

09/19/2019 11:30  
9005vjon

ALLEN COUNTY BOARD OF EDUCATION  
PREPAID INVOICE LIST

P 2  
apwarnt

WARRANT: 091919 09/19/2019

| VENDOR           | VENDOR NAME      | R     | DOCUMENT     | PO    | TYPE | DUE DATE   | AMOUNT     | VOUCHER         | CHECK | COMMENT                    |
|------------------|------------------|-------|--------------|-------|------|------------|------------|-----------------|-------|----------------------------|
| CASH ACCOUNT: 10 |                  | 6101  | CASH IN BANK |       |      |            |            |                 |       |                            |
| 10500            | AMAZON CAPITAL   | 00000 | 59555        | 58631 | INV  | 09/19/2019 | 13.84      | 61012           | 62952 | SUPPLIES                   |
| 10500            | AMAZON CAPITAL   | 00000 | 59556        | 58631 | INV  | 09/19/2019 | 27.02      | 61013           | 62952 | SUPPLIES                   |
| 10500            | AMAZON CAPITAL   | 00000 | 59557        | 58898 | INV  | 09/19/2019 | 117.48     | 61014           | 62952 | SUPPLIES                   |
| 10500            | AMAZON CAPITAL   | 00000 | 59558        | 58888 | INV  | 09/19/2019 | 198.65     | 61015           | 62952 | SUPPLIES                   |
| 10500            | AMAZON CAPITAL   | 00000 | 59559        | 58890 | INV  | 09/19/2019 | 48.74      | 61016           | 62952 | SUPPLIES                   |
| 10500            | AMAZON CAPITAL   | 00000 | 59560        | 57623 | INV  | 09/19/2019 | 553.52     | 61017           | 62952 | BINDERS/ HS                |
| 10500            | AMAZON CAPITAL   | 00000 | 59561        | 57623 | INV  | 09/19/2019 | 194.48     | 61018           | 62952 | PAPERBACK BOOK             |
| 10500            | AMAZON CAPITAL   | 00000 | 59580        | 58713 | INV  | 09/19/2019 | 67.68      | 61037           | 62952 | PAPERBACK BOOK             |
| 10500            | AMAZON CAPITAL   | 00000 | 59581        | 58721 | INV  | 09/19/2019 | 18.96      | 61038           | 62952 | SUPPLIES                   |
| 10870            | ATWOOD, WESLEY   | 00000 | 59562        | 58723 | INV  | 09/19/2019 | 95.00      | 61019           | 62952 | SUPPLIES                   |
| 20221            | BELDING, DAN     | 00000 | 59563        | 58715 | INV  | 09/19/2019 | 50.00      | 61020           | 62953 | OFFICIAL/ MS SOFTBALL/ SEP |
| 20779            | BROWN, CHRISTOP  | 00000 | 59564        | 58717 | INV  | 09/19/2019 | 50.00      | 61021           | 62954 | OFFICIAL/ MS FOOTBALL/ SEP |
| 30191            | CARD SERVICES C  | 00000 | 59565        | 58320 | INV  | 09/19/2019 | 249.60     | 61022           | 62955 | OFFICIAL/ MS FOOTBALL/ SEP |
| 30191            | CARD SERVICES C  | 00000 | 59566        | 58877 | INV  | 09/19/2019 | 30.00      | 61023           | 62956 | HILTON GARDEN INN          |
| 30191            | CARD SERVICES C  | 00000 | 59567        | 59158 | INV  | 09/19/2019 | 5,487.12   | 61024           | 62956 | EASY KEYS                  |
| 31120            | COOK, JAMES DAV  | 00000 | 59585        | 58815 | INV  | 09/19/2019 | 100.00     | 61042           | 62956 | 1000 BULBS/ HOME DEPOT/ WE |
| 40109            | DAVIS, MICHAEL S | 00000 | 59568        |       | INV  | 09/19/2019 | 172.29     | 61025           | 62957 | MIDDLE SCHOOL TRAFFIC/ SEP |
| 50365            | EMBERTON, CHARL  | 00000 | 59569        | 58716 | INV  | 09/19/2019 | 50.00      | 61026           | 62958 | TRAVEL/ DPP/ LEXINGTON/ SE |
| 60469            | FRANKLIN, JENNI  | 00000 | 59570        | 58719 | INV  | 09/19/2019 | 95.00      | 61027           | 62959 | OFFICIAL/ MS FOOTBALL/ SEP |
| 70326            | GORDON FOOD SER  | 00000 | 59584        | 59021 | INV  | 09/19/2019 | 22,446.87  | 61041           | 62960 | OFFICIAL/ MS SOFTBALL/ SEP |
| 120050           | LAND SHARK SHRE  | 00000 | 59586        | 59172 | INV  | 09/19/2019 | 640.00     | 61043           | 62961 | FOOD & SUPPLIES            |
| 130493           | MEREDITH, GRANV  | 00000 | 59571        | 58724 | INV  | 09/19/2019 | 95.00      | 61028           | 62962 | SHREDDING SERVICE          |
| 140500           | NORTH CENTRAL T  | 00000 | 59572        |       | INV  | 09/19/2019 | 2,202.93   | 61029           | 62963 | OFFICIAL/ MS SOFTBALL/ SEP |
| 150228           | OWENS, DENNIS    | 00000 | 59573        | 58718 | INV  | 09/19/2019 | 50.00      | 61030           | 62964 | TELEPHONE                  |
| 160482           | PREMIER INTEGRI  | 00000 | 59582        | 58822 | INV  | 09/19/2019 | 219.00     | 61039           | 62965 | OFFICIAL/ MS FOOTBALL/ SEP |
| 160482           | PREMIER INTEGRI  | 00000 | 59583        | 58822 | INV  | 09/19/2019 | 28.00      | 61040           | 62966 | DRUG TESTING               |
| 190243           | RENAISSANCE LEA  | 00000 | 59574        | 57457 | INV  | 09/19/2019 | 12,523.34  | 61031           | 62966 | DRUG TESTING               |
| 190243           | RENAISSANCE LEA  | 00000 | 59575        | 57457 | INV  | 09/19/2019 | 12,987.00  | 61032           | 62967 | STAR READING/MATH SUBSCRIP |
| 190243           | RENAISSANCE LEA  | 00000 | 59576        | 57457 | INV  | 09/19/2019 | 8,020.66   | 61033           | 62967 | STAR READING/MATH SUBSCRIP |
| 200289           | TOLLEY, WILLIAM  | 00000 | 59577        | 58720 | INV  | 09/19/2019 | 95.00      | 61034           | 62967 | STAR READING/MATH SUBSCRIP |
| 200400           | TRI-COUNTY ELEC  | 00000 | 59578        |       | INV  | 09/19/2019 | 73,408.69  | 61035           | 62968 | OFFICIAL/ MS SOFTBALL/ SEP |
| 200410           | TRI-STATE INTER  | 00000 | 59579        | 58544 | INV  | 09/19/2019 | 350.36     | 61036           | 62969 | ELECTRIC                   |
| 210032           | U S POSTAL SERV  | 00000 | 59587        | 58649 | INV  | 09/19/2019 | 500.00     | 61044           | 62970 | REPAIR PARTS               |
|                  |                  |       |              |       |      |            | 141,186.23 | CASH ACCOUNT 10 | 6101  | TOTAL                      |

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ALLEN COUNTY BOARD OF EDUCATION  
PREPAID INVOICE LIST

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WARRANT: 092619 09/26/2019

| VENDOR                             | VENDOR NAME      | R     | DOCUMENT | PO | TYPE  | DUE DATE | AMOUNT     | VOUCHER         | CHECK | COMMENT                          |
|------------------------------------|------------------|-------|----------|----|-------|----------|------------|-----------------|-------|----------------------------------|
| CASH ACCOUNT: 10 6101 CASH IN BANK |                  |       |          |    |       |          |            |                 |       |                                  |
| 30680                              | CINTAS CORPORAT  | 00000 | 59590    |    | 59173 | INV      | 09/26/2019 | 360.19          | 61047 | 62972 UNIFORMS & SUPPLIES/ BUS G |
| 31120                              | COOK, JAMES DAV  | 00000 | 59588    |    | 58815 | INV      | 09/26/2019 | 100.00          | 61045 | 62973 MIDDLE SCHOOL TRAFFIC/ SEP |
| 70326                              | GORDON FOOD SER  | 00000 | 59595    |    | 59026 | INV      | 09/26/2019 | 24,767.27       | 61053 | 62974 FOOD & SUPPLIES            |
| 80333                              | HEARTLAND PAYME  | 00000 | 59598    |    | 58914 | INV      | 09/26/2019 | 762.00          | 61056 | 62975 HSS MOS PIN PAD OPTICAL SC |
| 79959                              | HPS LLC          | 00000 | 59596    |    | 58908 | INV      | 09/26/2019 | 1,074.58        | 61054 | 62976 OPEN HOSE REEL, WALL MOUNT |
| 79959                              | HPS LLC          | 00000 | 59597    |    | 58913 | INV      | 09/26/2019 | 319.24          | 61055 | 62976 CLEANER TABLETS            |
| 100275                             | K12 MANAGEMENT   | 00000 | 59589    |    | 57762 | INV      | 09/26/2019 | 1,300.00        | 61046 | 62977 BIG UNIVERSE ANNUAL SITE L |
| 180176                             | REGION 3 GIRLS   | 00000 | 59594    |    | 58382 | INV      | 09/26/2019 | 70.00           | 61051 | 62978 REGION TOURN ENTRY FEE/ CL |
| 210130                             | SCOTTSTVILLE POS | 00000 | 59592    |    | 58727 | INV      | 09/26/2019 | 200.00          | 61049 | 62979 POSTAGE STAMPS             |
| 190581                             | SHERMAN CARTER   | 00000 | 59591    |    | 59163 | INV      | 09/26/2019 | 4,954.62        | 61048 | 62980 SAFETY PROJECT/ DISTRICT W |
| 210060                             | UPS              | 00000 | 59593    |    | 58803 | INV      | 09/26/2019 | 4.45            | 61050 | 62981 SHIPPING POSTAGE           |
|                                    |                  |       |          |    |       |          | 33,912.35  | CASH ACCOUNT 10 | 6101  | TOTAL                            |

10/03/2019 13:04  
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ALLEN COUNTY BOARD OF EDUCATION  
PREPAID INVOICE LIST

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WARRANT: 100319 10/03/2019

| VENDOR           | VENDOR NAME     | R     | DOCUMENT     | PO    | TYPE | DUE DATE   | AMOUNT | VOUCHER | CHECK | COMMENT                    |
|------------------|-----------------|-------|--------------|-------|------|------------|--------|---------|-------|----------------------------|
| CASH ACCOUNT: 10 |                 | 6101  | CASH IN BANK |       |      |            |        |         |       |                            |
| 10172            | ACT PUBLICATION | 00000 | 59760        | 57622 | INV  | 10/03/2019 | 340.00 | 61219   | 62982 | REGIST FEE/ KY ACT SYMPOSI |
| 10380            | ALLEN CO PRIMAR | 00000 | 59755        | 59179 | INV  | 10/03/2019 | 750.00 | 61214   | 62983 | STATE STLP/ REIMBURSE/ DON |
| 10342            | ALLEN COUNTY IN | 00000 | 59733        | 58283 | INV  | 10/03/2019 | 330.00 | 61192   | 62984 | ALL-STATE STUDENT REGIST.  |
| 10400            | ALLEN COUNTY SC | 00000 | 59752        | 59268 | INV  | 10/03/2019 | 638.86 | 61211   | 62985 | DONATION FROM SWIM TEAM BO |
| 10350            | ALLEN COUNTY TR | 00000 | 59670        | 59068 | INV  | 10/03/2019 | 17.55  | 61128   | 62986 | LANDFILL FEE               |
| 10500            | AMAZON CAPITAL  | 00000 | 59599        | 59038 | INV  | 10/03/2019 | 372.64 | 61057   | 62987 | SUPPLIES                   |
| 10500            | AMAZON CAPITAL  | 00000 | 59600        | 58647 | INV  | 10/03/2019 | 65.56  | 61058   | 62987 | SUPPLIES                   |
| 10500            | AMAZON CAPITAL  | 00000 | 59601        | 58648 | INV  | 10/03/2019 | 26.98  | 61059   | 62987 | SUPPLIES                   |
| 10500            | AMAZON CAPITAL  | 00000 | 59602        | 58633 | INV  | 10/03/2019 | 39.99  | 61060   | 62987 | SUPPLIES                   |
| 10500            | AMAZON CAPITAL  | 00000 | 59603        | 58380 | INV  | 10/03/2019 | 388.15 | 61061   | 62987 | SUPPLIES                   |
| 10500            | AMAZON CAPITAL  | 00000 | 59717        | 59024 | INV  | 10/03/2019 | 269.39 | 61176   | 62987 | SUPPLIES                   |
| 10500            | AMAZON CAPITAL  | 00000 | 59719        | 59037 | INV  | 10/03/2019 | 192.93 | 61178   | 62987 | SUPPLIES                   |
| 10500            | AMAZON CAPITAL  | 00000 | 59720        | 58833 | INV  | 10/03/2019 | 29.99  | 61179   | 62987 | SWAMPERS TALE NOVEL/ ACCTC |
| 10500            | AMAZON CAPITAL  | 00000 | 59721        | 58833 | INV  | 10/03/2019 | 569.81 | 61180   | 62987 | SWAMPERS TALE NOVEL/ ACCTC |
| 10500            | AMAZON CAPITAL  | 00000 | 59761        | 59039 | INV  | 10/03/2019 | 387.95 | 61220   | 62987 | SUPPLIES                   |
| 10540            | AMERICAN BUS AN | 00000 | 59701        | 58562 | INV  | 10/03/2019 | 118.02 | 61160   | 62988 | REPAIR PARTS               |
| 10540            | AMERICAN BUS AN | 00000 | 59702        | 58562 | INV  | 10/03/2019 | 206.98 | 61161   | 62988 | REPAIR PARTS               |
| 10540            | AMERICAN BUS AN | 00000 | 59703        | 58562 | INV  | 10/03/2019 | 268.01 | 61162   | 62988 | REPAIR PARTS               |
| 10655            | ANDERSON, ANGIE | 00000 | 59756        | 59269 | INV  | 10/03/2019 | 68.88  | 61215   | 62989 | TRAVEL/ BANK DEPOSITS/ JUL |
| 10890            | AUTO-JET MUFFLE | 00000 | 59700        | 58565 | INV  | 10/03/2019 | 577.07 | 61159   | 62990 | REPAIR PARTS               |
| 20001            | B & H PHOTO-VID | 00000 | 59604        | 58825 | INV  | 10/03/2019 | 539.70 | 61062   | 62991 | SILK PRO TRIPOD            |
| 20141            | BARREN COUNTY B | 00000 | 59606        | 30837 | INV  | 10/03/2019 | 94.87  | 61064   | 62992 | SUPPLIES                   |
| 20141            | BARREN COUNTY B | 00000 | 59607        | 57643 | INV  | 10/03/2019 | 347.13 | 61065   | 62992 | SUPPLIES                   |
| 20141            | BARREN COUNTY B | 00000 | 59608        | 58641 | INV  | 10/03/2019 | 227.67 | 61066   | 62992 | TONER                      |
| 20141            | BARREN COUNTY B | 00000 | 59609        | 58722 | INV  | 10/03/2019 | 222.56 | 61067   | 62992 | SUPPLIES                   |
| 20141            | BARREN COUNTY B | 00000 | 59610        | 58640 | INV  | 10/03/2019 | 115.35 | 61068   | 62992 | SUPPLIES                   |
| 20141            | BARREN COUNTY B | 00000 | 59611        | 58640 | CRM  | 09/20/2019 | -14.64 | 61069   | 62992 | CREDIT MEMO                |
| 20141            | BARREN COUNTY B | 00000 | 59612        | 58640 | INV  | 09/20/2019 | 12.60  | 61070   | 62992 | SUPPLIES                   |
| 20139            | BARREN COUNTY C | 00000 | 59605        | 58344 | INV  | 10/03/2019 | 100.00 | 61063   | 62993 | ENTRY FEE                  |
| 20430            | BLANKENSHIP AND | 00000 | 59671        | 59058 | INV  | 10/03/2019 | 200.00 | 61129   | 62994 | PEST CONTROL               |
| 20443            | BLUEGRASS SIGNS | 00000 | 59613        | 58714 | INV  | 09/20/2019 | 160.00 | 61071   | 62995 | NAME DECALS FOR BANNER/ MS |
| 20443            | BLUEGRASS SIGNS | 00000 | 59614        | 58725 | INV  | 09/20/2019 | 10.00  | 61072   | 62995 | NAME DECAL FOR BANNER      |
| 20443            | BLUEGRASS SIGNS | 00000 | 59615        | 59162 | INV  | 09/20/2019 | 120.00 | 61073   | 62995 | "IN GOD WE TRUST" DECAL    |
| 20443            | BLUEGRASS SIGNS | 00000 | 59672        | 59063 | INV  | 10/03/2019 | 50.00  | 61130   | 62995 | ROOM NUMBERS/ HS           |
| 20443            | BLUEGRASS SIGNS | 00000 | 59690        | 59074 | INV  | 10/03/2019 | 30.00  | 61148   | 62995 | ATTENTION NO BICYCLES SIGN |
| 20903            | BURCH, KELLY    | 00000 | 59616        |       | INV  | 09/20/2019 | 41.00  | 61074   | 62996 | TRAVEL/ DATA TEAMS/ GRREC/ |
| 30299            | CARTER, LAURA   | 00000 | 59666        |       | INV  | 10/03/2019 | 20.50  | 61124   | 62997 | TRAVEL/ UK COUNSELOR EVENT |
| 30315            | CARTER, SHANNON | 00000 | 59617        |       | INV  | 09/20/2019 | 6.03   | 61075   | 62998 | TRAVEL/ KAPO/ LEXINGTON/   |
| 30353            | CDW GOVERNMENT, | 00000 | 59618        | 58936 | INV  | 09/20/2019 | 95.28  | 61076   | 62999 | TECHNOLOGY                 |
| 170080           | CENTURYLINK     | 00000 | 59714        |       | INV  | 10/03/2019 | 340.72 | 61173   | 63000 | LONG DISTANT CALLS         |
| 30654            | CHOICE LITERACY | 00000 | 59619        | 58630 | INV  | 09/20/2019 | 99.00  | 61077   | 63001 | CLASSIC CLASSROOM MEMBERSH |
| 30680            | CINTAS CORPORAT | 00000 | 59620        | 58830 | INV  | 09/20/2019 | 40.95  | 61078   | 63002 | SMALL SHOP TOWELS/ ACCTC   |
| 30680            | CINTAS CORPORAT | 00000 | 59712        | 59261 | INV  | 10/03/2019 | 243.12 | 61171   | 63002 | SUPPLIES & UNIFORMS/ BUS G |
| 30680            | CINTAS CORPORAT | 00000 | 59732        | 58830 | INV  | 10/03/2019 | 40.95  | 61191   | 63002 | SMALL SHOP TOWELS/ ACCTC   |
| 30700            | CITIZEN-TIMES   | 00000 | 59621        | 59174 | INV  | 09/20/2019 | 430.50 | 61079   | 63003 | ADS/ CHILD FIND,TAX LEVY,  |
| 30870            | CLARK BEVERAGE  | 00000 | 59716        | 59254 | INV  | 10/03/2019 | 727.57 | 61175   | 63004 | FOOD                       |
| 31033            | CONSOLIDATED PA | 00000 | 59673        | 59060 | INV  | 10/03/2019 | 182.73 | 61131   | 63005 | BISSELL UPRIGHT VAC        |

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ALLEN COUNTY BOARD OF EDUCATION  
PREPAID INVOICE LIST

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WARRANT: 100319 10/03/2019

| VENDOR | VENDOR NAME     | R     | DOCUMENT | PO    | TYPE | DUE DATE   | AMOUNT    | VOUCHER | CHECK | COMMENT                    |
|--------|-----------------|-------|----------|-------|------|------------|-----------|---------|-------|----------------------------|
| 31120  | COOK, JAMES DAV | 00000 | 59754    | 58815 | INV  | 10/03/2019 | 100.00    | 61213   | 63006 | MIDDLE SCHOOL TRAFFIC/ SEP |
| 31301  | COSBY, JOSEPH   | 00000 | 59622    |       | INV  | 10/03/2019 | 20.50     | 61080   | 63007 | TRAVEL/ WKU LUNCHEON/ SEP1 |
| 39898  | DC ELEVATOR COM | 00000 | 59691    | 59053 | INV  | 10/03/2019 | 650.00    | 61149   | 63008 | REPAIR & MAINT             |
| 40410  | DOLLAR GENERAL  | 00000 | 59623    | 59036 | INV  | 10/03/2019 | 43.50     | 61081   | 63009 | SUPPLIES                   |
| 40410  | DOLLAR GENERAL  | 00000 | 59624    | 58929 | INV  | 09/20/2019 | 28.00     | 61082   | 63009 | SUPPLIES                   |
| 40410  | DOLLAR GENERAL  | 00000 | 59625    | 58642 | INV  | 09/20/2019 | 21.75     | 61083   | 63009 | SUPPLIES                   |
| 40410  | DOLLAR GENERAL  | 00000 | 59751    | 59256 | INV  | 10/03/2019 | 25.00     | 61210   | 63009 | COOLER/ SFS                |
| 40410  | DOLLAR GENERAL  | 00000 | 59757    | 58336 | INV  | 10/03/2019 | 36.50     | 61216   | 63009 | SUPPLIES                   |
| 40410  | DOLLAR GENERAL  | 00000 | 59758    | 58336 | INV  | 10/03/2019 | 10.55     | 61217   | 63009 | SUPPLIES                   |
| 40410  | DOLLAR GENERAL  | 00000 | 59762    | 58336 | INV  | 10/03/2019 | 7.50      | 61221   | 63009 | SUPPLIES                   |
| 40410  | DOLLAR GENERAL  | 00000 | 59763    | 58336 | INV  | 10/03/2019 | 106.30    | 61222   | 63009 | SUPPLIES                   |
| 40410  | DOLLAR GENERAL  | 00000 | 59764    | 58383 | INV  | 10/03/2019 | 63.30     | 61223   | 63009 | SUPPLIES                   |
| 40019  | DT MCCALL AND S | 00000 | 59735    | 58907 | INV  | 10/03/2019 | 849.95    | 61194   | 63010 | SPEED QUEEN DRYER          |
| 40549  | MURBIN, MATTHEW | 00000 | 59667    | 59112 | INV  | 10/03/2019 | 45.00     | 61125   | 63011 | OFFICIAL/ MS SOCCER/ SEP25 |
| 40585  | EARTHGRAINS BAK | 00000 | 59718    | 59253 | INV  | 10/03/2019 | 2,667.91  | 61177   | 63012 | FOOD                       |
| 50075  | ED'S SUPPLY CO, | 00000 | 59674    | 59073 | INV  | 10/03/2019 | 1,647.38  | 61132   | 63013 | REPAIR PARTS               |
| 50361  | EMBRY, KEISHIA  | 00000 | 59723    | 59033 | INV  | 10/03/2019 | 1,457.50  | 61182   | 63014 | PT SERVICES/ SEP 2019      |
| 50398  | ENGLISH, LUCAS, | 00000 | 59627    | 59159 | INV  | 09/20/2019 | 893.00    | 61085   | 63015 | LEGAL FEES                 |
| 50395  | EPREP, INC      | 00000 | 59626    | 59171 | INV  | 09/20/2019 | 1,400.00  | 61084   | 63016 | CERT QUIZ, CERT-GRADE CAM  |
| 50401  | ERWIN, HANNAH   | 00000 | 59742    |       | INV  | 10/03/2019 | 193.61    | 61201   | 63017 | TRAVEL/ TRAINING/ LEXINGTO |
| 60124  | FARRIS, OLIVIA  | 00000 | 59736    |       | INV  | 10/03/2019 | 102.50    | 61195   | 63018 | TRAVEL/ SUMMER CONF/ GALT  |
| 60375  | FOOD LION       | 00000 | 59628    | 58378 | INV  | 09/20/2019 | 53.59     | 61086   | 63019 | SUPPLIES                   |
| 60375  | FOOD LION       | 00000 | 59629    | 59022 | INV  | 09/20/2019 | 24.53     | 61087   | 63019 | SUPPLIES                   |
| 60426  | FOSTER, MEG     | 00000 | 59669    | 59251 | INV  | 10/03/2019 | 75.00     | 61127   | 63020 | AP REWARD                  |
| 60452  | FOX, SHANNON    | 00000 | 59630    |       | INV  | 09/20/2019 | 41.00     | 61088   | 63021 | TRAVEL/ GRREC/ AUG7,SEP4   |
| 60509  | FROZEN YOGURT & | 00000 | 59631    | 59040 | INV  | 09/20/2019 | 39.00     | 61089   | 63022 | LUNCHEONS                  |
| 90071  | FRYSCKY INC     | 00000 | 59750    | 56560 | INV  | 10/03/2019 | 420.00    | 61209   | 63023 | FALL CONF. REGIST./ H.ERWI |
| 70170  | GERALD PRINTING | 00000 | 59632    | 58637 | INV  | 09/20/2019 | 33.17     | 61090   | 63024 | HALLWAY SIGNS              |
| 70011  | GLASGOW FILTER  | 00000 | 59675    | 59054 | INV  | 10/03/2019 | 287.76    | 61133   | 63025 | REPAIR PARTS               |
| 70011  | GLASGOW FILTER  | 00000 | 59676    | 59054 | INV  | 10/03/2019 | 141.30    | 61134   | 63025 | REPAIR PARTS               |
| 70326  | GORDON FOOD SER | 00000 | 59753    | 59257 | INV  | 10/03/2019 | 19,656.12 | 61212   | 63026 | FOOD & SUPPLIES            |
| 70020  | GRAINGER        | 00000 | 59677    | 59051 | INV  | 10/03/2019 | 270.00    | 61135   | 63027 | REPAIR PARTS               |
| 70020  | GRAINGER        | 00000 | 59678    | 59051 | INV  | 10/03/2019 | 24.24     | 61136   | 63027 | REPAIR PARTS               |
| 80652  | GRAVETTE, ALLYS | 00000 | 59744    | 59266 | INV  | 10/03/2019 | 209.10    | 61203   | 63028 | HOMEBOUND MILEAGE/ SEP2019 |
| 70452  | GRREC           | 00000 | 59633    | 58708 | INV  | 09/20/2019 | 60.00     | 61091   | 63029 | STLP SUPPORT DAY/ MS       |
| 70452  | GRREC           | 00000 | 59636    | 57976 | INV  | 10/03/2019 | 250.00    | 61094   | 63029 | NEW SS STANDARD & INQUIRY  |
| 70452  | GRREC           | 00000 | 59637    | 57976 | INV  | 10/03/2019 | 50.00     | 61095   | 63029 | NEW SS STANDARD & INQUIRY  |
| 70452  | GRREC           | 00000 | 59638    | 58636 | INV  | 10/03/2019 | 30.00     | 61096   | 63029 | STLP SUPPORT DAY/ PC       |
| 70452  | GRREC           | 00000 | 59639    | 57962 | INV  | 10/03/2019 | 280.00    | 61097   | 63029 | RED BOOK TRAINING          |
| 70452  | GRREC           | 00000 | 59640    | 57962 | INV  | 10/03/2019 | 40.00     | 61098   | 63029 | RED BOOK TRAINING          |
| 70515  | GUNTER CONSTRUC | 00000 | 59679    | 59062 | INV  | 10/03/2019 | 988.20    | 61137   | 63030 | REPAIR & MAINT             |
| 80068  | HAMBY, JASON TR | 00000 | 59641    |       | INV  | 10/03/2019 | 19.00     | 61099   | 63031 | TRAVEL/ KASS/ SEP 10       |
| 80160  | HARDCASTLE TRAC | 00000 | 59696    | 59078 | INV  | 10/03/2019 | 50.00     | 61155   | 63032 | REPAIR PARTS               |
| 80166  | HARDIN, JOE     | 00000 | 59748    | 58564 | INV  | 10/03/2019 | 5,435.98  | 61207   | 63033 | A/C UNIT FOR NEW BUSES     |
| 80294  | HAWKINS, KIM    | 00000 | 59642    |       | INV  | 10/03/2019 | 20.50     | 61100   | 63034 | TRAVEL/ BOY MEETING/ GRREC |
| 80294  | HAWKINS, KIM    | 00000 | 59643    |       | INV  | 10/03/2019 | 20.50     | 61101   | 63034 | TRAVEL/ SPED DISCIPLINE/ G |
| 80422  | HERRINGTON, ROB | 00000 | 59644    |       | INV  | 10/03/2019 | 20.50     | 61102   | 63035 | TRAVEL/ REG MEET/ GRREC/ S |
| 80467  | HOBART SERVICE  | 00000 | 59680    | 58779 | INV  | 10/03/2019 | 146.92    | 61138   | 63036 | REPAIR PARTS               |
| 80776  | HUFF, LISA      | 00000 | 59711    | 59028 | INV  | 10/03/2019 | 39.74     | 61170   | 63037 | REFUND LUNCH MONEY/ LYDIE  |

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| VENDOR | VENDOR NAME     | R     | DOCUMENT | PO    | TYPE | DUE DATE   | AMOUNT    | VOUCHER | CHECK | COMMENT                    |
|--------|-----------------|-------|----------|-------|------|------------|-----------|---------|-------|----------------------------|
| 90219  | JKM TRAINING, I | 00000 | 59694    | 58880 | INV  | 10/03/2019 | 299.00    | 61153   | 63038 | SCM INSTRUCTOR RECERTIFICA |
| 100160 | JOHNSON LUMBER  | 00000 | 59713    | 59260 | INV  | 10/03/2019 | 609.53    | 61172   | 63039 | SUPPLIES                   |
| 110002 | KASBO           | 00000 | 59743    | 59267 | INV  | 10/03/2019 | 720.00    | 61202   | 63040 | KASBO FALL CONF/ C.KEEN, A |
| 110521 | KENTUCKY DECA   | 00000 | 59648    | 58828 | INV  | 10/03/2019 | 58.22     | 61106   | 63041 | ROC HOTEL                  |
| 110505 | KENTUCKY SCHOOL | 00000 | 59697    | 59259 | INV  | 10/03/2019 | 2,146.50  | 61156   | 63042 | 3RD QTR UNEMP.             |
| 110270 | KENWAY DISTRIBU | 00000 | 59681    | 59056 | INV  | 10/03/2019 | 368.80    | 61139   | 63043 | REPAIR PARTS               |
| 110270 | KENWAY DISTRIBU | 00000 | 59682    | 59055 | INV  | 10/03/2019 | 234.66    | 61140   | 63043 | SUPPLIES                   |
| 110270 | KENWAY DISTRIBU | 00000 | 59692    | 59067 | INV  | 10/03/2019 | 553.20    | 61151   | 63043 | SUPPLIES                   |
| 110270 | KENWAY DISTRIBU | 00000 | 59737    | 59252 | INV  | 10/03/2019 | 271.57    | 61196   | 63043 | SUPPLIES                   |
| 110270 | KENWAY DISTRIBU | 00000 | 59738    | 59252 | INV  | 10/03/2019 | 363.77    | 61197   | 63043 | SUPPLIES                   |
| 110270 | KENWAY DISTRIBU | 00000 | 59739    | 59252 | INV  | 10/03/2019 | 60.39     | 61198   | 63043 | SUPPLIES                   |
| 110270 | KENWAY DISTRIBU | 00000 | 59740    | 59252 | INV  | 10/03/2019 | 125.22    | 61199   | 63043 | SUPPLIES                   |
| 110270 | KENWAY DISTRIBU | 00000 | 59741    | 59252 | INV  | 10/03/2019 | 49.75     | 61200   | 63043 | SUPPLIES                   |
| 110280 | KEY OIL COMPANY | 00000 | 59645    |       | INV  | 10/03/2019 | 16,908.60 | 61103   | 63044 | DIESEL                     |
| 110280 | KEY OIL COMPANY | 00000 | 59646    |       | INV  | 10/03/2019 | 310.75    | 61104   | 63044 | KOST HD                    |
| 110280 | KEY OIL COMPANY | 00000 | 59647    |       | INV  | 10/03/2019 | 16,552.61 | 61105   | 63044 | FUEL/ BIODIESEL            |
| 110416 | KY ASSOCIATION  | 00000 | 59759    | 58372 | INV  | 10/03/2019 | 90.00     | 61218   | 63045 | JV CHALLANGS REGISTRATION  |
| 120189 | LEARNING A-Z    | 00000 | 59649    | 58897 | INV  | 10/03/2019 | 109.95    | 61107   | 63046 | READING A-Z LICENSE        |
| 130061 | MAIN STREET AUT | 00000 | 59715    | 58558 | INV  | 10/03/2019 | 286.33    | 61174   | 63047 | SUPPLIES                   |
| 130414 | MEADOWS, VIRGIN | 00000 | 59731    | 59262 | INV  | 10/03/2019 | 1,487.22  | 61190   | 63048 | CONTRACT SLP/ SEP 2019     |
| 130686 | MINIT MART #166 | 00000 | 59650    | 58835 | INV  | 10/03/2019 | 95.00     | 61108   | 63049 | PIZZAS                     |
| 140060 | NASCO           | 00000 | 59651    | 58832 | INV  | 10/03/2019 | 67.38     | 61109   | 63050 | SUPPLIES                   |
| 150177 | O'REILLY AUTOMO | 00000 | 59706    | 58566 | INV  | 10/03/2019 | 204.99    | 61165   | 63051 | SUPPLIES                   |
| 150177 | O'REILLY AUTOMO | 00000 | 59707    | 58566 | INV  | 10/03/2019 | 1.79      | 61166   | 63051 | SUPPLIES                   |
| 150177 | O'REILLY AUTOMO | 00000 | 59708    | 58566 | INV  | 10/03/2019 | 7.49      | 61167   | 63051 | REPAIR PARTS               |
| 150177 | O'REILLY AUTOMO | 00000 | 59709    | 58566 | INV  | 10/03/2019 | 11.70     | 61168   | 63051 | REPAIR PARTS               |
| 150177 | O'REILLY AUTOMO | 00000 | 59710    | 58566 | INV  | 10/03/2019 | 11.09     | 61169   | 63051 | REPAIR PARTS               |
| 150177 | O'REILLY AUTOMO | 00000 | 59724    | 57645 | INV  | 10/03/2019 | 70.73     | 61183   | 63051 | SUPPLIES                   |
| 150177 | O'REILLY AUTOMO | 00000 | 59725    | 57645 | INV  | 10/03/2019 | 545.92    | 61184   | 63051 | SUPPLIES                   |
| 150177 | O'REILLY AUTOMO | 00000 | 59726    | 57646 | INV  | 10/03/2019 | 185.34    | 61185   | 63051 | SUPPLIES                   |
| 150177 | O'REILLY AUTOMO | 00000 | 59727    | 57646 | INV  | 10/03/2019 | 9.50      | 61186   | 63051 | SUPPLIES                   |
| 150177 | O'REILLY AUTOMO | 00000 | 59728    | 57648 | INV  | 10/03/2019 | 303.40    | 61187   | 63051 | SUPPLIES                   |
| 150199 | OT4U LLC        | 00000 | 59722    | 59035 | INV  | 10/03/2019 | 2,970.00  | 61181   | 63052 | OT SERVICES/ SEP 2019      |
| 160360 | PLUMBERS SUPPLY | 00000 | 59683    | 59072 | INV  | 10/03/2019 | 166.78    | 61141   | 63053 | REPAIR PARTS               |
| 160360 | PLUMBERS SUPPLY | 00000 | 59684    | 59072 | CRM  | 09/11/2019 | -1,159.54 | 61142   | 63053 | CREDIT MEMO                |
| 160360 | PLUMBERS SUPPLY | 00000 | 59685    | 59072 | INV  | 09/11/2019 | 1,448.51  | 61143   | 63053 | REPAIR PARTS               |
| 160465 | PRAIRIE FARMS   | 00000 | 59734    | 59255 | INV  | 10/03/2019 | 22,701.61 | 61193   | 63054 | FOOD                       |
| 160608 | PROSYS          | 00000 | 59652    | 58276 | INV  | 10/03/2019 | 29.00     | 61110   | 63055 | SUPPLIES                   |
| 160631 | PSST            | 00000 | 59653    | 59177 | INV  | 10/03/2019 | 2,621.25  | 61111   | 63056 | SDP ACA TRACKING/ IRS REPO |
| 180061 | RAINBOW BOOK CO | 00000 | 59654    | 58257 | INV  | 10/03/2019 | 4,180.29  | 61112   | 63057 | BOOKS                      |
| 180148 | REALLY GOOD STU | 00000 | 59655    | 58058 | INV  | 10/03/2019 | 54.50     | 61113   | 63058 | SUPPLIES                   |
| 180148 | REALLY GOOD STU | 00000 | 59656    | 58616 | INV  | 10/03/2019 | 86.93     | 61114   | 63058 | SUPPLIES                   |
| 180175 | REGION 3 GOLF   | 00000 | 59657    | 58381 | INV  | 10/03/2019 | 200.00    | 61115   | 63059 | ENTRY FEE                  |
| 190589 | RICHARDS, MIRAN | 00000 | 59659    |       | INV  | 10/03/2019 | 20.50     | 61117   | 63060 | TRAVEL/ PD/ KATI/ SEP11    |
| 180450 | ROPPEL INDUSTRI | 00000 | 59704    | 58563 | INV  | 10/03/2019 | 576.46    | 61163   | 63061 | REPAIR PARTS               |
| 191030 | SCHOOL SPECIALT | 00000 | 59660    | 58280 | INV  | 10/03/2019 | 182.82    | 61118   | 63062 | SUPPLIES                   |
| 191030 | SCHOOL SPECIALT | 00000 | 59661    | 58618 | INV  | 10/03/2019 | 99.23     | 61119   | 63062 | SUPPLIES                   |
| 191030 | SCHOOL SPECIALT | 00000 | 59662    | 58629 | INV  | 10/03/2019 | 83.47     | 61120   | 63062 | SUPPLIES                   |
| 191030 | SCHOOL SPECIALT | 00000 | 59663    | 58077 | INV  | 10/03/2019 | 90.89     | 61121   | 63062 | SUPPLIES                   |

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| VENDOR | VENDOR NAME       | R     | DOCUMENT | PO    | TYPE | DUE DATE   | AMOUNT     | VOUCHER         | CHECK | COMMENT                    |
|--------|-------------------|-------|----------|-------|------|------------|------------|-----------------|-------|----------------------------|
| 191030 | SCHOOL SPECIALT   | 00000 | 59729    | 58650 | INV  | 10/03/2019 | 18.59      | 61188           | 63062 | SUPPLIES                   |
| 191030 | SCHOOL SPECIALT   | 00000 | 59730    | 58646 | INV  | 10/03/2019 | 55.56      | 61189           | 63062 | SUPPLIES                   |
| 191030 | SCHOOL SPECIALT   | 00000 | 59749    | 58645 | INV  | 10/03/2019 | 119.68     | 61208           | 63062 | SUPPLIES                   |
| 190322 | SCOTTSVILLE HOM   | 00000 | 59695    | 59027 | INV  | 10/03/2019 | 115.00     | 61154           | 63063 | CLEANING/ TABLECLOTHS      |
| 210130 | SCOTTSVILLE POS   | 00000 | 59705    | 59114 | INV  | 10/03/2019 | 20.00      | 61164           | 63064 | POSTAGE STAMPS/ MS         |
| 190583 | SHERWIN WILLIAM   | 00000 | 59686    | 59064 | INV  | 10/03/2019 | 338.89     | 61144           | 63065 | PAINT SUPPLIES             |
| 190579 | SHI INTERNATIONAL | 00000 | 59658    | 58826 | INV  | 10/03/2019 | 3,744.00   | 61116           | 63066 | ADOBE CREATIVE CLOUD LICEN |
| 190838 | SMITH, KASSAUND   | 00000 | 59668    | 59113 | INV  | 10/03/2019 | 45.00      | 61126           | 63067 | OFFICIAL/ MS SOCCER/ SEP25 |
| 191336 | STOERMER-ANDERS   | 00000 | 59687    | 58760 | INV  | 10/03/2019 | 2,540.00   | 61145           | 63068 | REPAIR PARTS               |
| 230310 | THE DECORATING    | 00000 | 59689    | 59065 | INV  | 10/03/2019 | 54.95      | 61147           | 63069 | FLOOR ADHESIVE             |
| 200339 | TOWE, SARAH NIK   | 00000 | 59664    |       | INV  | 10/03/2019 | 15.20      | 61122           | 63070 | TRAVEL/ RISING SUN CONF/ H |
| 200354 | TRANE SUPPLY      | 00000 | 59688    | 59061 | INV  | 10/03/2019 | 410.26     | 61146           | 63071 | REPAIR PARTS               |
| 200410 | TRI-STATE INTER   | 00000 | 59699    | 58560 | INV  | 10/03/2019 | 797.95     | 61158           | 63072 | REPAIR PARTS               |
| 200413 | TRI-STATE MAILI   | 00000 | 59665    | 58653 | INV  | 10/03/2019 | 139.00     | 61123           | 63073 | INK CARTRIDGES             |
| 200492 | TURNER, RONDAL    | 00000 | 59746    | 59265 | INV  | 10/03/2019 | 26.24      | 61205           | 63074 | HOMEBOUND MILEAGE/ SEP 201 |
| 230463 | WILLIAMS, JEAN    | 00000 | 59745    | 59264 | INV  | 10/03/2019 | 29.52      | 61204           | 63075 | HOMEBOUND MILEAGE/ SEP 201 |
| 230640 | WOLF HILL TIRE    | 00000 | 59698    | 58567 | INV  | 10/03/2019 | 387.48     | 61157           | 63076 | TIRES                      |
|        |                   |       |          |       |      |            | 135,568.67 | CASH ACCOUNT 10 | 6101  | TOTAL                      |