**Gallatin County Upper Elementary**

**SBDM Council Agenda**

**Special Meeting**

**September 30, 2019**

**4:00 PM, Library**

**“Maximizing Student Learning & Achievement”**

1. **Opening Business**
2. Approval of the Agenda
3. Approval of the Minutes of the Previous Meeting
4. Good News Report(s)
5. Public Comment
6. **Student Achievement Report/Data**
   * Assessing Student Achievement (iReady)
   * Analyzing State Test Results
7. **School Improvement Planning**
   * + 2019-2020 CSIP - Comprehensive Improvement Planning in E-Prove –Needs Assessment due October 1st
     + School Report Card reported by principal, review by council and signed by members/principal
8. **Budget Report**
   * + August budget reports
9. **Committee Reports**
   * Leader In Me Committees – in the process of doing Student Lighthouse interviews
10. **Bylaw or Policy Review/ Readings/Adoption**
    * + Parent and Family Engagement Act (only one reading needed)

**7.Old Business**

**8.New Business**

**9.Ongoing Learning**

**10.Upcoming Deadlines**

* + COSI 10/4/19
  + Fall Break No School 10/7/19-10/11/19
  + FRC Meeting 10/14/19 @ 4 pm
  + Book Fair 10/18/19-10/24/19
  + Sumdog/SRC Reward 10/25/19
  + Parent Night 10/22/19
  + Leadership Assembly 10/25/19

**11.Adjournment**