



FLOYD COUNTY BOARD OF EDUCATION
Danny Adkins, Superintendent
106 North Front Avenue
Prestonsburg, Kentucky 41653
Telephone (606) 886-2354 Fax (606) 886-4550
www.floyd.kyschools.us

Sherry Robinson- Chair - District 5
William Newsome, Jr., Vice-Chair - District 3
Linda C. Gearheart, Member - District 1
Dr. Chandra Varia, Member- District 2
Rhonda Meade, Member - District 4

Action/Discussion Item: Approve to hire Karen White as a contract evaluation expert for visually impaired children for the remainder of the 2019-20 school year.

Applicable Statutes or Regulations: KRS 158.4-0 and 160.290 Powers and Duties of the Board.

Background and major Policy Implications: In the past, Floyd County School District had an employee certified to provide Orientation and Mobility evaluations to visually impaired children. That employee has since retired. When a child is visually impaired, it is required that a person certified in Orientation and Mobility to assess if they need walking aids, or services.

Fiscal Budgetary Impact: There is money set aside in the IDEA budget for testing of special needs children. Mrs. White charges 100 dollars an hour for her assessments. We currently have two children that require testing for Orientation and Mobility.

Alternatives: None proposed

Recommended Action: Approve as presented.

Contact Person: Larry Begley, Director of District Wide Services 606.886.4539

Date: 8/3/2019


Superintendent


Director -DWS (SpEd)

ACVREP

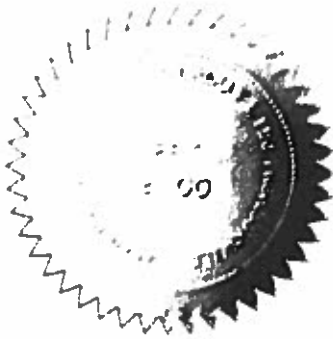
Academy for Certification of Vision
Rehabilitation & Education Professionals

This is to certify that

KAREN WHITE

Has met all the requirements established to become a

**CERTIFIED ORIENTATION AND MOBILITY
SPECIALIST (COMS)**



Certification Number: 4529

Recertification Date: September 30, 2018

Expiration Date: September 30, 2023

Albert M Damelio IV, ACVREP Chairperson

Kathleen Zeider, President



**Century Surety
Company**

550 Polaris Parkway, Suite 300
Westerville, Ohio 43082
614-895-2000
www.centurysurety.com

CERTIFICATE OF INSURANCE

Named Insured: Karen L White
2066 West Tunnel Hill Road
Owingsville, KY 40360

This Certificate is provided only for information purposes and confers no rights upon the certificate holder. It does not amend, extend, reduce or otherwise alter the coverage afforded by the policy shown below, nor does it constitute a contract between this insurance company, or its authorized representative or producer, and the certificate holder.

IMPORTANT: If the Certificate holder is an additional insured, the policy must be endorsed.

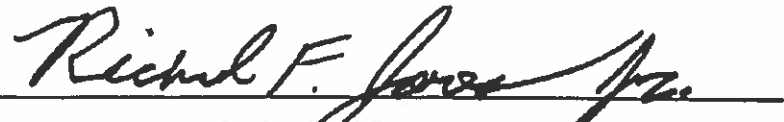
| | |
|---|--|
| Producer: Name: Richard F. Jones Jr. Address: P.O. Box 418131 City, State Zip: Kansas City, MO 64141-9131 | Policy No.: PED0264109 Policy Effective Date: 08/25/2019 Policy Expiration Date: 08/25/2020 ID No.: 31942 |
|---|--|

Coverages: This certifies that the policy of insurance shown below was issued to the Named Insured above for the policy period stated herein, commencing with the policy effective date and concluding with the policy expiration. The insurance afforded by the policy is subject to all the terms, exclusions and conditions of such policy in spite of any requirement, term or condition of any other contract or document with respect to which this Certificate may pertain. The Limit of Liability shown below may have been reduced by paid Claims.

| Private Educators Professional Liability (Claims Made) | Off Premises Liability |
|---|---|
| Limit of Liability: \$ <u>1,000,000</u> Per Claim Limit of Liability \$ <u>1,000,000</u> Aggregate Limit for all Claims Deductible: \$ <u>1,000</u> | Limit of Liability: \$ <u>N/A</u> Per Claim Limit of Liability \$ <u>N/A</u> Aggregate Limit for all Claims Deductible: \$ <u>N/A</u> |

| | |
|----------------------------|--|
| Certificate Holder: | Cancellation: In the event the above described policy is cancelled before the expiration date shown above, notice of cancellation will be delivered in accordance with the policy provisions. |
|----------------------------|--|

Date Issued: 07/06/2019


Authorized Representative

DECLARATIONS PAGE

PRIVATE PRACTICE EDUCATORS PROFESSIONAL LIABILITY POLICY

**THIS IS A CLAIMS MADE AND DEFENSE WITHIN LIMITS
POLICY. PLEASE READ IT CAREFULLY.**

Limits of Liability may be reduced or completely exhausted by Defense Expenses, as defined in the policy.

Policy No: PED0264109
Association: AER
Client ID: 31942
Renewal of: PED0264109

In consideration of the payment of premium when due, it is agreed and understood that, solely with respect to the Insured(s) set forth in Item #1 of this Declarations, the PRIVATE EDUCATORS PROFESSIONAL LIABILITY POLICY on Form 44 10 PL applies as specified.

ITEM 1. Named Insured and Address (number, street, city, county, state and zip code)

Karen L White
2066 West Tunnel Hill Road
Owingsville, KY 40360

ITEM 2. Policy Period (MM/ DD / YY)

At 12:01 AM at the address shown Item 1. above.

08/25/2019
Inception Date

08/25/2020
Expiration Date

ITEM 3. Retroactive Date: 08/25/2006

Producer's Name & Address:

Richard F. Jones, Jr., Agent / Broker
c/o FORREST T. JONES & COMPANY, INC.
P.O. Box 418131
Kansas City, MO 64141-9131
Phone: (800) 821-7303

ITEM 4. Limits of Liability (including Defense Costs, Charges and Expenses):

| | | |
|---|-------------------------|----------------------------|
| A. Private Educators Professional Liability Acts or Omissions Per Claim Limit of Liability: | | \$ <u>1,000,000</u> |
| B. Private Educators Professional Liability Acts or Omissions Aggregate Limit for all Claims: | | \$ <u>1,000,000</u> |
| C. Off-Premises Liability Coverage Per Claim Limit for each Occurrence | | <u>N/A</u> |
| D. Off-Premises Liability Coverage Aggregate Limit for all Claims: | <u>N/A</u> | |
| F. Per Claim and Aggregate Limit for Sexual Misconduct Defense Coverage: | \$ <u>25,000</u> | |
| E. Per Claim and Aggregate Limit for all Claims for activities as a Board of Certification member: | | \$ <u>25,000</u> |
| G. Per Claim and Aggregate Limit for Psychologists & Counselors Defense Expense Coverage: | | \$ <u>N/A</u> |



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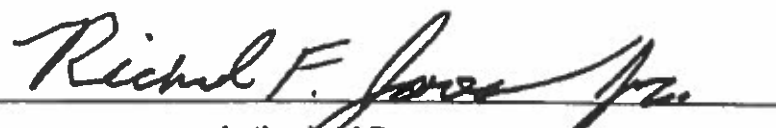
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Date Issued: 07/08/2019


Authorized Representative

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