

FLOYD COUNTY BOARD OF EDUCATION Danny Adkins, Superintendent 442 KY RT 550 Eastern, KY 41622 Telephone (606) 886-2354 Fax (606) 886-4550 www.floyd.kyschools.us

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Floyd County Board Of Education Issue Paper

Date:

October 9, 2019

Consent Agenda Item (Action Item):

James D. Adams Middle School requests permission for our KYA students to be transported by Miller Brothers Transportation from Louisville, Kentucky to Frankfort, Kentucky during the KYA Conference in Louisville, Kentucky on December 8-10, 2019.

Applicable Statute or Regulation:

Travel on charter buses must have Board of Education approval.

Fiscal/Budgetary Impact:

Transportation by Miller Brothers is included in the KYA dues/fees.

History/Background:

The service is provided by KYA through Miller Brothers Transportation. Students are transported by bus from Louisville to Frankfort during the KYA Conference to participate in events in Frankfort.

Recommended Action:

Approve the request.

Contact Person(s):

Charles Rowe, Principal Jennifer West, KYA Sponsor

Principal

Date: October 9, 2019

Director Superint

ACORD CERTIFICATE OF LIABILITY INSURANCE							DATE (MM/DD/YYYY) 10/04/2019	
	opuci		95	THIS CER	THIS CERTIFICATE IS ISSUED AS A MATTER			
Sure Linc Services, Inc. ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.								
$\overline{}$		rille, KY 40214		i	INSURERS AFFORDING COVERAGE			
INS	URED	MILLER HOURSFORIATIO		INSURER A: R	INSURER A: RLI			
		MILLER TRANSPORTATIO	DN BUS SERVICE, INC.	INSURER B:	INSURER B:			
ı		111 OUTER LOOP		INSURER C:	INSURER C			
		LOUISVILLE, KY 40214		INSURER D:				
COVERAGES INSURER E:								
THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.								
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DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS								
E-MAIL STARLA@KYYMCA.ORG E-MAIL CHEYENNE@KYYMCS.ORG								
CERTIFICATE HOLDER CANCELLATION								
SHOULD ANY OF THE ADDITION OF								
		KY YMCA YOUTH ASSOCIA	TION	DATE THEREOF	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION			
		P. O. BOX 4285		NOTICE TO THE A	DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LETT PLANT.			
				IMPOSE NO OPI	NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL			
		FRANKFORT, KY 40604		REPRESENDATE	IMPOSE NO OBLICATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.			
AUTROPED REPRESENT TO MILLET								
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