



June 2, 2009

Mr. Gary Milby  
Hardin County Schools  
65 W.A. Jenkins Road  
Elizabethtown, Kentucky 42701

Re: North Middle School  
SCB Project No. 0719

Dear Gary:

Sherman Carter Barnhart will be presenting at the board meeting on Thursday, June 18, at which time we will be reporting on the construction progress of the North Middle School project. Please also distribute to the board members a copy of the attached construction progress meeting minutes, the list of construction items completed within the last 30 days and work anticipated the next 30 days, as well as an itemized list for the upcoming Change Order No.3.

No board action items will be presented.

If you have any questions or comments about this information, please feel free to contact me.

Sincerely,

A handwritten signature in black ink, reading "Myra Vaughn".

Myra Vaughn AIA, LEED® AP  
Project Architect

c: Kenny Stanfield

May 22, 2009

**PROGRESS MEETING MINUTES #11**

Re: North Middle School  
SCB Project No. 0719

Date: May 21, 2009

Present: See attached Sign-In Sheet

**Review of previous minutes**

Previous meeting minutes were reviewed; there were no comments.

**Schedule**

Current estimated completion date is the week of September 28, 2009.

**Work completed to date**

Refer to Alliance Corporation's May 21, 2009, Project Summary (copy attached).

**Anticipated work**

Refer to Alliance Corporation's May 21, 2009, Project Summary (copy attached).

**Delivery dates**

None at this time.

**Shop drawings**

Alliance submitted for review, via e-mail on Wednesday, May 20, 2009, Section 02630 – Storm Drainage, cast iron downspout “boots”.

### **Change Orders/ASI**

1. SCB advised that Change Order No. 2 has been fully executed.
2. SCB also advised that Change Order No. 3 is currently being assembled (refer to Itemization of Change Order #3, attached to these minutes).
3. SCB referred to "ASI Itemization" (copy attached to these minutes).

### **Pay request**

Immediately following this progress meeting, SCB processed Application and Certificate for Payment No. 12. Alliance will submit copies to the Owner.

### **Record drawings**

John DeBrabander, of Alliance Corporation, is responsible for maintaining "as-built" documents throughout this project.

### **Daily clean-up**

Alliance discussed the following issues.

1. Cleaning and removal of debris, in preparation for application of CMU filler, has begun.
2. No smoking will be allowed in cleaned areas.
3. All subcontractor stored materials and debris must be removed from affected areas.
4. All subcontractor debris must be removed from areas surrounding exterior of building.
5. Subcontractor debris not removed when requested will be removed by Alliance at the sub-contractor's expense.

### **Safety issues**

Alliance reminded all sub-contractors of the importance of lift safety as well as maintaining any and all safety rails.

### **New business**

1. Owner's comments: None at this time.
2. Architect's comments: None at this time.
3. Consultant's comments: None at this time.
4. Contractor's/Subcontractors' comments: Alliance discussed the following issues.
  - a. All subcontractors' storage containers and trailers will be relocated to an area TBD, allowing for completion of site work. Alliance will aid subcontractors with relocation.
  - b. Secure area in building will be provided for subcontractor stored material.
  - c. All mud stains are to be removed from brick veneer immediately. If stains cannot be removed, stained brick veneer is to be replaced.
  - d. Metal roofing preparation area has been designated adjacent to the gymnasium.
  - e. Protection of roof sub-surface will be required during installation of new metal roof panels. Any damage to the sub-surface will be the responsibility of the roofing sub-contractor.
  - f. Copy of the well driller's current daily report was submitted to Shroul Tate Wilson via email Wednesday, May 20, 2009. Alliance will continue to monitor and distribute these daily reports to

---

all parties weekly.

**Next scheduled meeting**

The next progress meeting will be held Thursday, June 25, 2009, at 9:30 a.m., at the project site.

End of meeting minutes.

If you have questions or comments regarding these minutes, please contact this office.

Yours truly,

Brian T. Ashley

c: All present (Alliance to distribute to subs), Phil Gayhart, Myra Vaughn, Kenny Stanfield

**SIGN-IN SHEET**

Project North Middle School (Hardin County) Project No. 0719 Date May 21, 2009

(IMPORTANT: PLEASE PRINT CLEARLY!)

<u>Name:</u>	<u>Company:</u>	<u>Phone #:</u>	<u>E-mail address:</u>
<u>Brian Ashley</u>	<u>SCD</u>	<u>721-6100</u>	<u>BASHLEY@SCDARCHITECTS.COM</u>
<u>Derrick Adams</u>	<u>Amance</u>	<u>(606) 791-0681</u>	
<u>Mike McGaughey</u>	<u>STW ENGINEERS</u>	<u>859-277-8177</u>	<u>MIKE@STWENG.COM</u>
<u>Joe Weaver</u>	<u>Heartland Steel</u>	<u>270-242-9274</u>	<u>Heartland Electric @ Wild Street &amp; Vet</u>
<u>Robert Gammek</u>	<u>" "</u>	<u>" "</u>	<u>" "</u>
<u>Phil Osborne</u>	<u>Concord Roofing</u>	<u>502-957-6063</u>	<u>posborne@concordroofing.net</u>
<u>Reggie Roy</u>	<u>Bennetts Carpets</u>	<u>270-566-1425</u>	<u>reggiebc@Duo-county.com</u>
<u>Steve Layton, Jr.</u>	<u>TSS-Company Inc.</u>	<u>859-276-1883</u>	
<u>Gary Rhodes</u>	<u>GBMC</u>	<u>(502) 817-8277</u>	
<u>John RIDERBANDER</u>			

---

## **Hardin County Schools**

**North Middle School**

**Vine Grove, Kentucky**

**Alliance Corporation Job #08-060**

### **Project Summary – May 21, 2009**

#### **Work completed since April 30, 2009 :**

- Place and finished concrete slab-on-grade for Kitchen and Cafeteria (9,051 sq.ft./148 cu. yds.)
- Completed light gauge trusses for Maintenance Building
- Continued in wall rough-in for plumbing & electrical
- Completed brick installation for the following areas:
  - East and North Elevations of Gymnasium
  - North Elevations of Media Center and Area “C”
  - South Elevation of Music Area
- Continued brick installation Areas “C & D” (Overall brick Completion is 65 %)
- Started C.M.U. installation Area “A” – Kitchen and Cafeteria (75% Complete)
- Completed above ceiling plumbing first and second floors Areas “C & D”
- Started ductwork second floor Area “C” (30% Complete)
- Completed above ceiling electrical rough-in second floor Areas “C and D”.
- Completed balance of non-load bearing C.M.U. walls 1<sup>st</sup> & 2<sup>nd</sup> floors, Areas “C & D”.
- Completed roof trusses and metal decking for Area “A” – Music Area.

- 
- Completed roof trusses and metal decking area “C” – Media Center
  - Completed roof deck over light gauge roof trusses area “C and D”
  - Completed roofing insulation and felt/ice & watershield Areas “C & D” over light gauge trusses.
  - Completed load bearing C.M.U. “Area A” - Music Area
  - Continued setting cast stone band( 60% Complete)
  - Continued brick in Great Hall (99% Complete)
  - Continued Geo-thermal well field (30% Complete)
  - Continued framing metal stud soffits in Corridors (80% Complete)
  - Completed wire pulls from secondary substation to electrical panels.
  - Completed underground plumbing and electrical in Kitchen
  - Started window installation (5% complete)

**Anticipated work in the next 30 days:**

- Complete metal roof and soffit Area “A” – Music Area, Area “B – Gymnasium” & Area “C – Media Center”
- Complete C.M.U. in Area “A”
- Complete brick installation and cast stone installation Areas “C & D”
- Complete site water and fire line testing and chlorinization
- Complete trusses, roof deck, roof insulation, and metal roof at Cafeteria and Kitchen
- Complete primary and secondary electrical feeders
- Complete roof trusses, roof deck and roof insulation and temporary dry-in Area “A”
- Continue Geo-Thermal well field

- 
- Start block filler/paint Areas “A, B and C”
  - Start gymnasium equipment installation in gymnasium
  - Start elevator installation
  - Start installation of mechanical equipment and hydronic piping
  - Complete duct installation on second floor
  - Continue installation of windows
  - Start installation of loading dock foundation and retaining walls
  - Start installation of sidewalks
  - Start installation of site lighting
  - Complete balance of lime stabilization.
  - Start concrete curb and gutters
  - Install base course of asphalt
  - Start above ceiling inspections
  - Start installation of ceramic tile
  - Start installation of mechanical equipment
  - Start site grading and installation of top soil



**North Middle School**  
**SCB Project No. 0719**

**April 16, 2009**  
**Itemization of Change Order # 3**

\$ Add/Deduct

- |    |  |             |
|----|--|-------------|
| 1. | (COR 03) Added cost associated with relief angle supports for synthetic stone supports.<br><i>Add of \$20,480.00 (0 days)</i>                  | \$20,480.00 |
| 2. | (COR 07 / PR 003) Added cost associated with relocation of two computer stations in the Media Center.<br><i>Add of \$433.82 (0 days) Owner</i> | \$433.82    |
| 3. | (COR 09 / PR 004) Added cost associated with modification of heat pump piping main lines.<br><i>Deduct of \$3,086.30 (0 days) Owner</i>        | \$3,086.30  |
| 4. | (COR 08 / PR 005) Added cost associated with motor operation of overhead coiling door 156B<br><i>Add of \$1,590.35 (0 days) Owner</i>          | \$1,590.35  |

---

Total add to the contract: \$25,590.47