**Gallatin County Upper Elementary**

**SBDM Council Minutes**

**August 19, 2019**

**4:00 PM, Library**

**“Maximizing Student Learning & Achievement”**

**Present:**

Amanda Carroll Erin Melching

Amanda Terrell Nicole LeGrand

Holly Roberts Carrie Epperson

Kayla Webster Teresa Siffell

1. **Opening Business**
2. Approval of the Agenda

Carrie motion, Amanda T. second

B. Approval of the Minutes of the Previous Meeting

Kayla motion, Teresa second

C. Good News Report(s)

First 3 days went smoothly for the Upper Elementary

PowerPro Sports Team is 2-0

D. Public Comment

* None
1. **Student Achievement Report/Data**
* iReady testing 8/26/19-9/6/19 (will be given 3 times during school year)

No more MAP; iReady will have immediate results which are parent-friendly. Will use both the labs and chrome books in the classroom to administer

1. **School Improvement Planning**
* 2019-2020 CSIP - Comprehensive Improvement Planning in E-Prove – Phase One (August 1– October 1)
* School Report Card available

Mrs. Carroll will have printed and bring to next meeting.

1. **Budget Report**
* July budget reports

Textbook and PD budgets were presented; searching for Social Studies (5th and possibly 4th) and Cursive Writing resources

1. **Committee Reports**
* Leader In Me Committees

Committees have been formed and the Culture Team is meeting Thursday to choose students for leadership roles.

1. **Old Business**
* None
1. **New Business**
* Daytime ESS Waiver presented and agreed upon by all members
* Letter to Parents concerning Terroristic Threats (going home this week)

Will explore various methods of sending information including IC Messenger, FaceBook, school website, etc. Must be sent home within the first 10 days of school.

 **Ongoing Learning**

* None
1. **Upcoming Deadlines**
* iReady Testing 8/26/1/-9/6/19
* No School 9/2/19
* FRC Meeting 9/9/19
* High Attendance Day 9/17/19
* Fall School Pictures 9/18/19
* Leadership Assembly 9/25/19
1. **Adjournment**

Carrie motion, Kayla second