ALLEN COUNTY SCHOOL DISTRICT

Plan of Financing

Date of Report:

8/5/2019

| Summary of Bonding Potential4 | Projected January 2020 Bonding Potential3 | Summary of Funds for Bond Payments2 | Local Bond Payments Outstanding1 |
|-------------------------------|---|-------------------------------------|----------------------------------|
|-------------------------------|---|-------------------------------------|----------------------------------|



ALLEN COUNTY SCHOOL DISTRICT OUTSTANDING NET LOCAL DEBT SERVICE

| Totals: | 2037 | 0 0 | 2036 | 2035 | 2034 | 2033 | 2032 | 2031 | 2030 | 2029 | 2028 | 2027 | 2026 | 2025 | 2024 | 2023 | 2022 | 2021 | 2020 | ΕΥΕ | |
|--------------|-----------|--------|-----------|-----------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------------|--|
| \$6,670,431 | | | | | | | | | | | \$741,159 | \$741,159 | \$741,159 | \$741,159 | \$741,159 | \$741,159 | \$741,159 | \$741,159 | \$741,159 | Series 2010-QSCB | |
| \$403,398 | | | | | | | | | | | \$23,729 | \$47,459 | \$47,459 | \$47,459 | \$47,459 | \$47,459 | \$47,459 | \$47,459 | \$47,459 | QSCB Shortfall | |
| \$2,324,489 | | | | | | | | | | | | | | | | \$580,135 | \$582,835 | \$579,935 | \$581,584 | Series 2012-REF* | |
| \$8,785,735 | | | | | \$619,635 | \$632,760 | \$631,561 | \$634,260 | \$630,861 | \$629,642 | \$483,013 | \$482,612 | \$577,496 | \$578,020 | \$588,246 | \$572,944 | \$577,045 | \$575,769 | \$571,871 | Series 2013 | |
| \$2,511,365 | | | | | | | | | | | | | \$414,613 | \$413,475 | \$408,300 | \$323,000 | \$316,826 | \$315,626 | \$319,526 | Series 2015-REF* | |
| \$9,959,287 | \$656,277 | 30,000 | \$665,663 | \$661,835 | \$666,976 | \$656,025 | \$654,326 | \$657,102 | \$654,351 | \$656,076 | \$606,601 | \$577,922 | \$187,545 | \$656,177 | \$655,648 | \$335,290 | \$333,904 | \$337,242 | \$340,328 | Series 2016 | |
| \$30,654,706 | \$656,277 | 9 | \$665,663 | \$661,835 | \$1,286,611 | \$1,288,785 | \$1,285,887 | \$1,291,361 | \$1,285,212 | \$1,285,718 | \$1,854,502 | \$1,849,152 | \$1,968,271 | \$2,436,290 | \$2,440,812 | \$2,599,988 | \$2,599,227 | \$2,597,189 | \$2,601,926 | Total | |

RSA

ALLEN COUNTY SCHOOL DISTRICT SUMMARY OF FUNDS AVAILABLE

| - | | _ | | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | | _ | • |
|----------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------|------------|---------|---|
| Totals | 2040 | 2039 | 2038 | 2037 | 2036 | 2035 | 2034 | 2033 | 2032 | 2031 | 2030 | 2029 | 2028 | 2027 | 2026 | 2025 | 2024 | 2023 | 2022 | 2021 | 2020 | FYE | | | A |
| \$11.263.749 | \$536,369 | \$536,369 | \$536,369 | \$536,369 | \$536,369 | \$536,369 | \$536,369 | \$536,369 | \$536,369 | \$536,369 | \$536,369 | \$536,369 | \$536,369 | \$536,369 | \$536,369 | \$536,369 | \$536,369 | \$536,369 | \$536,369 | \$536,369 | \$536,369 | Nickel | Local | | 8 |
| \$11.263.749 | \$536,369 | \$536 369 | \$536 369 | \$536 369 | \$536 369 | \$536,369 | \$536,369 | \$536,369 | \$536,369 | \$536,369 | \$536,369 | \$536.369 | \$536.369 | \$536,369 | \$536,369 | \$536.369 | \$536,369 | \$536,369 | \$536,369 | \$536,369 | \$536.369 | Nickel | EFF | | ر |
| \$17.162.502 | \$817,262 | \$817,262 | \$817,262 | \$817,262 | \$817,262 | \$817,262 | \$817,262 | \$817,262 | \$817,262 | \$817,262 | \$817,262 | \$817,262 | \$817,262 | \$817,262 | \$817,262 | \$817,262 | \$817,262 | \$817,262 | \$817,262 | \$817,262 | \$817,262 | Local | Additional | | c |
| \$4.536.000 | \$216,000 | \$216,000 | \$216,000 | \$216,000 | \$216,000 | \$216,000 | \$216,000 | \$216,000 | \$216,000 | \$216,000 | \$216,000 | \$216,000 | \$216,000 | \$216,000 | \$216,000 | \$216,000 | \$216,000 | \$216,000 | \$216,000 | \$216,000 | \$216,000 | @ 80% | Outlay | Capital | п |
| \$12.380.151 | \$589,531 | \$589,531 | \$589,531 | \$589,531 | \$589,531 | \$589,531 | \$589,531 | \$589,531 | \$589,531 | \$589,531 | \$589,531 | \$589,531 | \$589,531 | \$589,531 | \$589,531 | \$589,531 | \$589,531 | \$589,531 | \$589,531 | \$589,531 | \$589,531 | FSPK | | | |
| \$11.201.089 | | | \$589,531 | \$589,531 | \$589,531 | \$589,531 | \$589,531 | \$589,531 | \$589,531 | \$589,531 | \$589,531 | \$589,531 | \$589,531 | \$589,531 | \$589,531 | \$589,531 | \$589,531 | \$589,531 | \$589,531 | \$589,531 | \$589,531 | FSPK | Addtl. | | G |
| \$67.807.240 | \$2,695,531 | \$2,695,531 | \$3,285,062 | \$3,285,062 | \$3,285,062 | \$3,285,062 | \$3,285,062 | \$3,285,062 | \$3,285,062 | \$3,285,062 | \$3,285,062 | \$3,285,062 | \$3,285,062 | \$3,285,062 | \$3,285,062 | \$3,285,062 | \$3,285,062 | \$3,285,062 | \$3,285,062 | \$3,285,062 | \$3,285,062 | Funds | Local | Total | _ |
| (\$30.654.706) | | \$0 | \$0 | (\$656,277) | (\$665,663) | (\$661,835) | (\$1,286,611) | (\$1,288,785) | (\$1,285,887) | (\$1,291,361) | (\$1,285,212) | (\$1,285,718) | (\$1,854,502) | (\$1,849,152) | (\$1,968,271) | (\$2,436,290) | (\$2,440,812) | (\$2,599,988) | (\$2,599,227) | (\$2,597,189) | (\$2,601,926) | Payments | Current | Less | _ |
| \$37,152,534 | \$2,695,531 | \$2,695,531 | \$3,285,062 | \$2,628,785 | \$2,619,399 | \$2,623,227 | \$1,998,451 | \$1,996,277 | \$1,999,175 | \$1,993,701 | \$1,999,850 | \$1,999,344 | \$1,430,560 | \$1,435,910 | \$1,316,791 | \$848,772 | \$844,250 | \$685,074 | \$685,835 | \$687,873 | \$683,136 | Available | Funds | Local | ے |
| \$99,400 | \$4,970 | \$4,970 | \$4,970 | \$4,970 | \$4,970 | \$4,970 | \$4,970 | \$4,970 | \$4,970 | \$4,970 | \$4,970 | \$4,970 | \$4,970 | \$4,970 | \$4,970 | \$4,970 | \$4,970 | \$4,970 | \$4,970 | \$4,970 | | Offer | SFCC | 2016 | > |
| \$37.251.934 | \$2,700,501 | \$2,700,501 | \$3,290,032 | \$2,633,755 | \$2,624,369 | \$2,628,197 | \$2,003,421 | \$2,001,247 | \$2,004,145 | \$1,998,671 | \$2,004,820 | \$2,004,314 | \$1,435,530 | \$1,440,880 | \$1,321,761 | \$853,742 | \$849,220 | \$690,044 | \$690,805 | \$692,843 | \$683,136 | Available | Funds | Total | |

NOTES: Data based on assessments of \$1,072,737,738 and ADA of 2,700.0 (FY 2019-20 Preliminary)

ALLEN COUNTY SCHOOL DISTRICT PROJECTED JANUARY 2020 BONDING POTENTIAL

| \$20,351,336 | \$64,522,178 | \$44,170,842 | \$16,118,063 | \$99,400 | \$16,217,463 | \$4,747,463 | | \$11,470,000 | Totals: | \$28,052,780 |
|--------------|--------------|--------------|--------------|----------|--------------|--------------------------|-------------|--------------|---------|--------------|
| \$2,301,064 | \$2,695,531 | \$394,468 | \$394,468 | \$4,970 | \$399,438 | \$14,438 | 3.750% | \$385,000 | 2040 | |
| \$2,302,189 | \$2,695,531 | \$393,343 | \$393,343 | \$4,970 | \$398,313 | \$28,313 | 3.750% | \$370,000 | 2039 | \$0 |
| \$2,395,407 | \$3,285,062 | \$889,655 | \$889,655 | \$4,970 | \$894,625 | \$59,625 | 3.750% | \$835,000 | 2038 | \$0 |
| \$1,738,943 | \$3,285,062 | \$1,546,119 | \$889,843 | \$4,970 | \$894,813 | \$89,813 | 3.750% | \$805,000 | 2037 | \$656,277 |
| \$1,730,494 | \$3,285,062 | \$1,554,568 | \$888,905 | \$4,970 | \$893,875 | \$118,875 | 3.750% | \$775,000 | 2036 | \$665,663 |
| \$1,731,197 | \$3,285,062 | \$1,553,865 | \$892,030 | \$4,970 | \$897,000 | \$147,000 | 3.600% | \$750,000 | 2035 | \$661,835 |
| \$1,105,321 | \$3,285,062 | \$2,179,741 | \$893,130 | \$4,970 | \$898,100 | \$173,100 | 3.600% | \$725,000 | 2034 | \$1,286,611 |
| \$1,102,947 | \$3,285,062 | \$2,182,115 | \$893,330 | \$4,970 | \$898,300 | \$198,300 | 3.500% | \$700,000 | 2033 | \$1,288,785 |
| \$1,107,220 | \$3,285,062 | \$2,177,842 | \$891,955 | \$4,970 | \$896,925 | \$221,925 | 3.500% | \$675,000 | 2032 | \$1,285,887 |
| \$1,103,996 | \$3,285,062 | \$2,181,066 | \$889,705 | \$4,970 | \$894,675 | \$244,675 | 3.500% | \$650,000 | 2031 | \$1,291,361 |
| \$1,108,095 | \$3,285,062 | \$2,176,967 | \$891,755 | \$4,970 | \$896,725 | \$266,725 | 3.500% | \$630,000 | 2030 | \$1,285,212 |
| \$1,106,239 | \$3,285,062 | \$2,178,823 | \$893,105 | \$4,970 | \$898,075 | \$288,075 | 3.500% | \$610,000 | 2029 | \$1,285,718 |
| \$536,805 | \$3,285,062 | \$2,748,257 | \$893,755 | \$4,970 | \$898,725 | \$308,725 | 3.250% | \$590,000 | 2028 | \$1,854,502 |
| \$543,630 | \$3,285,062 | \$2,741,432 | \$892,280 | \$4,970 | \$897,250 | \$327,250 | 3.250% | \$570,000 | 2027 | \$1,849,152 |
| \$426,636 | \$3,285,062 | \$2,858,426 | \$890,155 | \$4,970 | \$895,125 | \$345,125 | 3.250% | \$550,000 | 2026 | \$1,968,271 |
| \$2,692 | \$3,285,062 | \$3,282,370 | \$846,080 | \$4,970 | \$851,050 | \$361,050 | 3.000% | \$490,000 | 2025 | \$2,436,290 |
| \$4,070 | \$3,285,062 | \$3,280,992 | \$840,180 | \$4,970 | \$845,150 | \$375,150 | 3.000% | \$470,000 | 2024 | \$2,440,812 |
| \$744 | \$3,285,062 | \$3,284,318 | \$684,330 | \$4,970 | \$689,300 | \$384,300 | 3.000% | \$305,000 | 2023 | \$2,599,988 |
| \$2,655 | \$3,285,062 | \$3,282,407 | \$683,180 | \$4,970 | \$688,150 | \$393,150 | 3.000% | \$295,000 | 2022 | \$2,599,227 |
| \$993 | \$3,285,062 | \$3,284,069 | \$686,880 | \$4,970 | \$691,850 | \$401,850 | 3.000% | \$290,000 | 2021 | \$2,597,189 |
| Projects | Available | Outstanding | Portion | Portion | Payments | Payments | Coupon | Payment | June 30 | Payments |
| For Future | Funds | Payments | Local | SFCC | Total | Interest | | Principal | FΥ | Current |
| Available | Local | All Local | | | | Estimated New Bond Issue | Estimated N | | | |
| Funds | | Projected | | | | | | | | |
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ALLEN COUNTY SCHOOL DISTRICT Summary of Bonding Potential

| \$11,470,000 | Total Bond Issue | . |
|--------------|----------------------|----------|
| \$70,000 | SFCC Bonding Amount | * |
| \$11,400,000 | Local Bonding Amount | * |
| | | |

4% increase is approx. \$300,000; 35% for BF is approx. \$105,000 which will bond approx. \$1,470,000

| FY 2019-20 | |
|-------------|--|
| 65-35 Split | |

GF BF Total

\$3,510,000 \$1,890,000 \$5,400,000