Emporium | 262 | 4102 | 14249 | Yes | \$292.50 | \$0.00 |
| | HOMECOMING SHIRTS XXL | Wildcat Emporium | 262 | 4102 | 14249 | Yes | \$23.00 | \$0.00 |
| | SHIPPING | Wildcat Emporium | 262 | 4102 | 14249 | Yes | \$25.00 | \$0.00 |
| | | | | | Total for Che | eck # 4171 | \$340:50 | \$0.00 |
| 4172 | 09/20/2019 | LINDA EDMONDSON | 992 | 09/30/2019 | | | | |
| | CONCESSION STAND START UP MONEY 9/20/19 | BOE CONCESSION STAND | 155 | 4153 | | No | \$300.00 | \$0.00 |
| | | | | | Total for Cho | eck # 4172 | \$300.00 | \$0.00 |
| 4173 | 09/26/2019 | KERRI ALEXANDER | 992 | | | | | |
| | CONCESSION STAND ITEMS | BOE CONCESSION STAND | 155 | 4154 | | No | \$275.58 | \$0.00 |
| | | | | | Total for Che | eck # 4173 | \$275.58 | \$0.00 |
| 4174 | 09/26/2019 | GRANT CO HIGH SCHOOL | 992 | | | | | |
| | REGION 8 TOURNAMENT 9/30/19 | Girls Golf | 123 | 4162 | | No | \$75.00 | \$0.00 |
| | | | | | Total for Che | eck # 4174 | \$75.00 | \$0.00 |
| 4175 | 09/26/2019 | SAM'S CLUB-8133 | 992 | 09/30/2019 | | | | |
| | COKE | OUTDOOR CONCESSIONS | 154 | 4156 | | No | \$23.56 | \$0.00 |
| | FOIL SHEETS | OUTDOOR CONCESSIONS | 154 | 4156 | | No | \$18.96 | \$0.00 |
| | FRITO LAY | OUTDOOR CONCESSIONS | 154 | 4156 | | No | \$25.96 | \$0.00 |
| | HOTDOG BUNS | OUTDOOR CONCESSIONS | 154 | 4156 | | No | \$41.76 | \$0.00 |
| | NAPKINS | OUTDOOR CONCESSIONS | 154 | 4156 | | No | \$10.98 | \$0.00 |
| | PACKS OF HOTDOGS | OUTDOOR CONCESSIONS | 154 | 4156 | | No | \$40.32 | \$0.00 |
| | PRETZELS | OUTDOOR CONCESSIONS | 154 | 4156 | | No | \$17.94 | \$0.00 |
| | WATERS | OUTDOOR CONCESSIONS | 154 | 4156 | | No | \$14.90 | \$0.00 |
| | | | | | Total for Che | eck # 4175 | \$194.38 | \$0.00 |
| 4176 | 09/26/2019 | EXTREME SPORTSWEAR | 992 | 09/30/2019 | | | | |
| | SHIRTS | Central Office | 600 | 4155 | 14267 | No | \$192.00 | \$0.00 |
| | | | | | Total for Che | eck # 4176 | \$192.00 | \$0.00 |
| 4177 | 09/26/2019 | CRYSTAL RAINWATER | 992 | | | | | |
| | REIMBURSEMENT FOR GOLF CLINIC FEE | Girls Golf | 123 | 4163 | 199767 | No | \$200.00 | \$0.00 |

| Check No. | Date Note | Payee Account Name | GL Acct Account | Date Cancel Purchase | lled Invoice No. 1099 | Amount | Tax Amt. |
|-----------|-------------------------------|--------------------------|--------------------|-------------------------|--------------------------|----------|----------|
| | | | | | Total for Check # 4177 | \$200.00 | \$0.00 |
| 4178 | 10/01/2019 | JACOB DOOLIN | 992 | | | | |
| | SECURITY FOR 9/20/19, 9/27/19 | HS Football | 145 | 1914137 | Yes | \$120.00 | \$0.00 |
| | | | | | Total for Check # 4178 | \$120.00 | \$0.00 |
| 4179 | 10/01/2019 | KTCCCA | 992 | | | | |
| | CROSS COUNTRY RACE | d14 cross country | 114 | 4182 | No | \$150.00 | \$0.00 |
| | | | | | Total for Check # 4179 | \$150.00 | \$0.00 |
| 4180 | 10/01/2019 | OLDHAM COUNTY HIGH SCHO | 992 | | | | |
| | CROSS COUNTRY RACE | d14 cross country | 114 | 4181 | No | \$130.00 | \$0.00 |
| | | | | | Total for Check # 4180 | \$130.00 | \$0.00 |
| 4181 | 10/01/2019 | JAGUARS CROSS COUNTRY | 992 | | | | |
| | CROSS COUNTRY RACE | d14 cross country | 114 | 4180 | No | \$60.00 | \$0.00 |
| | | | | | Total for Check # 4181 | \$60.00 | \$0.00 |
| 4182 | 10/01/2019 | EASTERN HIGHSCHOOL | 992 | | | | |
| | CROSS COUNTRY RACE | d14 cross country | 114 | 4179 | No | \$100.00 | \$0.00 |
| | | | | | Total for Check # 4182 | \$100.00 | \$0.00 |
| 4183 | 10/01/2019 | WILLIAMSTOWN HIGH SCHOO | 992 | | | | |
| | CROSS COUNTRY RACE | d14 cross country | 114 | 4178 | No | \$75.00 | \$0.00 |
| | | | | | Total for Check # 4183 | \$75.00 | \$0.00 |
| 4184 | 10/01/2019 | FRANKFORT HIGH SCHOOL | 992 | | | | |
| | CROSS COUNTRY RACE | d14 cross country | 114 | 4177 | No | \$130.00 | \$0.00 |
| | | | | | Total for Check # 4184 | \$130.00 | \$0.00 |
| 4185 | 10/01/2019 | FRANKLIN COUNTY HIGH SCH | 992 | | | - | |
| | CROSS COUNTRY RACE | d14 cross country | 114 | 4176 | No | \$150.00 | \$0.00 |
| | | | | | Total for Check # 4185 | \$150.00 | \$0.00 |
| 4186 | 10/01/2019 | UNIVERSITY OF KENTUCKY | 992 | | | | |

| Check No. | Date Note PRINCIPAL SCHOLARSHIP-DA | Payee Account Name Principals Scholarship Fu | GL Acct Account 263 | Date Cancel Purchase 4174 | led Invoice No. | 1099 No | Amount \$800.00 | Tax Amt. \$0.00 |
|-----------|---|--|---------------------------|---------------------------------|---------------------------------------|-------------------|---------------------------|--------------------|
| | NIEL SULLIVAN | | | | Total for Che | ck # 4186 | \$800.00 | \$0.00 |
| 4187 | 10/01/2019 | NCKC | 992 | | | | | |
| | NCKC MEMBERSHIP DUES | D1 Athletics General | 101 | 4167 | | No | \$550.00 | \$0.00 |
| | | | | | Total for Che | ck # 4187 | \$550.00 | \$0.00 |
| 4188 | 10/01/2019 | MICHELLE LAWRENCE | 992 | | | | | |
| | CONCESSION STAND ITEMS | BOE CONCESSION STAND | 155 | 4161 | | No | \$258.37 | \$0.00 |
| | | | | | Total for Che | ck # 4188 | \$258.37 | \$0.00 |
| 4189 | 10/01/2019 | NATIONAL FFA ORGANIZATIO | 992 | | | | | |
| | REGISTRATION FEE FOR FFA CONVENTION | FFA | 203 | 4150 | | No | \$210.00 | \$0.00 |
| | | | | | Total for Che | ck # 4189 | \$210.00 | \$0.00 |
| 4190 | 10/01/2019 | HAMPTON INN | 992 | | | | | |
| | BOYS AND GIRLS ROOMS FOR FFA CONVENTION | FFA | 203 | 4151 | | No | \$1,048.32 | \$0.00 |
| | | | | | Total for Che | ck # 4190 | \$1,048.32 | \$0.00 |
| 4191 | 10/01/2019 | BROOKE DARNELL | 992 | | | | | |
| | PARKING PASS FOR NATIONAL CONFERENCE | FFA | 203 | 4149 | | No | \$45.00 | \$0.00 |
| | | | | | Total for Che | ck # 4191 | \$45.00 | \$0.00 |
| 4192 | 10/01/2019 | SUSAN FIELDS | 992 | | · · · · · · · · · · · · · · · · · · · | | | |
| | PETTY CASH | MS GENERAL | 300 | 4132 | | No | \$50.00 | \$0.00 |
| | | | | | Total for Che | ck # 4192 | \$50.00 | \$0.00 |
| 4193 | 10/01/2019 | JW PEPPER | 992 | | | | | |
| | MISC. MUNIS | Band | 221 | 4128 | | No | \$952.66 | \$0.00 |
| | | | | | Total for Che | ck # 4193 | \$952.66 | \$0.00 |
| 4194 | 10/01/2019 | COKE COLA REFRESHMENTS | 992 | | | | | |
| | BANK ROOM COKE MACHINE | Band | 221 | 4117 | 9341203258 | No | \$250.25 | \$0.00 |

| Check No. | Date Note | Payee Account Name | GL Acet Account | Date Canc | elled Invoice No. | 1099 | Amount | Tax Amt. |
|-----------|--|--|--------------------|-----------|----------------------|-----------|-------------|----------|
| | | | | | Total for Che | ck # 4194 | \$250.25 | \$0.00 |
| 4195 | 10/01/2019 BAND ROOM MACHINE | COCA COLA REFRESHMENTS Band | 992 221 | 4129 | 4473205509 | No | \$55.75 | \$0.00 |
| | | | | | Total for Che | ck # 4195 | \$55.75 | \$0.00 |
| 4196 | 10/01/2019 CATERING FOR 8TH GRADE BANQUET | JEWELLS ON MAIN 8th Grade Dinner Dance | 992 315 | 4020 | 8TH GR BAN | No | \$800.00 | \$0.00 |
| | | | | | Total for Che | ck # 4196 | \$800.00 | \$0.00 |
| | | | | | Total of all Checks | Selected: | \$13,543.42 | \$0.00 |

^{*}Note: This report does not include the Journal Adjustments