SUBGRANT AGREEMENT BETWEEN KENTUCKIANAWORKS FOUNDATION, INC. AND BOARD OF EDUCATION OF JEFFERSON COUNTY, KENTUCKY FOR KENTUCKY MANUFACTURING CAREER CENTER EDUCATIONAL PROGRAMMING October 16, 2019 – June 30, 2020

This Subgrant Agreement is made and entered into October 16, 2019 between the Board of Education of Jefferson County Board Kentucky (hereinafter "JCBE") and the KentuckianaWorks Foundation, Inc. (hereinafter "KentuckianaWorks Foundation"), fiscal agent for the Kentucky Manufacturing Career Center, as part of KentuckianaWorks Foundation's non-federal grant agreement with the Louisville Redevelopment Authority (LRA).

Background

The Louisville Redevelopment Authority Board awarded \$300,000 to KentuckianaWorks Foundation for the July 1, 2019 – June 30, 2020 program year to support manufacturing training at the Kentucky Manufacturing Career Center at the Airport Industrial Center, 160 Rochester Drive, Louisville, KY, 40104. Of the total funding, \$42,000 is designated for English as Second Language and Adult Education services to be provided by Jefferson County Public Schools Adult Education for manufacturing job seekers.

This agreement defines JCBE's role as a subgrantee through the Adult and Continuing Education Unit to provide educational services at the Kentucky Manufacturing Career Center from October 16, 2019 – June 30, 2020. It also confirms KentuckianaWorks Foundation's agreement to compensate JCBE for said services in accordance with the grant agreement with the Louisville Redevelopment Authority, in an amount not to exceed a total of \$42,000.

I. JCBE AGREES TO:

Adult & Continuing Education

- A. Provide staffing at the KMCC as follows:
 - 2 part-time instructors to work as follows: 1) 19.75 hours a week and 2) 12 hours a week for 34 weeks to support the M-TEC class. Duties include

tutoring, assistance in soft skills preparation, and administering assessments (TABE, WIN, MSSC)

- Note that 1 Instructor will be responsible for the new pilot FESL as Recruiter and Instructor (Class duration is 1 week). Classes Held:
 - February 24 28, 2020
 - April 20 24, 2020
- Both Instructors will also teach the Technical Writing Lab Curriculum
- Assist clients in the **Reading Measurable Skills** upgrade which involves 40 hours of participation from each student. The plan of action will include but not limited to:
 - Reading TABE (Pre and Post) 3.0 hours
 - 20 hours Class Instruction with Skills U Technical Writing Lab Curriculum
 - o 10 hours distance learning (Take Home Assignments)
 - 7 hours of Technical Training (performed by Preeminent Trainers) in MTEC & CPT
- With the Pre TABE, the instructors will identify who needs a measurable skills upgrade. This has potential to identify problems with the Safety assessment if a Reading deficiency is discovered and the intention is to decrease failed MSSC assessments.
- B. Provide data on student progress so that KentuckianaWorks can submit data as required by the grant agreement with the LRA.
- C. Provide monthly invoices to KentuckianaWorks Foundation for work completed.

II. KENTUCKIANAWORKS FOUNDATION AGREES TO:

- A. Reimburse JCBE for salary and fringe for Instructors & Coordinator, and mileage as outlined below and not to exceed \$42,000.
- B. Provide and maintain computers needed for assessments and instruction.
- F. Help recruit students for courses.
- G. Furnish and maintain the KMCC classroom.
- H. Submit progress and final reports to the LRA as required by the grant agreement.

Budget Item	Amount
Part-Time Instructor (19.75hrs x 34 weeks)	\$18,401.45
Part-Time Instructor (12hrs x 34 weeks)	\$11,180.63
Extended Time (311 hours over 34 weeks = 9hr/wk)	\$8,319.61

Fringe Benefits at 6%	\$2,274.10			
Mileage for local travel @ \$.42/Mile	\$400.00			
Indirect costs at 3.51%	\$1,424.21			
TOTAL	\$42,000.00			

Detailed budget is attached as Exhibit A.

III. DURATION OF AGREEMENT

This Agreement shall be effective upon its execution, and shall continue until June 30, 2020. Either party may notify the other party with a 30-day written notification of the intent to end the Agreement at any time for any reason and without penalty.

IV. AMENDMENT

The provisions of this Agreement may be amended with the approval of both parties. Such amendments will be in writing, signed by both parties and will become part of this subgrant Agreement. In the event any portion of this Agreement is found to be in conflict with applicable Federal Laws, rules, and regulations, such laws, rules and regulations shall apply, and other provisions of this Agreement will remain valid while such conflicts are brought to resolution.

V. DISCRIMINATION PROHIBITED

Both parties agree not to discriminate on the basis of race, color, national origin, religion, sex, age, or disability in employment or service delivery and program participation in conformity with the provisions of Title VI and VII of the Civil Rights Act of 1964, as amended; Title IX of the Education Amendments of 1972, as amended; Americans with Disabilities Act of 1990; and Executive Order No. 11246 of September 24, 1965, as amended; and all other applicable laws which prohibit discrimination and implementing regulations, guidelines, and standards lawfully adopted and promulgated under the laws.

VI. HOLD HARMLESS

A. To the extent permitted Kentucky law, JCBE shall indemnify and hold harmless the KentuckianaWorks Foundation, their elected and appointed officials, employees, agents and successors in interest from all claims, damages, losses and expenses including attorneys' fees, arising out of or resulting, directly or indirectly, from the performance or breach of this Agreement provided that such claim, damage, loss or expense is: (1) attributable to personal injury, bodily injury, sickness, death, or to injury to or destruction of property, including the loss of use resulting therefrom, or breach of contract, and (2) not caused by the negligent act or omission or willful misconduct of the KentuckianaWorks Foundation, or their elected and appointed officials and employees acting within the scope of their employment. This Hold Harmless and Indemnification

Clause shall in no way be limited by any financial responsibility or insurance requirements and shall survive the termination of this Agreement.

B. To the extent permitted by Kentucky law, the KentuckianaWorks Foundation shall indemnify and hold harmless JCBE, its elected and appointed officials, employees, agents and successors in interest from all claims, damages, losses and expenses including attorneys' fees, arising out of or resulting, directly or indirectly, from the performance or breach of this Agreement provided that such claim, damage, loss or expense is: (1) attributable to personal injury, bodily injury, sickness, death, or to injury to or destruction of property, including the loss of use resulting therefrom, or breach of contract, and (2) not caused by the negligent act or omission or willful misconduct of JCBE or its elected and appointed officials and employees acting within the scope of their employment. This Hold Harmless and Indemnification Clause shall in no way be limited by any financial responsibility or insurance requirements and shall survive the termination of this Agreement.

VII. INSURANCE

Upon the execution of this Agreement and prior to conducting any classes or occupying any space under this Agreement, KentuckianaWorks Foundation acknowledges the responsibility for procuring and continuously maintaining casualty and liability insurance on Kentucky Manufacturing Career Center premises.

JCBE shall maintain casualty and liability insurance as outlined in Exhibit B as well as contents insurance for all the Board of Education of Jefferson County, Kentucky's owned equipment installed at the site.

VIII. EMPLOYER/EMPLOYEE RELATIONSHIP

It is expressly understood that no employer/employee relationship is created by this Agreement nor does it cause JCBE to be an officer, official, or agent of the KentuckianaWorks Foundation.

IX. GOVERNING LAW

This Agreement shall be governed by and construed in accordance with the laws of the Commonwealth of Kentucky. In the event of any proceedings regarding this Agreement, the Parties agree that the venue shall be the state courts of Kentucky or the U.S. District Court for the Western District of Kentucky, Louisville Division. All Parties expressly consent to personal jurisdiction and venue in such Court for the limited and sole purpose of proceedings relating to this Agreement or any rights or obligations arising thereunder. Service of process may be accomplished by following the procedures prescribed by law.

X. ENTIRE AGREEMENT

This Agreement constitutes the entire agreement and understanding of the Parties with respect to the subject matter set forth herein and this Agreement supersedes any and all prior and contemporaneous oral or written agreements or understandings between the Parties relative thereto. No representation, promise, inducement, or statement of intention has been made by the Parties that are not embodied in this Agreement.

IN WITNESS WHEREOF, the parties through their authorized agents, have executed this Agreement the day and year first above written.

Dr. Marty Pollio Superintendent Jefferson County Public Schools

Michael B. Gritton Executive Director KentuckianaWorks Foundation Date

Date

Approved as to Form:

MICHAEL J. O'CONNELL JEFFERSON COUNTY ATTORNEY

havie Malore

Stephanie Malone Assistant Jefferson County Attorney

Date

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MICHAEL J. O'CONNELL JEFFERSON COUNTY ATTORNEY

line

Stephanie Malone Assistant Jefferson County Attorney

Date

Exhibit A: 19-20 JCPS-KMCC Budget Breakdown	Budget
1 PT Instructor, to work 19.75 hours a week, for 34 weeks	\$ 18,401.45
Fringe 6%	\$ 1,104.09
1 PT Instructor, to work 12 hours a week, for 34 weeks	\$ 11,180.63
Fringe 6%	\$ 670.84
Extended Time: 311 hours over 34 weeks = 9hr/wk	\$ 8,319.61
Fringe 6%	\$ 499.18
Total Program Salaries	\$ 37,901.69
Total Program Fringe	\$ 2,274.10
Total Program Salaries & Fringe	\$ 40,175.79
Travel (Local)	\$ 400.00
Travel (Out-of-Town)	\$ -
Staff Development	\$ -
Dues/Subscriptions	\$ _
Computer Software	\$ -
Furniture & Other Approved Equipment	\$ -
Office Supplies, Printing, & Copying	\$ -
Postage/Courier Service	\$
Outreach/Recruitment	\$ -
Transportation: TARC Tickets and Passes	\$ -
Tests and Educational Materials	\$ -
Unforseen Miscellaneous	\$ -
Total Operational Costs	\$ 400.00
Subtotal	\$ 40,575.79
Indirect costs (3.51%)	\$ 1,424.21
Total Funds Requested (JCPS Contract)	\$ 42,000.00

Exhibit B

INSURANCE REQUIREMENTS

A. Prior to commencing work, JCBE shall obtain at its own cost and expense the following types of insurance through insurance companies licensed in the State of Kentucky. Insurance written by non-admitted carriers will also be considered acceptable, in accordance with Kentucky Insurance Law (KRS 304.10-040). Workers' Compensation written through qualified group self-insurance programs in accordance with Kentucky Revised Statutes (KRS 342.350) will also be acceptable. JCBE shall not commence work under this Contract until all insurance required under the Contract Document has been obtained and until copies of policies or certificates thereof are submitted to Metro Government and approved by the Metro Government's Risk Management Division. JCBE shall not allow any subcontractor to commence work until the insurance required of such subcontractor has been obtained and copies of Insurance retained by JCBE evidencing proof of coverages.

Without limiting JCBE's indemnification requirements, it is agreed that JCBE shall maintain in force at all times during the performance of this agreement the following policy or policies of insurance covering its operations, and require subcontractors, if subcontracting is authorized, to procure and maintain these same policies until final acceptance of the work by the Metro Government. Metro Government may require JCBE to supply proof of subcontractor's insurance via Certificates of Insurance, or at Metro Government's option, actual copies of policies.

B. The following clause shall be added to the JCBE's (and approved subcontractors) Commercial General Liability Policies:

1. "The KentuckianaWorks Foundation, its elected and appointed officials, employees, agents and successors are added as an "Additional Insured" as respects operations of the Named Insured performed relative to the contract."

C. The insurance to be procured and maintained and minimum Limits of Liability shall be as follows, unless different limits are specified by addendum to the contract (and such minimum limits shall not limit access to the full amount of insurance available (whether through primary, excess or umbrella policies) on JCBE's or subcontractors policy(ies), if that/those policy(ies) provide for Limits above the minimum):

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- 1. **COMMERCIAL GENERAL LIABILITY:** via the Occurrence Form, primary and non-contributory, with a \$1,000,000 Combined Single Limit for any one Occurrence and \$2,000,000 aggregate for Bodily Injury, Personal Injury and Property Damage and Products/Completed Operations, including:
 - a. Premises Operations Coverage
 - b. Products and Completed Operations
 - c. Contractual Liability
 - d. Broad Form Property Damage
 - e. Independent Contractors Protective Liability
 - f. Personal Injury

D. ACCEPTABILITY OF INSURERS

Insurance is to be placed with Insurance Companies with an A. M. Best Rating of no less than "A- VI", unless proper financial information relating to the Company is submitted to and approved by Metro Government's Risk Management Division.

E. MISCELLANEOUS

- JCBE shall procure and maintain insurance policies and shall furnish Certificates of Insurance upon the execution of the Contract. The Certificates shall include the name and address of the person executing the Certificate of Insurance as well as the person's signature. If policies expire before the completion of the Contract, renewal Certificates of Insurance shall be furnished to Metro Government at least fifteen (15) days prior to the expiration of any policy(s).
- 2. Upon execution of the contract, Certificates of Insurance as required above shall be furnished to:

KentuckianaWorks 410 W. Cheestnut Street, Suite 200 Louisville, KY 40202

3. Upon Renewal of insurance coverage (s), Certificates of Insurance evidencing renewal shall be furnished via mail or e-mail to:

Louisville/Jefferson County Metro Government

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Office of Management and Budget Risk Management Division 611 West Jefferson Street Louisville, Kentucky 40202 riskreview@lousivilleky.gov

- 4. CANCELLATION OR MATERIAL CHANGE OF COVERAGE: JCBE shall notify Metro Government's Risk Management Division of any policy cancellation within two business days of its receipt of same. Upon any material change (changes that reduce/restrict limit or terms and conditions to your insurance coverage) in coverage as required above, JCBE shall notify Metro Government's Risk Management Division within two business days. If JCBE fails to notify Metro Government as required by this Agreement, JCBE agrees that such failure shall be a breach of this Agreement. Metro Government reserves the right to require the insurance policy(s) required above to be specifically endorsed to provide notice of cancellation and/or material change of coverage in accordance with policy provisions. When requested by the Metro Government, a copy of the policy endorsement shall be provided to Metro Government's Risk Management Division.
- 5. Approval of the insurance by Metro Government shall not in any way relieve or decrease the liability of the JCBE hereunder. It is expressly understood that Metro Government does not in any way represent that the specified Limits of Liability or coverage or policy forms are sufficient or adequate to protect the interest or liabilities of JCBE.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 08/21/2018

THIS CERTIFICATE IS ISSUED AS CERTIFICATE DOES NOT AFFIRM BELOW. THIS CERTIFICATE OF REPRESENTATIVE OR PRODUCER IMPORTANT: If the certificate hold the terms and conditions of the pol	ATIVELY C NSURANC AND THE er is an At cy, certain	DR NEGATIVELY AMEND, E DOES NOT CONSTITUT CERTIFICATE HOLDER. DDITIONAL INSURED, the policies may require an er	EXTEN	D OR ALTE ONTRACT B	R THE COV ETWEEN TO endorsed.	FERAGE AFFORDED BY HE ISSUING INSURER(S IF SUBROGATION IS WA	THE), AU IVED.	POLICIES THORIZED
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The Underwriters Group, Inc.		-	PHONE FAX (A/C, No, Ext):502-244-1343 (A/C, No): 502-244-1411 E-MAIL ADDRESS:					4-1411
1700 Eastpoint Parkway P.O. Box 23790			ADDRES					1110.7
Louisville, KY 40223						DING COVERAGE		NAIC#
INSURED			INSURER A: American Alternative Insurance Corp 19			19720		
Jefferson County Board of Education			INSURER C:					-
3332 Newburg Rd. Louisville, KY 40218			INSURE	•				
Louisville, KY 40218			INSURE	RE:				
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DESCRIPTION OF OPERATIONS / LOCATIONS /	EHICLES (AC	ORD 101, Additional Remarks Sched	dule, may	be attached if mo	re space is requ	ired)		·····
CERTIFICATE HOLDER				CELLATION				
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410 W. Chestnut Street ACCORDANCE WITH THE POLICY PROVISIONS.								
Suite 200 Louisville, KY 40202			AUTH	ORIZED REPRES		~ · · · · · · · · · · · · · · · · · · ·		Mine and de la martin
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