

## FLOYD COUNTY BOARD OF EDUCATION Danny Adkins, Superintendent 442 KY RT 550 Eastern, KY 41622 Telephone (606) 886-2354 Fax (606) 886-4550 www.floyd.kyschools.us

Sherry Robinson- Chair - District 5 William Newsome, Jr., Vice-Chair - District 3 Linda C. Gearheart, Member - District 1 Dr. Chandra Varia, Member- District 2 Rhonda Meade, Member - District 4

Date: October 10, 2019

<u>Consent Agenda Item (Action Item)</u>: Approve agreement between the Floyd County School District and the Kentucky Department of Education (KDE) for KDE to provide an audit team to conduct a diagnostic review of Duff-Allen Central Elementary (K-5) as required under the school's CSI designation for the 2019-20 school year.

Applicable State or Regulations: KRS 160.346(5) Audit Team

**Budget/Financial Issues:** No financial impact to the district.

**Background and Rationale:** Following notification of a school's identification for comprehensive support and improvement, a local education agency (LEA) shall, within thirty (30) days, provide notice to the Kentucky Department of Education (department) of the LEA's intent to utilize the department or another option available under KRS 160.346(5) for the audit team.

Recommended Action: Approve the agreement between the Floyd County School District and the Kentucky Department of Education (KDE) for KDE to provide an audit team to conduct a diagnostic review of Duff-Allen Central Elementary (K-5) as required under the school's CSI designation for the 2019-20 School Year.

Contact Person(s):

Brent Rose, Director Cassandra Akers, Consultant

Director

Superintendent

## Notification of Non-Department Audit Team Form

Following notification of a school's identification for comprehensive support and improvement, a local education agency (LEA) shall, within thirty (30) days, provide notice to the Kentucky Department of Education (department) of the LEA's intent to utilize the department or another option available under KRS 160.346(5) for the audit team.

Floyd County School District

LEA:

School:	Duff-Allen Central Elementary	
For purposes of the audit team described in KRS 160.346(5), the Floyd County School District Board of Education intends to utilize the following for Duff-Allen Central Elementary School:		
1	☑The department or	
	☐ A non-department led team selected by the LEA pursuant to KRS 160.346(5)(a).	
If the school board selects any option other than the department for the audit team, the following information shall be included as an attachment to this notice:		
[	☐ The name and address of each person included on the audit team;	
6	☐ The role(s) and responsibilities of each person included on the audit team;	
į	☐ The occupation and any vendor affiliations of each person included on the audit team; Audit team members are prohibited from being employed by or otherwise affiliated with the LEA or school under review.	
[	☐ Each person or entity's documented expertise in diagnosing the causes of an	
	organization's low performance and providing advice and strategies resulting in effective turnaround leadership;	
[	☐ The framework to be used in the analysis of principal capacity unless utilizing the	
f	framework provided under 703 KAR 5:280, Section 4(3);	
a	☐ The framework to be used in the analysis of a charter school's governing board, if applicable, unless utilizing the framework provided under 703 KAR 5:280, Section 4(7); and,	
	☐ The framework to be used in the analysis of district capacity unless utilizing the	
	framework provided under 703 KAR 5:280, Section 5(4).	

We certify that this notification was reviewed and approved by the Floyd County School District Board of Education on October 28, 2019. By signing below, the LEA hereby ensures that all audit team members shall report potential conflicts of interest and that any discovered conflict shall be immediately reported to KDE and remedied.

Superintendent	Date
-	
Local Board of Education Chair	Date

Completed notices should be emailed to District180@education.ky.gov or mailed to:

Kentucky Department of Education Office of Continuous Improvement and Support Division of School and Program Improvement 300 Sower Boulevard, 5<sup>th</sup> Floor Frankfort, Kentucky 40601