



Kentucky Center for School Safety
Safe Schools Allocation Report
2019-2020



School District: Elizabethtown Ind Schools

Date: October 21, 2019

Name of Host District (if applicable):

Superintendent: Jonathan Ballard

Contact Person/Person filling out this report: Denise Morgan, Director of Finance

Contact Phone Number and Email: 270-765-6146 denise.morgan@etown.kyschools.us

Address: 219 Helm Street , Elizabethtown, KY 42701

Program Name (if funds are used to support a specific program): Valley View Education Center

Other participating districts:

If you are a collaborative district, only document your district's funds.

Safe School funds <u>spent</u> in previous year (2018-19)	Safe School funds <u>allocated</u> in (2019-20)	<u>Program Type</u>	Number of students served (approximately)
\$49,677	\$49,279	Alternative Education: <input type="checkbox"/> on-site <input checked="" type="checkbox"/> off-site	15
\$	\$	In-School Suspension	
\$	\$	School Resource Officer	
\$	\$	Intervention Services (in school counseling, mentoring programs, Second Step, etc.)	
\$	\$	Training Programs	
\$	\$	Community-Based Programs (Services provided beyond school, multi-agency or collaborative)	
\$	\$	Security Equipment (please specify):	
\$	\$	Other - Please provide description:	
\$	\$	TOTALS **Provide details on the next page if total is not equal to district allocation**	

Signature: _____

(Person providing Report information)

You do not need to sign or submit Page 2 unless additional explanations were provided in the box.



If your district received funds from other sources for school safety related purposes, please provide more details or explanations in the box below:

Signature:

Please submit this document along with a PDF of your 2018-19 **168E MUNIS Project Report** to sabrina.hounshell@eku.edu or mail to

Kentucky Center for School Safety
Attn: Sabrina Hounshell Eastern
Kentucky University
111 Stratton Building
521 Lancaster Ave.
Richmond, KY 40475-3102

Due: November 15, 2019

In the subject line of your email, please type: [District] FY20 Safe Schools Allocation

