

July 22, 2019

Dear Mrs. Stanley and Board of Education,

The Henderson County FFA would like to seek approval for the following overnight/out of district trips.

August 15th - 16th: Kentucky State Fair

Students will be competing in state level career development events: (30 students)

Livestock Evaluation (Jr and Sr), Dairy Evaluation (Jr and Sr), Agronomy, Floriculture, Nursery and Seed ID

September 13th-14th : Rising Sun Conference

The Henderson County FFA is requesting approval to send two students to the Rising Sun Conference held at the Kentucky FFA Leadership Training Center in Hardinsburg, Kentucky. The conference will focus on FFA leadership develop.

These events are an important part of our program of activities. All FFA trips are funded by our FFA Activity Account. If you have any further questions please feel free to contact me. Thank you for your time!

Respectfully Submitted,
Kristy Lancaster
Henderson County High School
Agriculture Instructor/FFA Advisor



Henderson County Schools Transportation Department

5675 Airline Road
Henderson, Ky 42420

Phone: (270) 831-5120
Fax: (270) 831-5122

Mailing Address:

ATTN: Transportation
1805 Second St.
Henderson, Ky 42420



Overnight and Out of District School Bus Trip Guidelines

During overnight school bus trips and out of district bus trips, all adults have to understand the seriousness of their responsibilities and the legal liabilities in supervision. The adults must have knowledge of where students are at all times and must be in close proximity to the students.

- All KHSAA guidelines and board policies should be adhered to.
- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios should be followed: Elementary 10:1 Secondary 15:1
- Sponsors and coaches shall be trained annually to administer medication

Checklist:

___ Sponsor/Coach Name: Kristy Lancaster Cell Number: 731-415-5796

___ Date of Departure: 8/15/19 Time of Departure: 8:00am

___ Date of Return: 8/16/19 Expected Time of Return: 4:30pm

___ Adequate Supervision (meets ratio criteria)

****Please List Names of Chaperones**** Kristy Lancaster, JT Payne

___ Obtain parent/guardian permission forms

****Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient**** obtain when school starts

☒ Notify school cafeteria manager of any lunch needs

☒ Follow all Transportation Department guidelines for bus trips

****All requests must be in the trip system at least five days prior to the date of departure****

☒ Understand any student's medication needs and/or medical conditions

****Coaches must carry all player's physicals on any away and overnight trips****

☒ Attach a trip list of students to the principal/designee and a rider's list to the bus driver

****Rider's list must contain all rider's names and an emergency contact name and number****
Will submit to secretaries in August.

___ Attach and itinerary

Other specific needs: _____

Kristy Lancaster
Signature of Person submitting form

Amanda Lacer
Signature of Principal/Designee

This form must be submitted 10 days prior to the date of the trip to the principal or designee.

m Stanley



Trip ID#:

Henderson County Schools

Transportation Request for Extracurricular Trips

Requested by:	Kristy Lancaster		
Date Submitted:	July 27, 2019	School:	HCHS
Group:	FFA		
Funding Source for Trip Cost:	FFA Activity		
Destination:	Kentucky Fair + Expo Center		
Purpose of Trip:	To compete in state career development events.		
Date(s) of Trip:	August 15th + 16th		
	Departure Time (CST)	Arrival Time (CST)	
To the Event:	8:00 AM AM / PM	11:00	AM / PM
On Return Trip:	1:00 AM / PM	4:00	AM / PM
Street:	937 Phillips Lane		
City, ST:	Louisville, KY	ZIP	40209
Number of Students	30	Number of Adults	2 Total: 32
Number of Vehicle(s) Required:	Bus	1	SUV Car
	Will you require a handicap-accessible bus?		Yes No
	Does the driver need to remain with group during the event?		Yes No
Emergency Contact Number of Sponsor:	(731) 415-5796		
Additional Requirements:			
Medical Needs:			
Employee Signature:	Kristy Lancaster		

Office Use	ORG:		PROJ:	
	Principal Approval:	Amanda Gacer		
	Date of Approval:	7/23/19		

KENTUCKY ASSOCIATION FFA

(Students of Agricultural Education)

Board Members in Charge
Commissioner Ryan Quarles and Dean Nancy Cox

Matt Chaliff, Frankfort, Kentucky - Superintendent

Assistant Superintendents
 Brandon Davis - Frankfort, KY
 Sheldon McKinney - Flemingsburg, KY

Amount offered by State Fair in this department:

FFA Exhibits\$19,074.00

SCHEDULE OF EVENTS - 2019

DATE	TIME	EVENT	PLACE
Aug. 13	9:00 a.m. - 6:00 p.m.	Entry of Exhibits	South Wing A
Aug. 14	9:00 a.m. - 2:00 p.m.	Entry of Exhibits	South Wing A
Aug. 15	8:30 a.m.	Meats Registration	Ballroom
	9:30 a.m.	Meats Judging CDE	Ballroom
	10:30 a.m. - 12:30 p.m.	Register Dairy Teams/Dairy Holders	Newmarket Hall
	10:30 a.m. - 4:00 p.m.	Register Livestock	Newmarket Hall
		Judging Teams	
	10:30 a.m. - 12:00 Noon	Agronomy Registration	Ballroom
	12:00 Noon	Agronomy CDE	Ballroom
	12:45 p.m.	Dairy Holders Clinic Instructions	Newmarket Hall
	1:00 p.m.	Dairy Judging CDE Instructions	Newmarket Hall
	1:30 p.m.	Dairy Judging CDE/ Dairy Holders	Broadbent Arena
	4:00 p.m.	Livestock Judging	Newmarket Hall
		Instructions/CDE	Broadbent Arena
	4:15 p.m.	Livestock Judging CDE	Broadbent Arena
Aug. 16	8:30 a.m.	Register Judging Teams	At CDE Sites
	9:30 a.m.	Seed Identification	Newmarket Hall
	10:00 a.m.	Floriculture Judging CDE	Ballroom
	10:00 a.m.	Nursery Judging CDE	Ballroom
	10:00 a.m.	Ag. Mechanics Skills	National Guard Armory
	10:00 a.m.	Small Power Equipment	National Guard Armory
	10:00 a.m.	Welding CDE	National Guard Armory
	11:00 a.m.	General Auctioneering CDE	North Wing Performing Arts Stage
	2:30 p.m.	FFA Awards Program	Newmarket Hall
Aug. 22	6:30 p.m.	Championship Drive	Broadbent Arena

NOTE: See 4-H and FFA Livestock Show Section for dates and times of livestock shows.

NOTE: All CDE Registration will take place at the contest sites.

Trip# 01878

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- Student:Adult ratios should be followed: Elementary 10:1 Secondary 15:1
- Sponsors and coaches shall be trained annually to administer medication

Checklist:

___ Sponsor/Coach Name: Ashley Robinson Cell Number: (812) 431-9888

___ Date of Departure: Aug 2 Time of Departure: 7:00 am

___ Date of Return: Aug 4 Expected Time of Return: 5:00 pm

___ Adequate Supervision (meets ratio criteria)

****Please List Names of Chaperones****

___ Obtain parent/guardian permission forms

****Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient****

___ Notify school cafeteria manager of any lunch needs

___ Follow all Transportation Department guidelines for bus trips

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___ Understand any student's medication needs and/or medical conditions

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___ Attach a trip list of students to the principal/designee and a rider's list to the bus driver

****Rider's list must contain all rider's names and an emergency contact name and number****

___ Attach and itinerary

___ Other specific needs: _____

Jim Norman
Signature of Person submitting form

[Signature]
Signature of Principal/Designee

This form must be submitted 10 days prior to the date of the trip to the principal or designee.

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Adults Traveling with the Volleyball team to the Bluegrass Games

Ashley Robinson

Serena Springer

Tim Norman

**Henderson County High School
Lady Colonel Volleyball
2019 Roster**

<u>Name</u>	<u>Grade</u>	<u>Height</u>	<u>Number</u>
Brooke Springer	12th	6'2"	2
Avery Marshall	12th	5'3"	22
Macala Walker	12th	5'8"	12
Alyssa Butler	12th	5'4 ½"	18
Asha Nalley	12th	5'10 ½"	5
Janae Bailey	12th	5'2 ½"	4
Amelia Davis	12th	5'4"	1
Sophie Margelot	12th	5'6"	12
Kaylee Norman	11th	5'3"	14
Jordan Troutman	10th	5'10"	9
Kaylee Stott	10th	5'9 ½"	7
Kelsie Hill	10th	5'8"	3

**Henderson County High School
Lady Colonel Volleyball
2019 JV Roster**

<u>Name</u>	<u>Grade</u>	<u>Height</u>	<u>Number</u>
Sammi Lindsey	10th	5'5"	10
Madison Williams	11th	6' ½"	21
Emma Gibson	11th	5'9"	15
Lanie Buckman	11th	5'5"	1
Rylee Thomas	10th	5'5"	11
Abby Farmer	10th	5'4"	14
Isabella Oakley	10th	5'6"	19
Emmi Kirtley	9th	5'9"	3
Hadley Wolfe	9th	5'9"	12
Taylor Troutman	8th	5'9 ½"	7
Leah Glassco	8th	5'5"	5
Amara Howard	8th	5'2 ½"	6

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Lady Colonel Volleyball
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Leah Glassco	8th	5'5"	5
Amara Howard	8th	5'2 ½"	6