**WCBE Regular Meeting**

**June 24, 2019, 5:30 PM**

**Board Conference Room**

**Dixon, KY 42409**

**Attendance Taken at 5:30 PM:**

Present Board Members:

Mr. Mickey Dunbar

Mr. Tim McCormick

Ms. Venita Murphy

Mr. James Nance

Absent Board Members:

Mr. Cameron Edwards

**A. CALL TO ORDER**

The meeting of the Webster County Board of Education was called to order by Board Chair Mickey Dunbar.

**A.1. Pledge to Flag - Tim McCormick**

**A.2. Invocation - Venita Murphy**

**B. APPROVE AGENDA**

**Order #100 - Motion Passed:**  Upon the recommendation of the Superintendent, approval of the agenda passed with a motion by Ms. Venita Murphy and a second by Mr. James Nance.

**4 Yeas - 0 Nays.**

Mr. Mickey Dunbar Yes

Mr. Cameron Edwards Absent

Mr. Tim McCormick Yes

Ms. Venita Murphy Yes

Mr. James Nance Yes

**C. PRESENTATIONS & RECOGNITIONS**

**C.1. USHBC in Partnership with the National Food to School Network Highlights the Webster County School District as an Industry Leader within the Farm to Table Program.**

In October 2018, The U.S. Highbush Blueberry Council (USHBC) partnered with the National Farm to School Network to celebrate National Farm to School Month, with the Council's Highbush Blueberry Farm to School Playbook. The grand prize winner of the month-long sweepstakes was Webster County Schools. The District was awarded a "Build-Your-Own Highbush Blueberry Day." Val Knight, Food Service Director, chose to extend the day to a full week of fun-filled blueberry activities in January hosted by Sebree Elementary School. From an art contest to taste testing, students and teachers alike learned everything there was to know about blueberries! A PowerPoint slideshow was presented to the Board showing students participating in the different events that were held.

**D. REMARKS BY CITIZENS**

None

**E. REPORTS AND COMMUNICATIONS**

**E.1. Staff Reports**

**E.1.a. Director of Finance/Treasurer's Report**

**E.1.a.>. Federal Cash Request Statement of Assurance**

The Federal Cash Request Statement of Assurance was presented to the Board for approval to request federal dollars from KDE for the Fiscal Year 2020.

**E.1.a.>. 2019-2020 School List of Student Fees**

Brandi Burnett presented the 2019-2020 School List of Student Fees which were the same as 2018-2019.

**E.1.a.>. Contractor's Application for Payment #1**

Ms. Burnett presented the Contractor's Application for Payment in the amount of $54,216.00 for work completed through May 31, 2019. She concluded the payment will be paid out of the General Fund until the Bond proceeds are received.

**E.1.a.>. 2019-2020 Revised Classified Salary Schedule**

Presented for review is the revised 2019-2020 Classified Salary Schedule. The revision of the salary schedule is due to the increase in pay to the Food Services Department. Per Val Knight, Food Service Director, food service has had a couple of profitable years and she would like to increase the pay for those employees.

**E.1.a.>. Treasurer's Monthly Financial Report Dated May 2019**

The monthly financial report May beginning balance was $4,383,286.26 with an ending balance of $4,339,344.64 which resulted in a $43,941.62 decrease. The District was still 10% to the good over the same time last year.

**E.1.a.>. Treasurer's Process Needed Documents Required for 2018-19 Year End Closing**

The Director of Finance/Treasurer needs Board approval to process June 30 bills to get the 2018-2019 fiscal year closed.

**E.1.a.>. Restrict Fund 320 Remaining Balance of $9,449.25 for SFCC Escrow Current Offer**

Mrs. Burnett said that in odd years any balance remaining in the Building Fund had to be designated. She requested restricting the remaining balance in Fund 320.

**E.1.a.>. Beverage Contract with Dr. Pepper**

The Dr. Pepper beverage contract was reviewed by Attorney Roy Massey and is now up for the Board’s review.

**E.1.a.>. 2019-2020 MOA Green River Health Department for Providence Elementary Satellite Site Clinic and Business Associate Agreement**

The Memorandum of Agreement received from Green River Health Department for Providence Elementary Satellite Site Clinic and Business Associate Agreement was discussed with the Board. The nurse at Providence school is provided through an agreement between the District and Green River Health Department. The nurse serves both members of the community through the Providence Elementary Health Clinic and students at the school. The previous agreement provided the service for $10,000 per year. The rising cost of the state pension program has resulted in the District's out of pocket cost increasing to $40,000. Although the increase is significant, the District is still saving money to work with the health department than to employ a nurse through the district.

**E.1.b. Chief Information Officer**

**E.1.b.>. 2019-2020 District Technology Plan**

Chief Information Officer, Mike Stone, reviewed with the Board with the 2019-2020 Technology Plan. Every year Mr. Stone and his team are required to submit a plan to KDE for the upcoming year.

**E.1.c. Director of Pupil Personnel and Facilities Report**

**E.1.c.>. School Awning Projects**

Greg Bowles, Director of Pupil Personnel, requested the Board review quotes for the addition of awnings to be erected and installed at Sebree and Providence Elementary Schools. The awnings will provide coverage for students to and from the buses during inclement weather. Bowles recommended Kentucky Mirror and Plate Glass to do the work at a cost of $54,000.00.

**E.1.c.>. School Concrete Work Projects**

Mr. Bowles also presented for review quotes for concrete work projects at Sebree, Providence and Clay Elementary Schools. Because of the weight of the trash truck that pick up the outside dumpsters at these schools, the blacktop pads where the dumpsters are located have been damaged. He presented quotes from contractors who would install an 8" concrete "dumpster pad" for each school. He also noted there would be additional concrete work at Providence and Sebree Elementary Schools. At Providence, he would like to see a four-foot walk area near the bus drop off to prevent children from standing in mud in bad weather. At Sebree, the area in front of the gym and the ramp to the teacher's parking lot needs repair. Bowles recommended K-Mac Contracting at a bid of $60,292.

**E.1.c.>. 2019-2020 EM Ford Insurance Renewal**

Mr. Bowles reported the District would have a slight increase on their Commercial Insurance Package/Earthquake/Workers' Comp with EM Ford Insurance. The overall increase was $2,231 over last year. The increase is due to a liability insurance increase.

**E.1.c.>. Amended 2019-2020 Academic Calendar**

Presented to the Board for approval is the amended 2019-2020 Academic Calendar which has revised dates for Spring Break. Issues were raised concerning Spring Break and the fact it did not align with other surrounding Districts. A change is needed to make Spring Break the first full week of April.

**E.2. Superintendent's Report**

**E.2.a. WKEC Membership Fee Structure**

Superintendent Callaway presented the WKEC Membership Fee Structure of 2019-2020 in the amount of $4,285.46. This amount includes: membership and educational services.

**E.2.b. Sebree Safe Schools Report Summary**

Mr. Bell reviewed the Sebree Safe Schools Report. Commendations included: warm welcome and good visitor procedures, positive climate, staff wore badges, EOP and access through Sebree blog, bullying prevention lessons throughout the year. Concerns and considerations included: internet safety, bus behavior, bus lane/student drop off and the safety of the front entrance.

**E.2.c. Slaughter's School Update**

The sale of the Slaughters Elementary School property is nearly complete. According to Roy Massey, Board Attorney, there is money in an escrow account and the contract and deed are currently being prepared for the sale of the property to Kumquat with ME Farm, LLC.

**E.2.d. 2019-2020 Board Meeting Dates**

The Board was given a proposed schedule of board meeting dates for their review.

**E.2.e. 2019-2020 KSBA Policy and Procedures Updates**

Mrs. Callaway asked the Board to review the KSBA Policy and Procedure update and be ready to approve them at the second Board Meeting in July.

**E.2.f. KSBA 2019 Summer Leadership Institute - 07/12-13/2019**

The Superintendent reported to the Board the KSBA Summer Leadership Institute was offering classes on July 12 and 13 to those Board Members who need to complete hours.

**E.2.g. Leadership Summit, July 11, 2019, 5:30 p.m. Webster County Extension Office**

Reminder of the Leadership Summit Meeting on July 11, 2019 @ 5:30 p.m. at the Webster County Extension Office.

**E.2.h. Title IX Report**

Matt Bell, Athletic Director, presented the Title IX Report. The Improvement Plan suggested to recruit more coaches to work with our girls program and work with the Board to create more opportunities in girls areas.

**E.3. Personnel Report**

**E.3.a. CERTIFIED**

**E.3.a.>. Employment (complete list for 2019-2020 attached)**

**E.3.a.>. Retirement**

**E.3.a.>.\*. Terri Lovan, Teacher Clay Elementary, Eff. 6-30-19**

**E.3.a.>.\*. Lauren Patmore, Teacher Clay Elementary, Eff. 6-30-19**

**E.3.a.>.\*. Karen Weldon, Teacher Clay Elementary, Eff. 7-31-19**

**E.3.a.>. Transfer**

**E.3.a.>.\*. Greg Bowles, DPP to Asst. Superintendent, DPP, Facilities**

**E.3.a.>.\*. Aaron Harrell, WCHS Principal, BOE Director of Secondary Education to Asst. Superintendent, Director of Secondary Education,HR**

**E.3.a.>.\*. Martha Reasoner, WCHS Math to WCHS Science, Eff. 7-1-19**

**E.3.a.>.\*. Kathy Taft, Clay Elementary Teacher to WCMS Science Teacher, Eff. 7-1-19**

**E.3.b. CLASSIFIED**

**E.3.b.>. Employment (complete list for 2019-2020 attached)**

**E.3.b.>.\*. Andrea Stone, Substitute Cook/Baker, Eff. 7-1-19**

**E.3.b.>.\*. Prudance Evans, Substitute Teacher, Eff. 7-1-19**

**E.3.b.>. Resignation**

**E.3.b.>.\*. Shelby Layson, Bus Monitor, Eff. 5-22-19**

**E.3.b.>.\*. Gabrielle Odum, Sebree Instructional Assistant, Eff. 5-20-19**

**E.3.b.>. Retirement**

**E.3.b.>.\*. Leslie Head, Providence Elementary Custodian, Eff. 6-30-19**

**E.3.b.>.\*. Tina McCandless, Bus Monitor, Eff. 6-1-19**

**E.3.b.>.\*. Darla Vaughn, WCMS Lead Custodian, Eff. 8-1-19**

**E.3.b.>. Transfers**

**E.3.b.>.\*. Melissa Barnhill, WCHS Instructional Assistant to WCHS Principal Secretary, Eff. 7-1-19**

**E.3.b.>.\*. Melanie Clark, Sebree Cook/Baker to Annex Cook Baker, Eff. 7-1-19**

**E.3.b.>.\*. Jamie Jones, Payroll Clerk II to Asst. Finance Officer**

**E.3.b.>.\*. Julie Martin, WCHS Clerical Assistant to WCHS Guidance Secretary, Eff. 7-1-19**

**E.3.b.>.\*. Justin Townsell, Dixon Custodian to Providence Custodian, Eff. 7-1-19**

**E.3.b.>.\*. Larry Vaughn, WCHS Lead Custodian to WDMS Lead Custodian, Eff. 7-1-19**

**E.3.b.>.\*. Amy Wright, SDI Instructional Assistant Clay to Instructional Assistant Clay**

**E.3.c. EXTRACURRICULAR**

**E.3.c.>. Employment**

**E.3.c.>.\*. Kelly Carwile, WCHS Freshman Boys Basketball Coach**

**E.3.c.>.\*. April Thompson, WCMS Assistant Basketball Coach**

**E.3.c.>.\*. Kacie Wallace, Girls Assistant Basketball Coach, Eff 7-1-19**

**E.3.c.>. Resignation**

**E.3.c.>.\*. Shelby Darr, WCHS Assistant Cheer Coach, Eff. 6-7-19**

**E.3.c.>.\*. Lauren Davis, WCHS Assist. Soccer Coach, Eff. 6-9-19**

**E.3.c.>.\*. Mandy Kelley, WCHS Head Cheer Coach, Eff. 5-28-19**

**E.3.c.>.\*. Heather Roy, WCHS Assist. Cheer Coach, Eff. 6-30-19**

**E.3.c.>. Transfer**

**E.3.c.>.\*. Clay Thornberry, WCHS Assistant Baseball Coach (Booster Paid) to WCHS Assistant Baseball Coach**

**F. APPROVAL OF CONSENT ITEMS**

**Order #101 - Motion Passed:**  Upon the recommendation of the Superintendent, approval of the Consent Items passed with a motion by Mr. Tim McCormick and a second by Ms. Venita Murphy.

**4 Yeas - 0 Nays.**

Mr. Mickey Dunbar Yes

Mr. Cameron Edwards Absent

Mr. Tim McCormick Yes

Ms. Venita Murphy Yes

Mr. James Nance Yes

**F.1. Board Minutes dated 05-28-2019**

**F.2. Agreements/Contracts**

**F.2.a. Green River Health Department for Providence Elementary Satellite Site Clinic and Business Associate Agreement**

**F.2.b. MOU Green River District Health Department for Department of Health/Teen Outreach Program**

**F.2.c. Green River District Health Department for Hepatitis B Vaccine and Business Associate Agreement**

**F.2.d. 2019-2020 MOA Mountain Comp Care for Mental Health Counseling Services**

**F.2.e. WKEC Fee Structure Membership**

**F.3. Superintendent's Out-of-District Travel**

**F.4. Monthly Reports**

**F.4.a. Orders of the Treasurer dated 06-10-19 and 6-24-19**

**F.4.b. Treasurer's Monthly Financial Report dated May 2019**

**F.4.c. Food Service Monthly Financial Report dated May 2019**

**F.4.d. Payroll Registers dated 5-30-19 and 6-14-19**

**F.4.e. Attendance Report**

**F.4.f. 2019-2020 District Technology Plan**

**G. APPROVAL OF BOARD ACTION ITEMS**

**G.1. Federal Cash Request Statement of Assurance**

**Order #102 - Motion Passed:**  Upon the recommendation of the Superintendent, the Federal Cash Request Statement of Assurance passed with a motion by Mr. Tim McCormick and a second by Ms. Venita Murphy.

**4 Yeas - 0 Nays.**

Mr. Mickey Dunbar Yes

Mr. Cameron Edwards Absent

Mr. Tim McCormick Yes

Ms. Venita Murphy Yes

Mr. James Nance Yes

**G.2. FMLA - May 13 TO May 17, 2019, Employee Number: 105199**

**Order #103 - Motion Passed:**  Upon the recommendation of the Superintendent, FMLA for Employee Number 105199 passed with a motion by Mr. James Nance and a second by Ms. Venita Murphy.

**4 Yeas - 0 Nays.**

Mr. Mickey Dunbar Yes

Mr. Cameron Edwards Absent

Mr. Tim McCormick Yes

Ms. Venita Murphy Yes

Mr. James Nance Yes

**G.3. Board Policy 04.3111 District Issuance of Checks**

**Order #104 - Motion Passed:**  Upon the recommendation of the Superintendent, Board Policy 04.3111 District Issuance of Checks passed with a motion by Mr. Tim McCormick and a second by Ms. Venita Murphy.

**4 Yeas - 0 Nays.**

Mr. Mickey Dunbar Yes

Mr. Cameron Edwards Absent

Mr. Tim McCormick Yes

Ms. Venita Murphy Yes

Mr. James Nance Yes

**G.4. Accounts Payable Pay Date Schedule for Year 2020**

**Order #105 - Motion Passed:**  Upon the recommendation of the Superintendent, approval of the Accounts Payable Pay Date Schedule for 2020 passed with a motion by Ms. Venita Murphy and a second by Mr. James Nance.

**4 Yeas - 0 Nays.**

Mr. Mickey Dunbar Yes

Mr. Cameron Edwards Absent

Mr. Tim McCormick Yes

Ms. Venita Murphy Yes

Mr. James Nance Yes

**G.5. Payment to RBS Design Group Invoice Y18015-004 (WCHS Safe/Secure Entrance) in the Amount of $31,673.14 for Reproductions (Out Source), Legal Advertisement, Mileage, and Reimbursable Shipping)**

**Order #106 - Motion Passed:**  Upon the recommendation of the Superintendent, approval of the payment to RBS Design Group for Invoice Y18015-004 (WCHS Safe/Secure Entrance) in the amount of $31,673.14 for reproductions, legal advertisement, mileage and reimbursable shipping passed with a motion by Ms. Venita Murphy and a second by Mr. James Nance.

**4 Yeas - 0 Nays.**

Mr. Mickey Dunbar Yes

Mr. Cameron Edwards Absent

Mr. Tim McCormick Yes

Ms. Venita Murphy Yes

Mr. James Nance Yes

**G.6. 2019-2020 Board Meeting Dates**

**Order #107 - Motion Passed:**  Upon the recommendation of the Superintendent the 2019-2020 Board Meeting dates (copy included with Minutes) passed with a motion by Ms. Venita Murphy and a second by Mr. Tim McCormick.

**4 Yeas - 0 Nays.**

Mr. Mickey Dunbar Yes

Mr. Cameron Edwards Absent

Mr. Tim McCormick Yes

Ms. Venita Murphy Yes

Mr. James Nance Yes

**G.7. 2019-2020 School List of Student Fees**

**Order #108 - Motion Passed:**  Upon the recommendation of the Superintendent, the 2019-2020 List of Student Fees passed with a motion by Mr. James Nance and a second by Mr. Tim McCormick.

**4 Yeas - 0 Nays.**

Mr. Mickey Dunbar Yes

Mr. Cameron Edwards Absent

Mr. Tim McCormick Yes

Ms. Venita Murphy Yes

Mr. James Nance Yes

**G.8. Contractor's Application for Payment #1**

**Order #109 - Motion Passed:**  Upon the recommendation of the Superintendent, the Contractor's Application for Payment #1 for work completed through May 31, 2019 passed with a motion by Ms. Venita Murphy and a second by Mr. Tim McCormick.

**4 Yeas - 0 Nays.**

Mr. Mickey Dunbar Yes

Mr. Cameron Edwards Absent

Mr. Tim McCormick Yes

Ms. Venita Murphy Yes

Mr. James Nance Yes

**G.9. 2019-2020 Revised Classified Salary Schedule**

**Order #110 - Motion Passed:**  Upon the recommendation of the Superintendent, the Revised Classified Salary Schedule passed with a motion by James Nance and a second by Venita Murphy.

**4 Yeas - 0 Nays.**

Mr. Mickey Dunbar Yes

Mr. Cameron Edwards Absent

Mr. Tim McCormick Yes

Ms. Venita Murphy Yes

Mr. James Nance Yes

**G.10. Treasurer's Process of Needed Documents Required for 2018-2019 Year End Closing**

**Order #111 - Motion Passed:**  Upon the recommendation of the Superintendent, approval of the Treasurer's Process of Needed Documents Required for 2018-2019 year-end closing passed with a motion by Ms. Venita Murphy and a second by Mr. Tim McCormick.

**4 Yeas - 0 Nays.**

Mr. Mickey Dunbar Yes

Mr. Cameron Edwards Absent

Mr. Tim McCormick Yes

Ms. Venita Murphy Yes

Mr. James Nance Yes

**G.11. Restrict Fund 320 Remaining Balance of $9,449.25 for SFCC Escrow Current Offer**

**Order #112 - Motion Passed:**  Upon the recommendation of the Superintendent, approval to Restrict Fund 320 Remaining Balance in the amount of $9,449.25 for SFCC Escrow Current Offer passed with a motion by Ms. Venita Murphy and a second by Mr. Tim McCormick.

**4 Yeas - 0 Nays.**

Mr. Mickey Dunbar Yes

Mr. Cameron Edwards Absent

Mr. Tim McCormick Yes

Ms. Venita Murphy Yes

Mr. James Nance Yes

**G.12. Superintendent's 2018-2019 Evaluation**

**Order #113 - Motion Passed:**  Upon a recommendation from Mickey Dunbar, approval of the Superintendent's 2018-2019 Evaluation passed with a motion by Ms. Venita Murphy and a second by Mr. James Nance.

**4 Yeas - 0 Nays.**

Mr. Mickey Dunbar Yes

Mr. Cameron Edwards Absent

Mr. Tim McCormick Yes

Ms. Venita Murphy Yes

Mr. James Nance Yes

**G.13. Approval of Sebree Elementary Awning Project**

**Order #114 - Motion Passed:**  Upon a recommendation from the Superintendent, the Sebree Elementary School Awning Project passed with a motion by Mr. James Nance and a second by Mr. Tim McCormick.

**4 Yeas - 0 Nays.**

Mr. Mickey Dunbar Yes

Mr. Cameron Edwards Absent

Mr. Tim McCormick Yes

Ms. Venita Murphy Yes

Mr. James Nance Yes

**G.14. Approval of Sebree Elementary Concrete Project**

**Order #115 - Motion Passed:**  Upon the recommendation of the Superintendent, approval of the Sebree Elementary School Concrete Project passed with a motion by Mr. James Nance and a second by Mr. Tim McCormick.

**4 Yeas - 0 Nays.**

Mr. Mickey Dunbar Yes

Mr. Cameron Edwards Absent

Mr. Tim McCormick Yes

Ms. Venita Murphy Yes

Mr. James Nance Yes

**G.15. Approval of Providence Elementary Awning Project**

**Order #116 - Motion Passed:**  Upon the recommendation of the Superintendent, the approval of the Providence Elementary Awning Project passed with a motion by Ms. Venita Murphy and a second by Mr. James Nance.

**4 Yeas - 0 Nays.**

Mr. Mickey Dunbar Yes

Mr. Cameron Edwards Absent

Mr. Tim McCormick Yes

Ms. Venita Murphy Yes

Mr. James Nance Yes

**G.16. Approval of Providence Elementary Concrete Project**

**Order #117 - Motion Passed:**  Upon the recommendation of the Superintendent, the approval of the Providence Elementary Concrete Project passed with a motion by Ms. Venita Murphy and a second by Mr. James Nance.

**4 Yeas - 0 Nays.**

Mr. Mickey Dunbar Yes

Mr. Cameron Edwards Absent

Mr. Tim McCormick Yes

Ms. Venita Murphy Yes

Mr. James Nance Yes

**G.17. Approval of Clay Elementary Concrete Project**

**Order #118 - Motion Passed:**  Upon the recommendation of the Superintendent, the approval of the Clay Elementary Concrete Project passed with a motion by Mr. Tim McCormick and a second by Ms. Venita Murphy.

**4 Yeas - 0 Nays.**

Mr. Mickey Dunbar Yes

Mr. Cameron Edwards Absent

Mr. Tim McCormick Yes

Ms. Venita Murphy Yes

Mr. James Nance Yes

**G.18. 2019-2020 Renewal of Commercial Insurance Package/Earthquake/Workers' Comp with EM Ford Insurance**

**Order #119 - Motion Passed:**  Upon the recommendation of the Superintendent, the Renewal of the Commercial Insurance Package/Earthquake/Workers' Comp with EM Ford for the 2019-2020 school year passed with a motion by Ms. Venita Murphy and a second by Mr. Tim McCormick.

**4 Yeas - 0 Nays.**

Mr. Mickey Dunbar Yes

Mr. Cameron Edwards Absent

Mr. Tim McCormick Yes

Ms. Venita Murphy Yes

Mr. James Nance Yes

**G.19. Approve Beverage Contract with Dr. Pepper**

**Order #120 - Motion Passed:**  Upon the recommendation of the Superintendent, the approval of the beverage contract with Dr. Pepper passed with a motion by Mr. Tim McCormick and a second by Mr. James Nance.

**4 Yeas - 0 Nays.**

Mr. Mickey Dunbar Yes

Mr. Cameron Edwards Absent

Mr. Tim McCormick Yes

Ms. Venita Murphy Yes

Mr. James Nance Yes

**G.20. 2019-2020 Academic Calendar**

**Order #121 - Motion Passed:**  Upon the recommendation of the Superintendent, the amended 2019-2020 (change of Spring Break) Academic Calendar passed with a motion by Ms. Venita Murphy and a second by Mr. James Nance.

**4 Yeas - 0 Nays.**

Mr. Mickey Dunbar Yes

Mr. Cameron Edwards Absent

Mr. Tim McCormick Yes

Ms. Venita Murphy Yes

Mr. James Nance Yes

**H. ADJOURNMENT**

**Order #122 - Motion Passed:**  At 6:28 p.m. approval to adjourn passed with a motion by Mr. Tim McCormick and a second by Mr. James Nance.

**4 Yeas - 0 Nays.**

Mr. Mickey Dunbar Yes

Mr. Cameron Edwards Absent

Mr. Tim McCormick Yes

Ms. Venita Murphy Yes

Mr. James Nance Yes

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mickey Dunbar, Chairperson

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Rhonda Callaway, Superintendent