ALLEN COUNTY PRIMARY CENTER

General Ledger Report

From Date: 7/1/2019
To Date: 07/31/2019

| Fina | ncial | Report | |
|------|-------|--------|--|

| From Acct: | 1 |
|------------|--------|
| To Acct: | 999999 |

| Activity | Accounts |
|----------|----------|
|----------|----------|

| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Pavables | Work Bal |
|------|-------------------------------|-------------|------------|-----------|-----------|-------------|--------------|-------------|
| 100 | General fund | \$63,123.85 | \$1,022.61 | \$0.00 | \$0.00 | \$64,146.46 | \$0.00 | \$64,146,46 |
| 200 | Art Club | \$1,853.81 | \$0.00 | \$0.00 | \$0.00 | \$1,853.81 | \$0.00 | \$1,853.81 |
| 300 | Chorus | \$1,894.37 | \$0.00 | \$0.00 | \$0.00 | \$1,894.37 | \$0.00 | \$1,894.37 |
| 400 | Gifted/Talented | \$1,731.04 | \$0.00 | \$0.00 | \$0.00 | \$1,731.04 | \$0.00 | \$1,731.04 |
| 500 | PBIS | \$186.18 | \$0.00 | \$0.00 | \$0.00 | \$186.18 | \$0.00 | \$186.18 |
| 600 | STLP | \$143.53 | \$0.00 | \$0.00 | \$0.00 | \$143.53 | \$0.00 | \$143.53 |
| 700 | Teacher Fund | \$777.15 | \$747.76 | \$0.00 | \$0.00 | \$1,524.91 | \$0.00 | \$1,524.91 |
| 800 | FCA Fund | \$27.25 | \$0.00 | \$0.00 | \$0.00 | \$27.25 | \$0.00 | \$27.25 |
| | Activity Accounts Grand Total | \$69,737.18 | \$1,770.37 | \$0.00 | \$0.00 | \$71,507.55 | \$0.00 | \$71,507.55 |

GL Accounts

| - | Acct | Begin Bal | Recpt / JV | Disb / JV | Transfers | End Bal | YTD Payables | Work Bal |
|-----|----------------------------|-------------|------------|-----------|--------------|-------------|--------------|-------------|
| 990 | Petty Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 991 | Cash on Hand | \$0.00 | \$1,605.61 | \$0.00 | \$(1,632.61) | \$(27.00) | \$0.00 | \$(27.00) |
| 992 | Checking | \$69,737.18 | \$164.76 | \$0.00 | \$1,632.61 | \$71,534.55 | \$0.00 | \$71,534.55 |
| | | | | | +-, | Ψ71,00 1.00 | ψ0.00 | \$71,334.33 |
| | General Ledger Grand Total | \$69,737.18 | \$1,770.37 | \$0.00 | \$0.00 | \$71,507.55 | \$0.00 | \$71,507.55 |

ave reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper:

___ Date: <u>8 / 6 / [</u> Date: <u>9 / 6 / 7</u>

· ALLEN COUNTY INTERMEDIATE CENTER

General Ledger Report

From Date: 7/1/2019
To Date: 07/31/2019

Financial Report

JULY 2019

Activity Accounts

From Acet: 1
To Acet: 9999999

| | Activity Accounts Grand Total | \$48,592.41 | \$6,527.30 | \$(3,680.55) | \$0.00 | \$51,439.16 | \$0.00 | \$51,439.16 |
|------|-------------------------------|-------------|------------|----------------|-----------|-------------|--------------|-------------|
| 116 | MSD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 115 | CROSS COUNTRY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 114 | ART | \$1,419.82 | \$0.00 | \$0.00 | \$0.00 | \$1,419.82 | \$0.00 | \$1,419.82 |
| 113 | FCA | \$319.77 | \$0.00 | \$0.00 | \$0.00 | \$319.77 | \$0.00 | \$319.77 |
| 112 | LEADER IN ME | \$558.77 | \$0.00 | \$0.00 | \$0.00 | \$558.77 | \$0.00 | \$558.77 |
| 111 | YEARBOOK | \$4,964.23 | \$1,000.00 | \$(39.45) | \$0.00 | \$5,924.78 | \$0.00 | \$5,924.78 |
| 110 | RUNNING CLUB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 108 | LIBRARY | \$5,186.15 | \$0.00 | \$0.00 | \$0.00 | \$5,186.15 | \$0.00 | \$5,186.15 |
| 107 | ARCHERY | \$690.97 | \$2,485.00 | \$(2,835.00) | \$0.00 | \$340.97 | \$0.00 | \$340.97 |
| 106 | MUSIC | \$646.78 | \$0.00 | \$0.00 | \$0.00 | \$646.78 | \$0.00 | \$646.78 |
| 104 | STLP | \$3,572.54 | \$100.00 | \$0.00 | \$0.00 | \$3,672.54 | \$0.00 | \$3,672.54 |
| 103 | BETA | \$626.64 | \$225.00 | \$0.00 | \$0.00 | \$851.64 | \$0.00 | \$851.64 |
| 102 | STAFF | \$914.98 | \$686.74 | \$(806.10) | \$0.00 | \$795.62 | \$0.00 | \$795.62 |
| 101 | STUDENT GENERAL | \$29,691.76 | \$2,030.56 | \$0.00 | \$0.00 | \$31,722.32 | \$0.00 | \$31,722.32 |
| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
| | | | ZXCU | ivity Accounts | | | | |

GL Accounts

| GL | Acct | Begin Bal | Recpt / JV | Disb / JV | Transfers | End Bal | YTD Pavables | Work Bal |
|----|----------------------------|-------------|------------|--------------|--------------|-------------|--------------|-------------|
| | Cash on Hand | \$0.00 | \$6,407.69 | \$0.00 | \$(6,407.69) | \$0.00 | \$0.00 | \$0.00 |
| > | Checking | \$48,592.41 | \$119.61 | \$(3,680.55) | \$6,407.69 | \$51,439.16 | \$0.00 | \$51,439.16 |
| | General Ledger Grand Total | \$48,592.41 | \$6,527.30 | \$(3,680.55) | \$0.00 | \$51,439.16 | \$0.00 | \$51,439,16 |

ave reviewed the above ledger report and attached reports for the rent month. I find them accurate and complete to the best of my knowledge.

Bookkeeper Principal:

__ Date: 8 / 8 / 1/9

JAMES E. BAZZELL MIDDLE SCHOOL

General Ledger Report

From Date: 7/1/2019
To Date: 07/31/2019

Financial Report

July 2019 Activity Report

Activity Accounts

From Acet: 1
To Acet: 999999

| 44 | | | AC | ctivity Accounts | | | | |
|------|-------------------------------|--------------|------------|------------------|------------------|--------------|--------------|--------------|
| Acct | , tetodit (tanic | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
| 101 | Academic Team Yearbook | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 102 | | \$499.14 | \$0.00 | \$0.00 | \$0.00 | \$499.14 | \$0.00 | \$0.00 |
| 103 | Art | \$1,390.96 | \$0.00 | \$0.00 | \$0.00 | \$1,390.96 | \$0.00 | \$499.14 |
| 104 | General Athletics | \$14,407.28 | \$0.00 | \$0.00 | \$0.00 | \$1,390.96 | \$0.00 | \$1,390.96 |
| 105 | Baseball | \$6,813.20 | \$0.00 | \$(828.00) | \$0.00 | | \$0.00 | \$14,407.28 |
| 106 | Boys Basketball | \$2,036.97 | \$0.00 | \$0.00 | \$0.00 | \$5,985.20 | \$0.00 | \$5,985.20 |
| 107 | Volleyhall | \$3,276.52 | \$0.00 | \$0.00 | \$0.00 | \$2,036.97 | \$0.00 | \$2,036.97 |
| 108 | Girls Basketball | \$2,783.56 | \$0.00 | \$0.00 | \$0.00 | \$3,276.52 | \$0.00 | \$3,276.52 |
| 109 | Band | \$0.00 | \$0.00 | \$0.00 | | \$2,783.56 | \$0.00 | \$2,783.56 |
| 110 | Beta | \$686.06 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 111 | Chorus | \$939.41 | \$0.00 | \$0.00 | | \$686.06 | \$0.00 | \$686.06 |
| 112 | Faculty Concessions | \$1,713.90 | \$320.00 | \$0.00 | \$0.00 | \$939.41 | \$0.00 | \$939.41 |
| 113 | FMD | \$395.16 | \$0.00 | \$0.00 | \$0.00 | \$2,033.90 | \$0.00 | \$2,033.90 |
| 114 | General Fund | \$21,598.71 | \$286.32 | \$0.00 | \$0.00 | \$395.16 | \$0.00 | \$395.16 |
| 115 | Library | \$2,041.77 | \$0.00 | \$0.00 | \$0.00 | \$21,885.03 | \$0.00 | \$21,885.03 |
| 116 | Renaissance | \$2,899.40 | \$0.00 | \$0.00 | \$0.00 | \$2,041.77 | \$0.00 | \$2,041.77 |
| 117 | STLP | \$1,023.51 | \$0.00 | | \$0.00 | \$2,899.40 | \$0.00 | \$2,899.40 |
| 118 | Science Olympiad | \$709.31 | \$0.00 | \$0.00 | \$0.00 | \$1,023.51 | \$0.00 | \$1,023.51 |
| 119 | Special Olympics | \$7,797.14 | \$0.00 | \$0.00 | \$0.00 | \$709.31 | \$0.00 | \$709.31 |
| 120 | Store | \$636.05 | \$0.00 | \$0.00 | \$0.00 | \$7,797.14 | \$0.00 | \$7,797.14 |
| أذر | Student Council | \$1,561.82 | \$0.00 | \$0.00 | \$0.00 | \$636.05 | \$0.00 | \$636.05 |
| | Cheerleader | \$2,109.10 | \$922.00 | \$0.00 | \$0.00 | \$1,561.82 | \$0.00 | \$1,561.82 |
| 123 | Football | \$149.90 | \$0.00 | \$0.00 | \$0.00 | \$3,031.10 | \$0.00 | \$3,031.10 |
| | Softball | \$2,257.25 | \$0.00 | \$0.00 | \$0.00 | \$149.90 | \$0.00 | \$149.90 |
| | Contingency Fund | \$40,185.35 | \$0.00 | \$0.00 | \$0.00 | \$2,257.25 | \$0.00 | \$2,257.25 |
| 127 | Soccer | \$777.25 | \$0.00 | \$0.00 | \$0.00 | \$40,185.35 | \$0.00 | \$40,185.35 |
| 128 | Archery | \$1,099.76 | \$0.00 | \$0.00 | \$0.00 | \$777.25 | \$0.00 | \$777.25 |
| | Autivita | | \$490.00 | \$(490.00) | \$0.00 | \$1,099.76 | \$0.00 | \$1.099.76 |
| - | Activity Accounts Grand Total | \$119,788.48 | \$2,018.32 | \$(1,318.00) | \$0.00 | \$120,488.80 | \$0.00 | \$120,488.80 |

GL Accounts

| <u>GL</u> 990 | Acct Petty Cash | Begin Bal | Recpt / JV | Disb / JV | Transfers | End Bal | VTDD | |
|------------------|----------------------------|------------------------|------------------------|--------------|--------------|--------------|------------------------|------------------|
| 991 | Cash on Hand | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | YTD Payables \$0.00 | |
| 992 | Checking | \$0.00 \$119,788.48 | \$1,732.00 \$286.32 | \$0.00 | \$(1,732.00) | \$0.00 | \$0.00 | \$0.00 \$0.00 |
| | General Ledger Grand Total | | | \$(1,318.00) | \$1,732.00 | \$120,488.80 | \$0.00 | \$120,488.80 |
| | Orang Total | \$119,788.48 | \$2,018.32 | \$(1,318.00) | \$0.00 | \$120,488.80 | \$0.00 | \$120,488.80 |

/ re reviewed the above ledger report and attached reports for the ent month. I find them accurate and complete to the best of my knowledge.

Bookkeeper: Enge Principal: Jelessie

____ Date: 7 | 3/| / 6 ___ Date: 8 | / 1 / 5

ALLEN COUNTY - SCOTTSVILLE HIGH

General Ledger Report

From Date: 7/1/2019
To Date: 07/31/2019

Financial Report Month Ending July 2019 Activity Accounts

From Acct: 1
To Acct: 999999

| | | | Ac | tivity Accounts | | A. C. | | 4.48 |
|--------------|--|------------------------|------------|-----------------|--|------------------------|--|-------------|
| Acc | | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Ral. | VTD Payables | Worl D. |
| 10 | | \$36,536.52 | \$523.83 | \$0.00 | \$0.00 | AND MANY THE RESIDENCE | With the last of t | Work Bal |
| 102 | | \$7,066.01 | \$0.00 | \$0.00 | \$0.00 | \$37,060.35 | \$0.00 | \$37,060.35 |
| 103 | | \$2,145.75 | \$0.00 | \$0.00 | \$0.00 | \$2,145.75 | \$0.00 | \$7,066.01 |
| 104 | | \$5,534.78 | \$0.00 | \$0.00 | \$0.00 | \$5,534.78 | \$0.00 | \$2,145.75 |
| 105 | | \$1,323.05 | \$0.00 | \$0.00 | \$0.00 | | \$0 00 | \$5,534 78 |
| 107 | | \$23,936.96 | \$0.00 | \$0.00 | \$0.00 | \$1,323.05 | \$0.00 | \$1,323.05 |
| 109 | The second of th | \$178.40 | \$0.00 | \$0.00 | \$0.00 | \$23,936.96 | \$0.00 | \$23,936.96 |
| 111 | | \$6,096.86 | \$0.00 | \$0.00 | \$0.00 | \$178.40 | \$0.00 | \$178.40 |
| 112 | | \$499.30 | \$0.00 | \$0.00 | The second section is a second | \$6,096.86 | \$0.00 | \$6,096.86 |
| 113 | | \$359.78 | \$0.00 | \$(37.69) | \$0.00 | \$499.30 | \$0.00 | \$499.30 |
| 115 | | \$1,145.14 | \$0.00 | \$0.00 | \$0.00 | \$322.09 | \$0.00 | \$322.09 |
| 116 | Co-Ed-Y | \$558.51 | \$0.00 | \$0.00 | \$0.00 | \$1,145.14 | \$0.00 | \$1,145.14 |
| 119 | English | \$960.00 | \$0.00 | \$0.00 | \$0.00 | \$558.51 | \$0.00 | \$558.51 |
| 120 | Faculty Concession | \$514.04 | \$0.00 | \$(125.00) | \$0.00 | \$960.00 | \$0 00 | \$960.00 |
| 121 | FFA | \$13,748.47 | \$0.00 | \$(119.50) | \$0.00 | \$389.04 | \$0.00 | \$389.04 |
| 122 | FCCLA | \$5,415.30 | \$0.00 | \$0.00 | \$0.00 | \$13,628.97 | \$0.00 | \$13,628.97 |
| 125 | Family & Consumer Science | \$1,416.16 | \$0.00 | | \$0.00 | \$5,415.30 | \$0.00 | \$5,415.30 |
| 129 | Library | \$1,601.31 | \$0.00 | \$0.00 | \$0.00 | \$1,416.16 | \$0.00 | \$1,416.16 |
| 131 | Math | \$0.40 | \$0.00 | \$0.00 | \$0.00 | \$1,601.31 | \$0.00 | \$1,601.31 |
| 132 | Pep Club | \$1,491.97 | \$0.00 | \$0.00 | \$0.00 | \$0.40 | \$0.00 | \$0.40 |
| 134 | Prom | \$19,248.26 | \$0.00 | \$0.00 | \$0.00 | \$1,491.97 | \$0.00 | \$1,491.97 |
| 135 | Retailing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$19,248.26 | \$0.00 | \$19,248.26 |
| 137 | Science | \$1,187.48 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 138 | Seniors | \$0.00 | | \$0.00 | \$0.00 | \$1,187.48 | \$0.00 | \$1,187.48 |
| 139 | Social Studies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| . 141 | Spanish Club | \$1,751.49 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 142 | Spanish | \$88.49 | \$0.00 | \$0.00 | \$0.00 | \$1,751.49 | \$0.00 | \$1,751.49 |
| 143 | Student Council | \$684.41 | \$0.00 | \$0.00 | \$0.00 | \$88.49 | \$0.00 | \$88.49 |
| 145 | Special Education | \$28.88 | \$0.00 | \$0.00 | \$0.00 | \$684.41 | \$0.00 | \$684.41 |
| 146 | Track | \$801.43 | \$0.00 | \$0.00 | \$0.00 | \$28.88 | \$0.00 | \$28.88 |
| 147 | Drivers Educaion | \$176.44 | \$0.00 | \$0.00 | \$0.00 | \$801.43 | \$0.00 | \$801.43 |
| 150 | Cross Country | \$595.96 | \$0.00 | \$0.00 | \$0.00 | \$176.44 | \$0.00 | \$176.44 |
| 151 | FCA | | \$0.00 | \$0.00 | \$0.00 | \$595.96 | \$0.00 | \$595.96 |
| 152 | Youth Service | \$2,465.80 | \$0.00 | \$0.00 | \$0.00 | \$2,465.80 | \$0.00 | \$2,465.80 |
| 153 | Softball | \$147.18 \$2,441.27 | \$0.00 | \$0.00 | \$0.00 | \$147.18 | \$0.00 | \$147.18 |
| 154 | Golf ** | \$2,116.14 | \$0.00 | \$0.00 | \$0.00 | \$2,441.27 | \$0.00 | \$2,441.27 |
| 155 | Tennis | \$2,116.14 | \$0.00 | \$0.00 | \$0.00 | \$2,116.14 | \$0.00 | \$2,116.14 |
| 156 | Literary Club | \$2,122,34 | \$0.00 | \$0.00 | \$0.00 | \$2,009.37 | \$0.00 | \$2,009.37 |
| 157 | Hcalth/PE | | \$0.00 | \$0.00 | \$0.00 | \$2,122.34 | \$0.00 | \$2,122.34 |
| 158 | Regional Tournament | \$2.11 | \$0.00 | \$0.00 | \$0.00 | \$2.11 | \$0.00 | \$2.11 |
| 159 | Student Concessions | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 163 | District Tournament | \$11,807.46 | \$0.00 | \$0.00 | \$0.00 | 11,807.46 | \$0.00 | \$11,807.46 |
| 167 | Art Club | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 171 | Humanities | \$164.13 | \$0.00 | \$0.00 | \$0.00 | \$164.13 | \$0.00 | \$164.13 |
| 173 | Patriot Pride | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 174 | Athletic Hold Money | \$4,747.84 | \$0.00 | \$0.00 | \$0.00 | \$4,747.84 | \$0.00 | \$4,747.84 |
| 175 | Volleyball | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 177 | Athletic Director | \$8.97 | \$0.00 | \$0.00 | \$0.00 | \$8.97 | \$0.00 | \$8.97 |
| 178 | Guidance | \$2,859.43 | \$0.00 | \$0.00 | \$0.00 | \$2,859.43 | \$0.00 | \$2,859.43 |
| 179 | Newspaper | \$1,523.58 | \$0.00 | \$0.00 | \$0.00 | \$1,523.58 | \$0.00 | \$1,523.58 |
| 181 | History Club | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$204.24 | \$0.00 | \$0.00 | \$0.00 | \$204.24 | \$0.00 | \$204.24 |
| The state of | 맞을 맛있는 이 맛이를 걸게 되었다면 하네요. | | | | | | | |

ALLEN COUNTY - SCOTTSVILLE HIGH

General Ledger Report

From Date: 7/1/2019
To Date: 07/31/2019

Financial Report

Month Ending July 2019

Activity Accounts

From Acct: 1
To Acct: 999999

| Acct | Account Name | | | | | | | | |
|------|----------------------------------|--------------|-------------|--------------|--|-------------|------------|-------------|-------------|
| | | Beg. Bal. Re | eept / JV D | isb / JV 🐁 😴 | Transfers - | End. Bal. | YTD Paya | bles | Work Bal |
| 183 | Associate Athletics | \$6,052.33 | \$0.00 | \$0.00 | \$0.00 | \$6,052.33 | | 0.00 | |
| 185 | Drama | \$6,134.25 | \$0.00 | \$0.00 | \$0.00 | | | | \$6,052.33 |
| 187 | Science Olympiad | \$151.42 | \$0.00 | \$0.00 | | \$6,134.25 | | 0.00 | \$6,134 25 |
| 191 | Faculty Flower Fund | \$216.60 | \$0.00 | | \$0.00 | \$151.42 | \$0 | 0.00 | \$151.42 |
| 193 | Swim | | | \$0.00 | \$0.00 | \$216.60 | \$0 | 0.00 | \$216.60 |
| 195 | ROTC | \$28.59 | \$0.00 | \$0.00 | \$0.00 | \$28.59 | \$0 | .00 | \$28.59 |
| 197 | Fishing Team | \$5,339.43 | \$0.00 | \$0.00 | \$0.00 | \$5,339.43 | \$0 | .00 | \$5,339.43 |
| | Course Art 1 | \$954.84 | \$0.00 | \$0.00 | \$0.00 | \$954.84 | \$0 | .00 | \$954.84 |
| 198 | | \$14,790.01 | \$0.00 | \$0.00 | \$0.00 | \$14,790.01 | | | \$14,790.01 |
| 199 | Ag. Shop | \$5,044.47 | \$0.00 | \$0.00 | \$0.00 | \$5,044.47 | 30 | .00 | \$5,044 47 |
| 200 | Fashion Press | \$419.54 | \$0.00 | \$0.00 | \$0.00 | \$419.54 | | .00 | |
| 201 | Musical/Performing Arts | \$10,710.95 | \$0.00 | \$0.00 | | \$10,710.95 | * 1 44 1 1 | Partie Line | \$419.54 |
| 202 | Fishing Club | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | F 15/25 | \$10,710.95 |
| 203 | Travel Club | \$0.00 | \$0.00 | \$0.00 | 11.00000000000000000000000000000000000 | \$0.00 | | 00 | \$0.00 |
| 204 | Culinary Cafe' | \$2,299.58 | | | \$0.00 | \$0.00 | \$0 | 00 | \$0.00 |
| 205 | Soccer | | \$0.00 | \$0.00 | \$0.00 | \$2,299.58 | \$0. | 00 | \$2,299.58 |
| 206 | Art Department | \$914.03 | \$0.00 | \$0.00 | \$0.00 | \$914.03 | \$0. | 00 | \$914.03 |
| 200 | | \$60.88 | \$0.00 | \$0.00 | \$0.00 | \$60.88 | \$0. | 00 | \$60.88 |
| | Activity Accounts Grand Total \$ | 220,828.33 | 523.83 | 82.19) | 0000 | 221 000 00 | 10.1942 | | |
| | Statement and Anti- | | Jan 3 (2 | 04.17) | \$0.00 \$ | 221,069.97 | \$0. | 00 - \$ | 221,069.97 |

GL Accounts

| GL A | cct Begin Bal Recpt/JV | Disb / JV Trans | fove E-JD-1 | | |
|---------|--|-----------------|------------------|--------------|--------------|
| 990 | Petty Cash \$0.00 \$0.00 | | | YTD Payables | Work Bal |
| 991 | Cash on Hand \$0.00 \$0.00 | | | | \$0.00 |
| 992 | Checking \$220,828.33 \$523.83 | | | | \$0.00 |
| 993 | Savings \$0.00 \$0.00 | | .00 \$221,069.97 | | \$221,069.97 |
| 994 | Investments \$0.00 \$0.00 | | .00 \$0.00 | 4000 | \$0.00 |
| Sec. of | | \$0.00 \$0 | 00 \$0.00 | \$0.00 | \$0.00 |
| | General Ledger Grand Total \$220,828.33 \$523.83 | \$(282.19) \$0. | .00 \$221,069.97 | \$0.00 | \$221.069.97 |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Principal: Joseph M

Date: 8 | 8 | 19 | Date: 8 | 10 | 120 (5

ALLEN COUNTY CAREER & TECHNICAL CENTER School Activity Fund Financial Report

2019-2020 Annual Activity Fund Report

From Date:

7/1/2019

To Date:

07/31/2019

| G | rand Total: | \$37,827.64 | \$897.41 | \$(887.15) | \$0.00 | \$0.00 | \$37,837.90 |
|------|--|---|-----------------------------|---------------------------------|-------------------------|-------------------------|---------------------------------|
| | Group Total: | \$5.00 \$5.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$5.00 \$5.00 |
| 113 | Group Total: PATRIOT DESIGNS | \$6,209.58 \$6,209.58 \$5.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$6,209.58 \$6,209.58 |
| | Group Total: WELDING | \$457.65 \$457.65 \$6,209.58 | \$13.75 \$13.75 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$471.40 \$471.40 |
| 110 | STUDENT CONCESSION Group Total: FACULTY CONCESSION | \$1,368.40 \$1,368.40 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,368.40 \$1,368.40 |
| (| SKILLS USA Group Total: | \$13.56 \$13.56 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$13.56 \$13.56 |
| 108 | PATRIOT PRINTING PRI Group Total: | \$4,650.48 \$4,650.48 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$4,650.48 \$4,650.48 |
| | INDUSTRIAL MAINTENA Group Total: | \$753.36 \$753.36 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$753.36 \$753.36 |
| | HOSA Group Total: | \$1,125.82 \$1,125.82 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,125.82 \$1,125.82 |
| | GENERAL FUND Group Total: | \$4,821.96 \$4,821.96 | \$91.62 \$91.62 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$4,913.58 \$4,913.58 |
| 104 | FBLA Group Total: | \$1,349.98 \$1,349.98 | \$279.89 \$279.89 | \$(500.00) \$(500.00) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,129.87 \$1,129.87 |
| 103 | DRAFTING Group Total: | \$1,707.21 \$1,707.21 | \$125.00 \$125.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,832.21 \$1,832.21 |
| | Group Total: | \$8,914.67 \$8,914.67 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$8,914.67 \$8,914.67 |
| 101 | Group Total: | \$6,449.97 \$6,449.97 | \$387.15 \$387.15 | \$(387.15) \$(387.15) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$6,449.97 \$6,449.97 |
| Acct | - Townsy / Gooding | Beg. Bal. | Recpt/JV | Disb/JV | Transfer In | Transfer Out | End. Ba |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper:

Date: 8/7/19

Principal:

Date: 8 10 12019