**Gallatin County Upper Elementary**

**SBDM Council Agenda**

**August 19, 2019**

**4:00 PM, Library**

**“Maximizing Student Learning & Achievement”**

1. **Opening Business**
2. Approval of the Agenda
3. Approval of the Minutes of the Previous Meeting
4. Good News Report(s)
5. Public Comment
6. **Student Achievement Report/Data**
   * iReady testing 8/26/19-9/6/19 (will be given 3 times during school year)
7. **School Improvement Planning**
   * + 2019-2020 CSIP - Comprehensive Improvement Planning in E-Prove – Phase One (August 1– October 1)
     + School Report Card available
8. **Budget Report**
   * + July budget reports
9. **Committee Reports**
   * Leader In Me Committees
10. **Old Business**
11. **New Business**
    * Daytime ESS Waiver
    * Letter to Parents concerning Terroristic Threats (going home this week)
12. **Ongoing Learning**
13. **Upcoming Deadlines**
    * iReady Testing 8/26/1/-9/6/19
    * No School 9/2/19
    * FRC Meeting 9/9/19
    * High Attendance Day 9/17/19
    * Fall School Pictures 9/18/19
    * Leadership Assembly 9/25/19
14. **Adjournment**