

08/01/2019 15:49  
9005vjon

ALLEN COUNTY BOARD OF EDUCATION  
Orders of the Treasurer

P 1  
apwarnt

DATE: 08/01/2019 WARRANT: 080119 AMOUNT: \$ 3,032.95

We certify that all information contained in this report has  
been approved for payment. Items not receiving the approval  
of this body have the appropriate indication.

Allen Co. Board of Education

Board Chairperson:

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Board Secretary:

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08/01/2019 15:49  
9005vjon

ALLEN COUNTY BOARD OF EDUCATION  
PREPAID INVOICE LIST

P  
apwarrnt 2

WARRANT: 080119 08/01/2019

| VENDOR                 | VENDOR NAME                     | R     | DOCUMENT              | PO                    | TYPE | DUE DATE   | AMOUNT   | VOUCHER         | CHECK | COMMENT                    |
|------------------------|---------------------------------|-------|-----------------------|-----------------------|------|------------|----------|-----------------|-------|----------------------------|
| CASH ACCOUNT: 10       |                                 | 6101  | CASH IN BANK          |                       |      |            |          |                 |       |                            |
| <a href="#">10871</a>  | <a href="#">AUBURN UNIVERSI</a> | 00000 | <a href="#">58743</a> | <a href="#">58785</a> | INV  | 08/01/2019 | 1,000.00 | 60195           | 62588 | HADLEY CELSOR/ HOMER C. CH |
| <a href="#">100024</a> | <a href="#">JEBMS</a>           | 00000 | <a href="#">58745</a> | <a href="#">58788</a> | INV  | 08/01/2019 | 1,500.00 | 60197           | 62589 | DONATION/ SPECIAL OLYMPICS |
| <a href="#">100282</a> | <a href="#">KAP0S</a>           | 00000 | <a href="#">58744</a> | <a href="#">58660</a> | INV  | 08/01/2019 | 50.00    | 60196           | 62590 | COACHES CHEER CONF/ SHANNO |
| <a href="#">180218</a> | <a href="#">RICE, DOLORSE</a>   | 00000 | <a href="#">58746</a> |                       | INV  | 08/01/2019 | 372.03   | 60198           | 62591 | TRAVEL/ KACTE/ LOUISVILLE/ |
| <a href="#">230124</a> | <a href="#">WEAVER, BRANDON</a> | 00000 | <a href="#">58747</a> |                       | INV  | 08/01/2019 | 110.92   | 60199           | 62592 | TRAVEL/ AG CONF/ LOUISVILL |
|                        |                                 |       |                       |                       |      |            | 3,032.95 | CASH ACCOUNT 10 | 6101  | TOTAL                      |

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ALLEN COUNTY BOARD OF EDUCATION  
| DETAIL INVOICE LIST

P 3  
apwarrnt

CASH ACCOUNT:

UNDEFINED ACCOUNT.

WARRANT: 080119 08/01/2019 DUE DATE: 08/01/2019

| VENDOR | G/L ACCOUNTS | R | PO | TYPE | DUE DATE | INVOICE/AMOUNT | DOCUMENT | VOUCHER | CHECK |
|--------|--------------|---|----|------|----------|----------------|----------|---------|-------|
|--------|--------------|---|----|------|----------|----------------|----------|---------|-------|

\*\* END OF REPORT - Generated by Vicky Jones \*\*