## **RICK FISHER**

ASST. SUPERINTENDENT OF INSTRUCTION

# **CHAD COOPER**

INSTRUCTIONAL COORDINATOR

#### **SHANE DAVIS**

DIRECTOR OF PUPIL PERSONNEL

## **ROBIN HERRINGTON**

DIRECTOR OF SCHOOL FOOD SERVICE

# **KIM HAWKINS**

DIRECTOR OF SPECIAL EDUCATION AND PRESCHOOL SERVICES

# **ALLEN COUNTY BOARD OF EDUCATION**

570 OLIVER STREET SCOTTSVILLE, KENTUCKY 42164 (270) 618-3181 FAX (270) 618-3185

# **TRAVIS HAMBY**

SUPERINTENDENT

## **BRIAN CARTER**

ASST. SUPERINTENDENT OF OPERATIONS

# **ANGIE ANDERSON**

TREASURER /FINANCE OFFICER

## **ROGER WEAVER**

DIRECTOR OF TRANSPORTATION

## **KELLY GRIZZLE**

DIRECTOR OF MAINTENANCE

# **JASON BEAN**

DIRECTOR OF TECHNOLOGY

We the Members of the Allen County Board of Education do hereby appoint, Travis Hamby, Superintendent of Allen County Schools, to sign notary bonds for the 2019-2020 school year on behalf of the Allen County Board of Education and the Allen County Schools.

Justin Marsh, Chairman
 Al Barman, Vice Chairman
 Stephanie Ashby
Billy Turner

**Brian Celsor** 

This the 26<sup>th</sup> day of July, 2019