## ROBERT EHMET HAYES & ASSOCIATES, PLLC

ARCHITECTS

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## **BID TABULATION**

ROBERT EHMET HAYES & ASSOCIATES, PLLC

Owner: Boone County Board of Education

Steeplechase Elementary
Bid Package #1: Grading
(REH Project #129-1016 / KDE BG #19-078)

Bid Due Date: Thursday, October 3, 2019, at 1:30 p.m.

Boone County Central Office, 8330 U.S. 42, Florence, Kentucky 41042

| CONTRACTOR                  | BID AMOUNT      |
|-----------------------------|-----------------|
| Rector Excavating, Inc. *   | \$2,266,413     |
| Monarch Construction**      | \$2,577,000   # |
| Lawrence Construction       | \$3,360,779     |
| Sunesis Construction Co.*** | \$5,581,986     |

<sup>\*</sup> Listed \$1,335,085 for Base Bid, plus \$40,664 for LKD 7% lime in cut areas and \$890,664 for LKD 7% full depth fill for a total Bid Amount of \$2,266,413

<sup>\*\*</sup> Wrote Two Million, Five Hundred and Seventy Seven Dollars

<sup>\*\*\*</sup> Wrote in Alternate for Gravel Base Asphalt (\$11,254)

## KENTUCKY DEPARTMENT OF EDUCATION

702 KAR 4:160

## BG-1 PROJECT APPLICATION FORM

| SCHOOL DISTRICT: Boone Initial                                                                                                                                           |                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROJECT NAME: Steeplechase Elementary School - BP #1 Gra REH Project #129-1016                                                                                           | October 7, 2019<br>ading (actual Bids) and BP #2 (estimate)                                                                                                                                                        |
| II. PROPOSED PLAN TO FINANCE APPLICATION                                                                                                                                 |                                                                                                                                                                                                                    |
| A. Statement of Probable Costs:                                                                                                                                          | B. Funds Available:                                                                                                                                                                                                |
| 1. Total Construction Cost \$23,400,000                                                                                                                                  | 1. SFCC Cash Req.                                                                                                                                                                                                  |
| 2. Architect/Engineer Fee \$1,263,600                                                                                                                                    |                                                                                                                                                                                                                    |
| Construction Manager Fee                                                                                                                                                 | 3. SFCC Bond Sale                                                                                                                                                                                                  |
| 4. Bond Discount \$572,900                                                                                                                                               |                                                                                                                                                                                                                    |
| 5. Fiscal Agent Fee \$127,580                                                                                                                                            |                                                                                                                                                                                                                    |
| 6. Construction Contingencies \$1,173,420                                                                                                                                |                                                                                                                                                                                                                    |
| 7. Site Acquisition                                                                                                                                                      | 7. Cash - Capital Outlay                                                                                                                                                                                           |
| 8. Equipment/Furnishings \$1,404,000                                                                                                                                     |                                                                                                                                                                                                                    |
| 9. Equipment/Computers                                                                                                                                                   | 9. Cash - Inv. Earnings                                                                                                                                                                                            |
| 10. Technology Network Sys. (KETS)                                                                                                                                       | 10. KETS                                                                                                                                                                                                           |
| 11. Other* Special Testing \$75,000                                                                                                                                      |                                                                                                                                                                                                                    |
| 12. Other* Commissioning \$75,000                                                                                                                                        | <del></del>                                                                                                                                                                                                        |
| 13. Other* Permit/fees \$75,000                                                                                                                                          |                                                                                                                                                                                                                    |
| 14. Other* Testing and Balancing \$75,000                                                                                                                                |                                                                                                                                                                                                                    |
| 15. Other* Geotech/topo \$50,000                                                                                                                                         |                                                                                                                                                                                                                    |
| 16. Other* Reproduction \$15,000                                                                                                                                         |                                                                                                                                                                                                                    |
| 17. Other* Landscaping \$10,000                                                                                                                                          | 17. Other*                                                                                                                                                                                                         |
| 18. Other* Clearing, mitigate, etc. \$300,000                                                                                                                            | 18. Other*                                                                                                                                                                                                         |
| 19. Other* Bank and Rating Fee \$28,500                                                                                                                                  | 19, Other*                                                                                                                                                                                                         |
| Total Project Cost \$28,645,000                                                                                                                                          | Total Funds Available                                                                                                                                                                                              |
| *Define                                                                                                                                                                  | *Define                                                                                                                                                                                                            |
| THE ABOVE INFORMATION IS A STATEMENT OF PROBABL                                                                                                                          | LE COST AND FUNDS AVAILABLE AND IS REQUIRED TO BE REVISED TO PRIOR TO THE SIGNING OF CONSTRUCTION CONTRACTS.                                                                                                       |
| TO BE COMPLETED ON INITIAL & REVISED APPLICATION:                                                                                                                        |                                                                                                                                                                                                                    |
|                                                                                                                                                                          |                                                                                                                                                                                                                    |
| stated funds are available and designated for this project during                                                                                                        | tilis liscal year.                                                                                                                                                                                                 |
| Superintendent                                                                                                                                                           | Date                                                                                                                                                                                                               |
| Finance Officer                                                                                                                                                          | Date                                                                                                                                                                                                               |
| Chairman                                                                                                                                                                 | Date                                                                                                                                                                                                               |
| NOTE: Any district anticipating the financing of this and/or other pro<br>discuss the financing with the Director/Branch Manager, K                                      |                                                                                                                                                                                                                    |
| TO BE COMPLETED ON INITIAL APPLICATION: This building project application is approved by the KDE - District District Facility Plan or minor project under 702 KAR 4:180. | ct Facilities Branch indicating compliance with current                                                                                                                                                            |
| Comments:                                                                                                                                                                |                                                                                                                                                                                                                    |
| Branch Manager, KDE - District Facilities Branch                                                                                                                         | Date                                                                                                                                                                                                               |
| TO BE COMPLETED ON INITIAL & REVISED APPLICATION:<br>Tentative financial approval based upon information<br>provided to this office in support of projected cost.        | TO BE COMPLETED ON INITIAL APPLICATION: This building project application is hereby approved according to the conditions outlined in the application. Proceed in accordance with the attached submittal checklist. |
| Comments:                                                                                                                                                                | Comments                                                                                                                                                                                                           |
| KDE - District Financial Management                                                                                                                                      | KDE - District Support                                                                                                                                                                                             |
| Date:                                                                                                                                                                    | i i                                                                                                                                                                                                                |