School-Related Student Trip Request Form

INSTRUCTIONS

- 1. Requests for trips (athletic events, conferences, field trips, etc....) must be submitted 3 weeks prior to trip.
- 2. Requests for overnight or out-of-state trips must be submitted 6 weeks prior to trip.
- 3. Please attach a tentative transportation itinerary, including any planned stops.

4. If overnight trip, attach name, address and phone number of lodging.
SCHOOL ACIC FACULTY MEMBER IN CHARGE RODINGULM
TYPE OF TRIP (CHECK ONE):
Classroom Field Trip Organization/Club Trip, specify All-State Chouse Class Trip (i.e. junior, senior), specify Other (Athletic, etc) specify,
DESTINATION: Holder & Signiffant ADDRESS (Pro)
Out of State Out of County Within County
DATE(STORTRIP 1117 - 1742 TEN CONTRACTOR
ALLOAIMATE TIME YOU PLAN TO BE BACK AT SCHOOL &
PURPOSE/EDUCATIONAL VALUE All-State Chouse
BILL TRIP EXPENSES TO: MUSIC account - ACIC
Attach a description of estimated expenses including, but not limited to, lodging, meals, registration, and all other anticipated travel expenses.
NO STUDENT SHALL BE DENIED THE TRIP BECAUSE OF AN INABILITY TO PAY
NUMBER OF: Students Faculty Sponsors Other Chaperones
MODE OF TRANSPORTATION
Is District Transportation Needed? No Yes, see Procedure 09.36 AP.212 Certificated Common Carrier (i.e. Charter Bus), specify company Private Vehicle, if allowed by policy; specify driver(s)
Any special transportation needs? (e.g. under storage compartments for luggage, etc)
SUPERVISION (ATTACH LIST OF NAMES OF ADULTS ACCOMPANYING STUDENTS ON TRIP) Have all chaperones undergone the required records check and been designated by the principal/designee to supervise students? Yes No Signature of Faculty Spensor Date Date
Trip has been approved disapproved, reason for disapproval
Signature of Superintendent/Designee For overnight and/or out of state trips, approval of thee Superintendent and/or Board may be required by policy 09 36

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SCHOOL ACSHS FACULTY MEMBER IN CHARGE Turner
TYPE OF TRIP (CHECK ONE):
Classroom Field Trip Organization/Club Trip, specify BASS Tishing Jeam Class Trip (i.e. junior, senior), specify Other (Athletic, etc) specify,
DESTINATION: Greenville / My ADDRESS WHERTC PHONE) 704077309
Out of State Out of County Overnight
DATE(S) OF TRIP 22-23 Nov TIME YOU PLAN TO DEPART FROM SCHOOL 0900
APPROXIMATE TIME YOU PLAN TO BE BACK AT SCHOOL 23Nov 5:00 pm
PURPOSE/EDUCATIONAL VALUE BASS Fishing TEAM
BILL TRIP EXPENSES TO: p: 020-1-925-0131-17
Attach a description of estimated expenses including, but not limited to, lodging, meals, registration, and all other anticipated travel expenses.
NO STUDENT SHALL BE DENIED THE TRIP BECAUSE OF AN INABILITY TO PAY
NUMBER OF: Students 12 Faculty Sponsors 2 Other Chaperones
MODE OF TRANSPORTATION Fairis will drive
Is District Transportation Needed? No Yes, see Procedure 09.36 AP.212 Certificated Common Carrier (i.e. Charter Bus), specify company Private Vehicle, if allowed by policy; specify driver(s)
Any special transportation needs? (e.g. under storage compartments for luggage, etc)
SUPERVISION (ATTACH LIST OF NAMES OF ADULTS ACCOMPANYING STUDENTS ON TRIP) Have all chaperones undergone the required records check and been designated by the principal/designee to supervise students? Yes No
Signature of Equalty Spaces

Signature of Faculty Sponsor

Date

Trip has been approved disapproved, reason for disapproval ______

Signature of Superintendent/Designee

Date

For overnight and/or out of state trips, approval of thee Superintendent and/or Board may be required by policy 09.36.