

MAXIMIZING STUDENT LEARNING AND ACHIEVEMENT

And

EVERY STUDENT COLLEGE AND CAREER READY

GALLATIN COUNTY HIGH SCHOOL

SBDM Council Agenda

September 12, 2019

4:00 P.M.

Gallatin County High School Media Center

I. Opening Business

- A. Approve September Agenda

II. Planning/Instruction/Communication-Principal's Report

- A. Discuss CSIP updates – update on 30/60/90-day plans –
B. Achieve 3000 updates – baselines have been set, two weeks of data, award system established
C. Aleks report – Baselines have been set
D. Transition Readiness Report – 17 students CCR

III. New Business: approval for

A. Fundraisers:

- Kelsey Gognat- Selling buckets of laundry detergent and trash bags for FBLA to raise money for state competition. Date: The end of September through Fall break.
- Kelsey Gognat- Collect FBLA dues to pay Club, State, and National dues. September- January.
- Chris Olivigni- Cross Country- White Castle Crave Mobile to raise money for equipment etc. cross country. Date: December 6, 2019 from 11:00-3:00.
- Chris Olivigni- Cross Country- Food Truck -Pretzels- To raise money for equipment, etc. Date: October 25, 2019 5:00-8:00 p.m. set up on US 42 in front of schools.
- Brooke Darnell-Collect FFA dues to allow students to attend camp, conventions, field trips, etc.
- Brooke Darnell- Jerky sales- FFA
- Brooke Darnell- FFA T-shirts to allow the students to show pride and to support the FFA.
- Brooke Darnell-Mum Sales to raise money for National FFA Convention.
- Brooke Darnell-Sell FFA Calendars and Sponsorship to help pay for camp, conventions, fieldtrips, etc. Date: September-October for Sponsors. November-January for Calendars.
- Brook Darnell- FFA fruit sales. Date: October-December, 2019
- Scott Reed & David Holland- MS and HS Band selling items from Oasis to raise money for the band and choir.
- Angela Bledsoe/Brandi Borgemenke- Hometown cards to raise money for upcoming cheerleading competitions, etc. Date: Starting September 23, 2019.

- Angela Bledsoe/Brandi Borgemenke- Goldfish pond- Tickets to play a game to win a goldfish. Raise money for upcoming cheerleading competitions, etc. Date: October 25, 2019.
- Angela Bledsoe/Brandi Borgemenke- Disney Breakfast to raise money for cheerleading. Date: November 16, 2019
- Sarah Webster- Halloween Boo grams- Raise money for yearbook. Oct. 1- Oct. 31
- Sarah Webster/Leah Carballoso- Senior dues- to raise money for senior trips, gala, graduation, etc. Each student will pay \$20.00. Dates: August 10, 2019- May 30, 2020
- Sarah Webster- Face painting at select sport games- to raise money for the yearbook.
- Sarah Webster- Sell pretzels, gummy bears, fortune cookies to raise money for yearbook. Dates: August 16- May 10, 2020
- Tonya Lindsay RN Carroll Co. ATC Fundraiser- Fundraising for CCATC HOSA. Students are selling candy bars all proceeds will go to HOSA members for state conference registration and hotel expenses. *After lunch*
- Scott Reed- Five below fundraiser- Was tabled at last meeting- During a week in October sales from our people earn us 10% for our band/choir. *After lunch*
- Sarah Webster- Yearbook Sales and Ad Sales- Yearbooks old and new (best offer on old yearbooks).
- Chris Brinker- Boys JV/Varsity Soccer- Boys soccer Pk-A-thon (see attachment) to help pay for equipment, etc.

all approved

B. Field Trip Request-

- Sarah Webster- Year book class students to sell advertisements in Warsaw on Tuesday, October 1st, 2019. Students will leave at 9:00 a.m. and return to school at 1:30 p.m. *(1 day)*
- Mrs. Thompson/Brandy Mounce- Walton Verona College Fair- Juniors that sign up will attend. Date: October 4th, 2019 will leave at 9:30 a.m. and return to school at 12:30 p.m.
- Mrs. Lewis/Mrs. Gognat- NAS/NUCOR Manufacturing Day for Seniors and Juniors- Will leave at 8:30 a.m. and return by 2:00 p.m. Date: October 4.
- Ky. Fame open house at Gateway College- For Seniors and Juniors interesting in a manufacturing career. Waiting for info on time and number of students that can attend. Date: October 25, 2019. *+ speaker @ the event*
- Mrs. Carballoso- Drama club to the Kentucky Thespian Festival on October 18th in Owensboro, Ky. Time: 6:30 a.m.- 10:00 p.m. *Board approved*
- Brooke Darnell- FFA is requesting approval to attend the National FFA Convention in Indianapolis, IN. on October 31- November 1st, 2019. *Board approved*
- Scott Reed-HS Band students to Indianapolis to watch the Bands of America Grand Nationals Championship. Date: November 14, 2019. See attached information.

C. Hiring's:

- Cori Maurits - Art
- Brad Stephenson - Business

D. Resignations: Don Allnutt - Athletic Director

E. Construction updates to the high school building

F. Alternative schedule for math

G. Math - Two teachers being sent to the National Conference in October

Mr Jones did a good job in reminding the council of their responsibility to make decisions relevant to the school day

Bronk, Cathy

From: Darnell, Brooke
Sent: Friday, September 6, 2019 3:57 PM
To: Bronk, Cathy
Subject: National FFA Convention (Indianapolis, IN)

The FFA is requesting approval from the board to go to the National FFA Convention. It lasts October 30-November 1st, 2019 we will be gone all day these days. The students that I will be taking are my most active executive team members. They will be taking educational tours around Indianapolis. We will be attending the convention where the students will go to different sessions, workshops, and leadership activities. When we are not at the Convention center they will be learning team building skills to bring back to the chapter. They will be required to get any work that they missed and submit it to their teachers in a timely manner. I will not be taking any students that have a failing grade in any of their classes. I will be taking the following students (subject to change if they are failing):

Chase Keyes
Chase LeGrand
Hailey Cooper
Mikki Ladrigan
Hunter Jones
Joseph McCoy

*already
have ✓*

Brooke Darnell
Gallatin County High School
Agriculture Teacher and FFA Advisor

*Approved
Jon Jones
SBDm
9/12/19
9/12/19*

*Send to Board for final approval
(mileage/out of state)*

Bronk, Cathy

From: Carballoso, Leah
Sent: Wednesday, August 28, 2019 10:45 AM
To: Bronk, Cathy
Subject: Re: site-based meeting

The Drama Club would like to request permission to attend the Kentucky Thespian Festival on October 18th in Owensboro, KY. Mrs. Carballoso would chaperone for 7 students in the 11th and 12th-grade drama club to attend the festival.

The festival is an opportunity to see other school's work and to participate in workshops that would enhance their acting ability. They will also get to meet with college representatives for scholarships and program information.

Leah Carballoso

Gallatin County High School
Theatre Director
Senior Class Co-Sponsor
Google Level 2 Educator
KEA Arts Training Cadre

"Let's Get Better"

*Approved 9/12/19
Jon Jones
SBD in Jones 9/12/19
Send to board for
final approval
(miller)*

From: Bronk, Cathy <cathy.bronk@gallatin.kyschools.us>
Sent: Wednesday, August 28, 2019 10:32 AM
To: All Gallatin Co HS Teachers <agchst@gallatin.kyschools.us>
Cc: Brentlinger, Brian <brian.brentlinger@gallatin.kyschools.us>; Bledsoe, Angela <angela.bledsoe@gallatin.kyschools.us>; Alexander, Kerri <kerri.alexander@gallatin.kyschools.us>; Hammond, Larry <larry.hammond@gallatin.kyschools.us>; Edmondson, Linda <linda.edmondson@gallatin.kyschools.us>; Gamble, Kelley <kelley.gamble@gallatin.kyschools.us>; satainsh@aol.com <satainsh@aol.com>; silvia trimble <silviatrimble07@hotmail.com>; Darrin Herndon <dherndon@northamericanstainless.com>
Subject: site-based meeting

A quick reminder of our next site-based meeting on September 12 @ 4:00. Please submit your requests, etc. to me no later than September 11 at 12:00.

Cathy Bronk
Administrative Assistant
Gallatin County High School
70 Wildcat Circle
Warsaw, Ky. 41095
859-567-7640 x 4300

Bronk, Cathy

From: Reed, Scott
Sent: Wednesday, September 11, 2019 9:50 AM
To: Bronk, Cathy
Subject: HS Band Field Trip Request

I would like to take the HS Band Students to Indianapolis on Thursday November 14 to watch the Bands of America Grand National Championships.

- Departure from school as early as we can. (7:30AM?)
- Students cover ticket to event and bus cost (\$35)
- Lunch at the downtown mall on their own.
- Return home that afternoon/evening whenever we can get a bus back to Indianapolis.

Scott Reed
Gallatin County High School
Band, Choir, Music Theory, Piano, Music Appreciation
Gallatin County Middle School
8th Grade Band
70 Wildcat Circle
Warsaw, KY 41095

Approved 9/12/19
Jon Jones 9/12/19
SBDM Jon Jones
Send to the board for final
approval. (mileage, out of state)

School-Related Student Trip/Vehicle Request Form

SUBMIT THIS FORM TWO WEEKS PRIOR TO THE TRIP.

SCHOOL GCHS FACULTY MEMBER(S) SPONSORING TRIP Reed
☒ Classroom Field Trip ☐ Class Trip, specify _____
☐ Organization/Club Trip, specify _____ ☒ Other (athletic band, if applicable)
Destination LUCAS OIL Stadium Address 500 S Capital Ave Phone _____
Lucas, MO
☒ Out of State ☐ Out of County ☐ Within County
☐ Overnight; give name, address, phone of lodging _____Date of Request 9-17-19 Date of Trip 11-14-19 Person Requesting S. ReedDeparture Time 7:30 AM Return Time 11:00 PM Number of Riders 38 Number of Chaperones 21**ATTACH LIST OF NAMES OF ADULTS/STUDENTS ON TRIP**Faculty Sponsor S. Reed
(Certified Person Responsible for Student)

Principal _____ SBDM Chair _____

Charged to/Source of Funding Band Activity Have all chaperones been approved? ☒ Yes ☐ NoMeals Required: ☐ Sack Lunch ☒ Fast Food ☐ Other _____

List Special Equipment To Be Transported—Items Which Cannot Be Held In Lap.

Number Of Buses Requested 1 Regular Bus 1 Special Needs Bus _____ Van _____**Ratio of Students to Adults**

High School 20 to 1

Middle School 10 to 1

Elementary 5 to 1

For daily trips, a simple way to estimate cost is \$1/mile and \$20/hour, per bus.*This section to be completed by Transportation/Central Office.****Trip Calculation**

Bus _____ X \$1.00 = \$ _____ Mileage Bill to: _____

Total Miles

_____ X _____ = \$ _____ Driver Rate

Avg. OT Rate = \$ _____ \$ _____ Total

of Buses Approved: _____ Approval of Transportation Director: _____ Date _____

Acceptance by Driver: _____ Date _____

For overnight and/or out-of-state trips, approval of the Superintendent and Board is required.

Superintendent

Date

Board Chairperson

Date

RELATED PROCEDURES:

09.36 AP.211, 09.36 AP.23

Review/Revised:6/22/09

School-Related Student Trips

The Board encourages school-related student trips that are an extension of classroom work and an integral part of the educational program. Such trips shall be authorized only when they are directly related to at least one of the six (6) goals specified in KRS 158.6451 (1)(b).

In order for students to be counted present during school-related trips during the school day, the activity must be co-curricular or instructional.

CHAIN OF APPROVAL

The Principal's prior approval is required for the following categories of trips:

- a) All regularly scheduled athletic events;
- b) All athletic trips that are part of a tournament or play-off in which the school is a participant; and
- c) All school-related trips made within a 100-mile radius of the school.

Use of certificated common carrier service shall be authorized by the Board on a case-by-case basis, and the reasons to justify such use shall be cited in Board minutes.³

OVERNIGHT/OUT-OF-STATE TRIPS

The Board shall approve all overnight, out-of-state trips exceeding a 100-mile radius of the school.

DRIVERS/VEHICLES

All District-owned vehicles shall be driven by an adult duly qualified and licensed to operate the vehicle. Drivers of school vehicles and operation of District-owned passenger vehicles transporting students shall be in compliance with requirements specified in applicable statutes and administrative regulations.¹

Buses, vans, and drivers shall be requested in advance by the Principal who shall make a written request to the Director of Transportation.

NON-SCHOOL DISTRICT TRANSPORTATION

The District shall provide transportation in District-owned vehicles or by Board-approved certificated common carrier service for all school-sponsored or school-endorsed trips whether in-state, out-of-state, or out-of-country. All school-endorsed trips shall be funded by the school activity and/or student.

Parents/guardians shall be permitted to decline use of District provided transportation for their child returning from, any school-sponsored or school-endorsed trip taken after or concluding at the end of the school day. Parents/guardians who make the voluntary choice to decline District-provided transportation shall be required to sign a waiver on a form created for that purpose by the District.

The school Principal shall determine the date, no later than two (2) days prior to the trip, that the signed and dated waiver must be received by the Principal/designee. Waivers must be kept on file at least one (1) calendar year from the date of receipt.

In no event and under no circumstances shall a Principal/designee accept a form waiving school District-provided transportation, the effect of which would lead to a student being transported in a vehicle to be driven by an enrolled District student or anyone under the age of twenty-one (21). If District-provided transportation to a school-sponsored or school-endorsed trip is declined by parents/guardians for their child, the District expressly hereby advises that neither it nor its employees or officials will assume liability or otherwise be held accountable for either the means or safety of the transportation chosen as an alternate to District-provided transportation.