May 21st, 2019

MAGOFFIN COUNTY SCHOOL DISTRICT DISTRCT FACILITIES PLAN HEARING REPORT*

A public hearing was held at the Magoffin County High School on May 16th 2019, at 5:30 pm (local time). The purpose of the public hearing was to propose a new District Facility Plan developed by the Magoffin County Schools Local Planning Committee. The Local Planning Committee (LPC) voted 14 in favor and 0 opposed and the Board voted 3 in favor and 0 opposed, to approve the new plan.

There were 6 people in attendance at the hearing exclusive of the hearing officer. Scott Helton, served as the locally-appointed hearing officer. Board members, Jesse Rudd, Doug Collinsworth, Doug Wireman and Board Secretary Michelle Howard were in attendance. Also present was Patricia Collinsworth and Director of Pupil Personnel Terry Watson.

COMMENTS

The hearing officer called the public hearing to order. The hearing officer outlined the purpose of the hearing and the hearing procedures in accordance with 702 KAR 1:001. It was explained that those persons wishing to speak would be given the opportunity and that written statements would be accepted. All considerations will be made available to the Kentucky Board of Education via the hearing officer's report. The hearing officer read the proposed new District Facility Plan which included the renovations of Herald Whitaker Middle School HVAC systems and Magoffin County Career and Technical Center.

The floor was opened to those who wished to make a statement. No comments were made. The hearing officer adjourned the hearing.

RECOMMENDATIONS

It is recommended that the new District Facility Plan developed by the Magoffin County Schools Local Planning Committee and adopted by the Magoffin County Board of Education be approved as the District Facility Plan for the Magoffin School District. A copy of the new plan is attached.

Respectfully submitted,

Scott Helton, Superintendent

cc: Mike Sparkman, Architect
Public Hearing Agenda

Planning File

Attachments: Magoffin County School District Facility Plan

*This document is presented to KDE as submitted by the district-appointed hearing officer.