School-Related Student Trip Request Form

SCHOOL CHRISTIAN CO. HS FACULTY MEMBER(S) SPONSORING TRIP V. MOHON TYPE OF TRIP (CHECK ONE):
Va Over 300 miles □ Under 300 miles □ Cocurricular ★ Extracurricular
Classroom Field Trip Organization/Club Trip Other (athletic, band, if applicable
DESTINATION_KENTUCKY EXPOSITION CENTER_
ADDRESS <u>937 PHILLIPS LN, LOUISVILLLE, KY 40209</u>
PHONE302-367-5000
Out of State Out of County Within County Overnight: give name, address, phone of lodging NMONT by WYNO ham; 4515 Signature or, Louisville, EY 40213
DATE(S) OF TRIP8/14/19 - 8/15/19 ' DEPARTURE TIME4:00 P.M RETURN TIME10:00 PM
PURPOSE/EDUCATIONAL VALUE STUDENTS PARTICIPATING IN VARIOUS TEAM CONTESTS
WHAT STANDARD IS BEING ADDRESSED BY TAKING THIS TRIP? (DOES NOT APPLY TO ATHLETIC TRIPS.) SS-AA007 DEMONSTRATE UNDERSTANDING OF BASIC INTERPERSONAL COMMUNICATION (LISTENING, WRITTEN, ORAL, ETC
SOURCE OF FUNDING FOR TRIP PERKINS FUNDS
AMOUNT OF STUDENT FEE:\$0
NO STUDENT SHALL BE DENIED THE TRIP BECAUSE OF AN INABILITY TO PAY.
BILL TRIP EXPENSES TO: SPONSORING ORGANIZATION SCHOOL COUNCIL BOARD OTHER
NUMBER OF: STUDENTS 24 MALE STUDENTS 6 FEMALE STUDENTS 18
MODE OF TRANSPORTATION: IS DISTRICT TRANSPORTATION NEEDED? ON YES (SEE PROCEDURE 09.36 AP. 212.) OCERTIFICATED COMMON CARRIER; SPECIFY
CONTRACTOR OF THE CONTRACTOR O
□ PRIVATE VEHICLE, IF ALLOWED BY POLICY; SPECIFY DRIVER(S)
PRIVATE VEHICLE, IF ALLOWED BY POLICY; SPECIFY DRIVER(S) CERTIFIED CHAPERONES VICTORIA MOHON SUBMIT THIS FORM FOUR (4) WEEKS PRIOR
CURRENT THE CODE FOUR AND METIC PRIOR :
CLASSIFIED CHAPERONES Have all chaperones undergone the required records check and been designated by the principal/designee to supervise students? Yes \(\text{No} \) No Have all students been notified of the rules and regulations regarding acceptable behavior? Yes \(\text{No} \) No How have they been notified? Code of Acceptable Behavior? Signature of Faculty Sponsor Date Submit this form four (4) WEEKS PRIOR. Submit this four (4) WEEKS PRIOR. Submit this four (4) WEEKS
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RELATED PROCEDURES:

09.36 AP.211, 09.36 AP.212, 09.36 AP.23

Review/Revised:11/21/13

Page 1 of

School-Related Student Trip Request Form

	SUBMIT THIS FORM FOUR (4) WEEKS PRIOR TO TAKING THE TRIP.
	HMS FACULTY MEMBER(S) SPONSORING TRIP 8th Grade Top
	P (CHECK ONE):
	om Field Trip ☐ Organization/Club Trip ☐ Other (athletic, band, if applicable)
DESTINATION	N_Alhambra Theater Address Main Street PHONE
ladging	state Out of County
DATE(S) OF T	TRIP 2 4 2020 DEPARTURE TIME 9:00 RETURN TIME 11:30
PURPOSE/ED	UCATIONAL VALUE Social Studies
Civics	DARD IS BEING ADDRESSED BY TAKING THIS TRIP? (DOES NOT APPLY TO ATHLETIC TRIPS.)
SOURCE OF F	FUNDING FOR TRIP Field Trip
AMOUNT OF	STUDENT FEE: \$ 6.50
	NO STUDENT SHALL BE DENIED THE TRIP BECAUSE OF AN INABILITY TO PAY.
BILL TRIP EX	CPENSES TO: ☐ SPONSORING ORGANIZATION ☐ SCHOOL COUNCIL ☐ BOARD ☐ OTHER
	STUDENTS 240 MALE STUDENTS 100 FEMALE STUDENTS 140
	RANSPORTATION: IS DISTRICT TRANSPORTATION NEEDED? \(\subseteq \text{NO} \subseteq \text{ YES (SEE PROCEDURE 09.36)}
	CERTIFICATED COMMON CARRIER; SPECIFY
	☐ PRIVATE VEHICLE, IF ALLOWED BY POLICY; SPECIFY DRIVER(S)
CERTIFIED C	CHAPERONES
CLASSIFIED	CHAPERONES
students? Dace of the second s	How have they been notified? Faculty Sponsor Date Signature of Principal Date CY REQUESTS DUE TO UNFORSEEN CIRCUMSTANCES THAT MAKE PRIOR BOARD LIMPOSSIBLE SHOULD ALSO HAVE THE SIGNATURE OF THE BOARD CHAIRPERSON
Trip has been	☐ approved ☐ disapproved. Reason for disapproval
Sign	nature of Superintendent/Designee 7-29-19 Date Date
For over	rnight and/or out-of-state trips, approval of the Superintendent and/or Board may be required by policy 09.36.

Related Procedures:

09.36 AP.211, 09.36 AP.212, 09.36 AP.23

Review/Revised: 11/21/13