

MUNICIPAL ORDER 20-2019

A MUNICIPAL ORDER AUTHORIZING AND DIRECTING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT BY AND BETWEEN THE CITY OF OWENSBORO AND DAVIESS COUNTY, UNDER THE TERMS OF WHICH THE 2019 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT FUNDS IN THE AMOUNT OF \$20,431 WILL BE ALLOCATED TO THE DAVIESS COUNTY SHERIFF'S OFFICE TO PURCHASE TEN (10) TASERS, HOLSTERS, BATTERIES AND CARTRIDGES, ALONG WITH FORTY-FIVE (45) CROSSFIRE RED DOT SIGHTS AND RIFLE SLINGS.

WHEREAS, in 2005, the City of Owensboro and Daviess County entered into an agreement to alternate the annual filing of applications for the Edward Byrne Memorial Justice Assistance (JAG) program for possible funding to purchase equipment for their individual departments; and

WHEREAS, since the City of Owensboro is within the jurisdiction of Daviess County the use of equipment purchased with funding from the JAG program benefits both the Owensboro Police Department and the Daviess County Sheriff's Office, as well as the Kentucky State Police; and

WHEREAS, the Sheriff's Office is in need of ten (10) new tasers, holsters, batteries and cartridges; along with forty-five (45) crossfire red dot sights and rifle slings.

NOW, THEREFORE, BE IT ORDERED BY THE CITY OF OWENSBORO, KENTUCKY, AS FOLLOWS:

Section 1. That the Mayor be, and he hereby is, authorized and directed to execute an Interlocal Agreement by and between the City of Owensboro and Daviess County, under the terms of which the City and County agree that it is in their best interests for the County to receive the 2019 JAG grant funds in the amount of \$20,431, which funds

will be utilized for the purchase of ten (10) new tasers, holsters, batteries and cartridges; along with forty-five (45) crossfire red dot sights and rifle slings. A copy of the Interlocal Agreement, together with supporting documentation, is attached hereto and incorporated herein by reference.

Section 2. That the Mayor be, and he hereby is authorized and directed to execute any and all other agreements, instruments or documents necessary and appropriate to effectuate and implement any grants awarded to the City.

INTRODUCED, PUBLICLY READ, AND FINALLY APPROVED ON ONE READING, this the 20th day of August, 2019.

Thomas H. Watson, Mayor

ATTEST:

Beth Cecil, City Clerk